Abraham Kuyper-A Centennial Reader

Abraham Kuyper-Abraham Kuyper 1998 This anthology, published in the centennial year of Abraham Kuyper's famous Stone Lectures, gathers sixteen key writings by Kuyper never before available in English, including his own conversion narrative and critiques of Modernism.

Abraham Kuyper-James D. Bratt 2013-05-01 This is the first full-scale English-language biography of the highly influential and astonishingly multifaceted Abraham Kuyper (1837-1920) - theologian, minister, politician, newspaper editor, educational innovator, Calvinist reformer, and prime minister of the Netherlands from 1901 to 1905. James Bratt is the ideal scholar to tell the story of Kuyper's remarkable life and work. He expertly traces the origin and development of Kuyper's signature concepts - common grace, Christian worldview, sphere sovereignty, Christian engagement with contemporary culture - in the dynamic context of his life's story.

Going Dutch in the Modern Age-John Halsey Wood 2013 Abraham Kuyper is known as the energetic Dutch Protestant social activist and public theologian of the 1898 Princeton Stone Lectures, the Lectures on Calvinism. In fact, the church was the point from which Kuyper's concerns for society and public theology radiated. In his own words, "The problem of the church is none other than the problem of Christianity itself."

The loss of state support for the church, religious pluralism, rising nationalism, and the populist religious revivals sweeping Europe in the nineteenth century all eroded the church's traditional supports. Dutch Protestantism faced the unprecedented prospect of "going Dutch"; from now on it would have to pay its own way. John Wood examines how Abraham Kuyper adapted the Dutch church to its modern social context through a new account of the nature of the church and its social position. The central concern of Kuyper's ecclesiology was to re-conceive the relationship between the inner aspects of the church—the faith and commitment of the members—and the external forms of the church, such as doctrinal confessions, sacraments, and the relationship of the church to the Dutch people and state. Kuyper's solution was to make the church less dependent on public entities such as nation and state and more dependent on private support, especially the good will of its members. This ecclesiology de-legitimated the national church and helped Kuyper justify his break with the church, but it had wider effects as well. It precipitated a change in his theology of baptism from a view of the instrumental efficacy of the sacrament to his later doctrine of presumptive regeneration wherein the external sacrament followed, rather than preceded and prepared for, the internal work grace. This new ecclesiology also gave rise to his well-known public theology; once he achieved the private church he wanted, as the Netherlands' foremost public figure, he had to figure out how to make Christianity public again.

The Kuyper Center Review, Volume 2-John Bowlin 2011 "Includes papers presented at conferences sponsored by the Abraham Kuyper Center for Public Theology at Princeton Theological Seminary over the last two years" -Introduction.

Abraham Kuyper, Conservatism, and Church and State-Mark J. Larson 2015-09-30 Students of Reformed theology recognize that Abraham Kuyper was one of the premier theologians of the last two centuries. He was also a notable politician, founding the Antirevolutionary Party and serving as a member of the Dutch Parliament and eventually becoming prime minister of the Netherlands. He produced a body of neo-Calvinist political thought that has enduring value for the political engagement of the Christian community in our time. His political theory stands in continuity with John Calvin's doctrine of the church and social reformation, even as the current James Madison's teaching on church and state impacted it. While contemporary Kuyperians at times reflect a leftward political orientation, Kuyper was a champion of political conservatism who stood in the trajectory of fundamental conservative principles affirmed by Edmund Burke and more recently by Ronald Reagan. He believed that the conservative emphasis upon natural law, the need for limited government, and the importance of freedom was rooted in biblical revelation and was therefore valid for all nations at all times.

Trinity and Organism-James Eglington 2020-01-11 "The theme of 'Trinity and Organism' has been present in Kuyper's work from the beginning. In the Groningen years (1854-1921) it was the main aim of his theological work, but in the Antwerp period (1919-1921) it was to be a theme that would shape the Kuyperian tradition of the future. The aim of this study is to present Kuyper's understanding of the Trinity and the nature of the church as a living organism in the light of his wider ecclesiological concerns."

Abraham Kuyper: Consensus and Contradiction-Mark J. Larson 2017-06-29 This biography marks a major milestone in the study of Abraham Kuyper, one of the most influential figures of the modern era. Kuyper was the energetic Dutch Protestant social activist and public theologian of the 1898 Princeton Stone Lectures, the Lectures on Calvinism. In fact, the church was the point from which Kuyper's concerns for society and public theology radiated. In his own words, "The problem of the church is none other than the problem of Christianity itself."

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Abraham Kuyper A Centennial Reader

The family, the state, religion, and society. The book focuses on the work of Abraham Kuyper (1827-1920); thought, this volume underscores the various ways Protestant intellectuals have shaped modern debates over church and state, among other themes. A diverse and powerful portrait of Protestant legal and political of rule and obedience, the care of the needy and innocent, the ethics of war and violence, and the separation of contemporary scholars analyze these thinkers' views on the nature and purpose of law and authority, the limits teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries. Leading answered the most pressing political, legal, and ethical questions of our time. It discusses the enduring Liberal State suggests that the liberal state cannot keep theology out of public discourse and may even benefit imperatives of theology and state confront each other most nakedly. Collectively, Theology and the Soul of the powerful religious constituencies make "secular" civil action extremely problematic. Finally, Part V, "Religion State develops these issues under five headings. Part One explores "The Nature of Religious Argument" as it use of power within the church that had been violated. Rather than an interest in the sociological aspect of this question, this book examines the more ontological and normative aspects of it. That is, it investigates and discerns the foundational theological framework of culture and society and the location and purpose of the church within them. As a cultural force and societal institution, what does the church constructively bring to the human community? Theology and the Soul of the Liberal State-Leonard V. Kaplan 2010 Rising calls in both the United States and abroad for theologizing national agendas have renewed examinations about whether liberal states can accommodate such programs without either endangering citizens' rights or trivializing religious concerns. Conventional wisdom suggests that theology is necessarily unfriendly to the liberal state, but neither philosophical analysis nor empirical argument has convincingly established that conclusion. Examining the problem from a variety of perspectives including law, philosophy, history, political theory, and religious studies, the essays in Theology and the Soul of the Liberal State suggest the possibilities for and limits on what theological reflection might contribute to liberal polities across the globe. Theology and the Soul of the Liberal State develops these issues under five headings. Part One explores "The Nature of Religious Argument" as it can inflect discussions of public policy, political theory, jurisprudence, and education. Part Two, "Theologies of the Marketplace," notes that theology can by turns be highly critical, neutral, or even inordinately supportive of market operations. Part Three, "European Perspectives," reviews and develops arguments from Abraham Kuyper, Karl Barth, and French post-modernists concerning how one might integrate theological discourse into the public sphere. Part Four offers Israel, Pakistan and Tibet as "Asian Perspectives" on how theology may comport with liberalism in recently created states (or, in the last case, a diasporic government-in-exile) where powerful religious constituencies make "secular" civil action extremely problematic. Finally, Part V, "Religion and Terror," probes the vexed relationship between conceptions of divine and human justice, where the imperatives of theology and state confront each other most nakedly. Collectively, Theology and the Soul of the Liberal State suggests that the liberal state cannot keep theology out of public discourse and may even benefit from its intervention, The Teachings of Modern Protestantism on Law, Politics, and Human Nature-John Witte 2007 The Teachings of Modern Protestantism on Law, Politics, and Human Nature examines how modern Protestant thinkers have answered the most pressing political, legal, and ethical questions of our time. It discusses the enduring teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries. Leading contemporary scholars analyze these thinkers' views on the nature and purpose of law and authority, the limits of rule and obedience, the care of the needy and innocent, the ethics of war and violence, and the separation of church and state, among other themes. A diverse and powerful portrait of Protestant legal and political thought, this volume underscores the various ways Protestant intellectuals have shaped modern debates over the family, the state, religion, and society. The book focuses on the work of Abraham Kuyper (1827-1920);
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Susan B. Anthony (1820-1906); Karl Barth (1886-1968); Dietrich Bonhoeffer (1906-1945); Reinhold Niebuhr (1892-1971); Martin Luther King Jr. (1929-1968); William Stringfellow (1928-1985); and John Howard Yoder (1927-1997).

Trinity and Organism-James Eglinton 2012-03-29 An exploration of the Trinitarian theology of the Dutch Neo-Calvinist theologian Herman Bavinck (1854-1921) via a new reading of his ever-present organic motif.

John Calvin's Ecclesiology-Gerard Mannion 2011-08-04 This unique work analyzes the crisis in modern society, building on the ideas of the Frankfurt School thinkers. Emphasizing social evolution and learning processes, it argues that crisis is mediated by social class conflicts and collective learning, the results of which are embodied in constitutional and public law. First, the work outlines a new categorical framework of critical theory in which it is conceived as a theory of crisis. It shows that the Marxist focus on economy and on class struggle is too narrow to deal with the range of social conflicts within modern society, and posits that a crisis of legitimation is at the core of all crises. It then discusses the dialectic of revolutionary and evolutionary developmental processes of modern society and its legal system. This volume in the Critical Theory and Contemporary Society by a leading scholar in the field provides a new approach to critical theory that will appeal to anyone studying political sociology, political theory, and law.

The Wiley Handbook of Christianity and Education-William Jeynes 2018-10-02 A comprehensive source that demonstrates how 21st century Christianity can interrelate with current educational trends and aspirations. The Wiley Handbook of Christianity and Education provides a resource for students and scholars interested in the most important issues, trends, and developments in the relationship between Christianity and education. It offers a historical understanding of these two intertwined subjects with a view to creating a context for the myriad issues that characterize—and challenge—the relationship between Christianity and education today. Presented in three parts, the book starts with thought-provoking essays covering major issues in Christian education such as the movement away from God in American education; the Christian paradigm based on love and character vs. academic industrial models of American education; why religion is good for society, offenders, and prisons; the resurgence of vocational exploration and its integrative potential for higher education; and more. It then looks at Christianity and education around the globe—faith-based schooling in a pluralistic democracy; religious expectations in the Latino home; church-based and community-centered higher education; etc. The third part examines how humanity is determining the relationship between Christianity and education with chapters covering the use of Christian paradigm of living and learning; enrollment, student demographic, and capacity trends in Christian schools after the introduction of private schools; empirical studies on the perceptions of intellectual diversity at elite universities in the US; and more. Provides the breadth and depth of knowledge necessary to gain a sophisticated and nuanced understanding of the complex relationship between Christianity and education and its place in contemporary society. A long overdue assessment of the subject, one that takes into account the enormous changes in Christian education. Presents a global consideration of the subject. Examines Christian education across elementary, secondary, and post-secondary levels. The Wiley Handbook of Christianity and Education will be of great interest to Christian educators in the academic world, the teaching profession, the ministry, and the college and graduate level student body.

Abraham Kuyper-James D. Bratt 2013-05-01 The definitive biography of Abraham Kuyper, giant of Dutch Calvinism. This is the first full-scale English-language biography of the highly influential and astonishingly multifaceted Abraham Kuyper (1837-1920) -- theologian, minister, politician, newspaper editor, educational innovator, Calvinist reformer, and prime minister of the Netherlands from 1901 to 1905. James Bratt is the ideal scholar to tell the story of Kuyper's remarkable life and work. He expertly traces the origin and development of Kuyper's signature concepts -- common grace, Christian worldview, sphere sovereignty, Christian engagement with contemporary culture -- in the dynamic context of his life's story. Based on voluminous primary and secondary Dutch sources, Bratt's Abraham Kuyper: Modern Calvinist, Christian Democrat will prove to be the go-to biography of this major figure whose ideas and influence extend far beyond his own time and place.

The Kuyper Center Review, volume 4-John Bowlin 2014-04-20 Explores the influence of Calvinism on democratic theory and practice Abraham Kuyper (1837-1920) -- pastor, theologian, journalist, and politician -- is highly regarded as exemplifying how a Christian worldview can be confidently expressed in both theory and practice. Honoring the spirit of Kuyper's legacy, The Kuyper Center Review annually publishes substantial essays that relate the tradition of Reformed theology to issues of public life. Kuyper was a principal force, both political and intellectual, behind the democratization of politics and public life that occurred in the Netherlands at the close of the nineteenth century. This volume reflects on that legacy, not only examining its theological roots and historical context but also assessing democracy's prospects in our own day and...
considering the ways in which Reformed theology might provide resources for democratic criticism and renewal. Contributors: Clifford B. Anderson Michael Brautigam Clay Cooke Michael DeMoor James Eglinton

Abraham Kuyper-Tjitze Kuipers 2011-09-23 The Kuyper bibliography is the first overview of his publications, from his first one to the 2010 editions. After some introducing paragraphs the bibliography presents items in chronological order. Each item contains bibliographical data and information on contents and context.

Christ and Culture Revisited-D. A. Carson 2012-01-31 Called to live in the world, but not to be of it, Christians must maintain a balancing act that becomes more precarious the further our culture departs from its Judeo-Christian roots. How should members of the church interact with such a culture, especially as deeply enmeshed as most of us have become? In this award-winning book -- now in paperback and with a new preface -- D. A. Carson applies his masterful touch to that problem. After exploring the classic typology of H. Richard Niebuhr with its five Christ-culture options, Carson offers an even more comprehensive paradigm for informing the Christian worldview. More than just theoretical, Christ and Culture Revisited is a practical guide for helping Christians untangle current messy debates about living in the world.

Abraham Kuyper-Jan de Bruijn 2014-02-27 Among historians there is little disagreement about the significance of Dutch theologian and statesman Abraham Kuyper (1837-1920), but discussions about Kuyper have centered mostly on his worldview, with little said about his context and personal life. Jan de Bruijn's beautiful pictorial biography fills a gap in offering a full-fledged portrait of this remarkable, visionary, polemical, complex character. Nearly four hundred full-color illustrations with extended explanatory captions make up the book. Readers will see political cartoons, family photos, posters, pictures of important places in Kuyper’s life. Even Kuyper enthusiasts are sure to find something new here! Never before has there been a book available in English that illustrates Kuyper’s life to such a great extent.

Abraham Kuyper's Commentatio (1860): The Young Kuyper about Calvin, a Lasco, and the Church-Jasper Vree 2005-10-28 This source edition of a so far unpublished work written by the young Kuyper, throws surprising new light on the origins of the ideas with which this founder of modern a Lasco research would later greatly influence Dutch nation and society as a theologian, politician, university founder, church leader, and prime minister.

Abraham Kuyper-Richard J. Mouw 2011-06-11 Richard Mouw was first drawn to Abraham Kuyper's writings about public life in the turbulent 1960s. As he struggled to find the right Christian stance toward big social issues such as the civil rights movement and the Vietnam War, Mouw discovered Kuyper's Lectures on Calvinism and, with it, a robust vision of active Christian involvement in public life that has guided him ever since. In this short and personal introduction Mouw sets forth Kuyper's main ideas on Christian cultural discipleship, including his views on sphere sovereignty, the antithesis, common grace, and more. Mouw looks at ways to update and, in some places, even correct Kuyper's thought as he applies it to such twenty-first-century issues as religious and cultural pluralism, technology, and the challenge of Islam.

Creation and Salvation: Dialogue on Abraham Kuyper's Legacy for Contemporary Ecotheology-Ernst Marais Conradie 2011-03-21 This volume explores the legacy of the Dutch theologian and statesman Abraham Kuyper for contemporary Christian ecotheology. It focuses on Kuyper’s understanding of the relationship between creation and salvation. It includes essays and responses by contributors from four continents.

Pro Rege-Abraham Kuyper 2016-07-13 Abraham Kuyper wrote Pro Rege to bridge the divide between believers' lives inside and outside the church. He believed that a healthy view of Jesus' kingship was essential to closing that gap. In this first volume, Kuyper discusses how Satan's kingdom opposes, undermines, and obscures Christ's kingship. He then lays out the kingship of Christ according to Scripture. From his vantage point at the dawn of the 20th century, Kuyper explains the scope of Christ's dominion over all of life in his own culture--yet does so in a way that also strikingly impacts the 21st-century reader. This new translation of Pro Rege, created in partnership with the Abraham Kuyper Translation Society and the Acton Institute, is part of a major series of new translations of Kuyper's most important writings. The Abraham Kuyper Collected Works in Public Theology marks a historic moment in Kuyper studies, aimed at deepening and enriching the church's development of public theology.

Global Perspectives on Subsidiarity-Michelle Evans 2014-05-16 Global Perspectives on Subsidiarity is the first book of its kind exclusively devoted to the principle of subsidiarity. It sheds new light on the principle and explores and develops the many applications of the principle of subsidiarity. The book provides a comprehensive overview of the principle in all its facets, from its philosophical origins in the writings of Aristotle and Aquinas, to its development in Catholic social doctrine, and its emergence as a key principle in European Union Law. This book explores the relationship between subsidiarity and concepts such as sphere sovereignty and social pluralism. It analyses subsidiarity in light of globalisation, federalism, democracy,
individual rights and welfare, and discusses subsidiarity and the Australian, Brazilian and German Constitutions.

Christian Hospitality and Muslim Immigration in an Age of Fear-Matthew Kaemingk 2018-01-25 An alternative, uniquely Christian response to the growing global challenges of deep religious difference. In the last fifty years, millions of Muslims have migrated to Europe and North America. Their arrival has ignited a series of fierce public debates on both sides of the Atlantic about religious freedom and tolerance, terrorism and security, gender and race, and much more. How can Christians best respond to this situation? In this book theologian and ethicist Matthew Kaemingk offers a thought-provoking Christian perspective on the growing debates over Muslim presence in the West. Rejecting both fearful nationalism and romantic multiculturalism, Kaemingk makes the case for a third way—a Christian pluralism that is committed to both the historic Christian faith and the public rights, dignity, and freedom of Islam.

Abraham's Dice-Karl W. Giberson 2016-05-16 Most of us believe everything happens for a reason. Whether it is "God's will," "karma", or "fate," we want to believe that an overarching purpose undergirds everything, and that nothing in the world, especially a disaster or tragedy, is a random, meaningless event. Abraham's Dice explores the interplay between chance and randomness, as well as between providence and divine action in the monotheistic religious traditions, looking at how their interaction has been conceptualized as our understanding of the workings of nature has changed. This lively historical conversation has generated intense and engaging theological debates, and provocative responses from science: what of the history of our universe, where chance and law have played out in complex ways? Or the evolution of life, where random mutations have challenged attempts to find purpose with evolution and convinced many that human beings are a "glorious accident." The enduring belief that everything happens for a reason is examined through a conversation with major scholars, among them holders of prestigious chairs at Oxford and Cambridge universities and the University of Basel, as well as several Gifford lecturers, and two Templeton prize winners. Now, as never before, confident scientific assertions that the world embodies a profound contingency are challenging theological claims that God acts providentially in the world. The random and meandering path of evolution is widely used as an argument that God did not create life. Organized historically, Abraham's Dice provides a wide-ranging scientific, theological, and biblical foundation to address the question of divine action in a world shot through with contingency.

Public Theology for a Global Society-Deidre King Hainsworth 2009-12-30 In these essays honoring ethicist Max Stackhouse, leading Christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church's engagement with global issues. / Public Theology for a Global Society explores the concept of public theology and the challenge of relating theological claims to a larger social and political context. The range of essays included here allows readers to understand public theology as both theological practice and public speech, and to consider the potential and limits of public theology in ecumenical and international networks. / The essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious, legal, and professional categories. The later essays engage the reader with emerging problems in public theology, as religious communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes. / The breadth and scholarship of Public Theology for a Global Society make this volume a fitting tribute to Stackhouse a central figure in Christian ethics and pioneer in the church's study of globalization.

By the Waters of Babylon-Scott Aniol 2015 A guide to biblically shaped worship, which has the greatest missional impact in a post-Christian context. By the Waters of Babylon examines a relationship between worship, culture, and evangelism that is centered in a desire for biblical fidelity rather than cultural relevance. Imagine how the Hebrews felt during their years of captivity in Babylon. How could they sing the songs they once sang in the spender of Jerusalem now that they sat in exile? Christian worship in the West faces many of the same challenges as this tragic account of Israel's captivity. By all accounts Christendom is dead, and unbiblical beliefs have progressively permeated Western thought, expectations, and culture. So how should churches respond to this seismic shift in their relationship with an increasingly post-Christian culture while still following the biblical mandate to reach that culture with the gospel of Jesus Christ? By the Waters of Babylon will help Christians wrestle through this critical issue of the relationship between Christian worship and evangelistic witness, especially in the context of an increasingly hostile culture. The author demonstrates that biblically regulated, gospel-shaped corporate worship that communicates God's truth through appropriate cultural forms will have the most missional impact in a post-Christian context.
The Natural Family - Allan C. Carlson 2011-12-31

Sixty years ago, the UN declared the family to be the "natural and fundamental" unit of society. Today, many people are unsure as to what the word "family" even means. In response to this confusion, The Natural Family: Bulwark of Liberty defines the family based on universal human experience. Insisting, without apology, on the reality of the "natural family," the manifesto issues a personal call to men and women to rediscover this fundamental source of life, joy, and freedom. Carlson and Mero frankly admit that those who should have defended marriage were asleep when the full-scale assault on the family began in the 1960s. Even more seriously, most of them joined the assault by eventually adopting the very assumptions—philosophical, social, and economic—which almost extinguished the family's traditional legal and social privileges. "Family values" is now an empty slogan for those with some nostalgic attachment to the family, but who have no idea what the family really is. Carlson and Mero examine why the family is in crisis, the ways in which the natural family is the source of culture and freedom, and what families can do to preserve the most fundamental and wholesome relationship on earth. Assured that human nature is on their side, Carlson and Mero can and should make more of the arts than the traditional view of Reformed Christianity might be thought to allow. Contributors: Clifford B. Anderson John Barber James D. Bratt Michael Bräutigam Janet Danielson Neal DeRoo John De Soto James Eglinton Matthew Kaemingk Jennifer Wang William Baltmanis Whitney Albert M. Wolters

The Kuyper Center Review - Gordon Graham 2013-05-03

Some religious traditions -- such as Lutheran, Wesleyan, and Eastern Orthodox -- have aesthetically rich resources on which to draw for the renewal of arts in everyday life. In contrast, Calvinism has generally been suspicious of the arts. The essays in this volume attempt to explore new avenues of thought about Calvinism's relation to the arts. Part historical, part theological, and part practical, they offer a wide-ranging exploration of neo-Calvinism's relationship to the arts, both at a general level and in connection with specific art forms. Overall they suggest that the neo-Calvinism espoused by Abraham Kuyper can and should make more of the arts than the traditional view of Reformed Christianity might be thought to allow. Contributors: Clifford B. Anderson John Barber James D. Bratt Michael Bräutigam Janet Danielson Neal DeRoo John De Soto James Eglinton Matthew Kaemingk Jennifer Wang William Baltmanis Whitney Albert M. Wolters

The Teller Review of Books - Nadine L. Jackson 2016-09-27

The Teller Review of Books™ (Editor-in-Chief: Nadine L. Jackson) provides succinct overviews and critical reviews of the seminal books shaping contemporary culture in the areas of law, faith, society and public policy. Milestones in political, cultural and religious thought, whether contemporary publications or the classics, form part of the corpus of reviewed works. Each Volume of the Teller Review of Books™ consists of concise reviews of books that follow specific themes, including: Christianity, Culture & the State; Political Science and Public Policy; and Natural Law.
Reformed Dogmatics: Volume 3-Herman Bavinck 2006-04-01 In partnership with the Dutch Reformed Translation Society, Baker Academic is proud to offer in English for the very first time the third volume of Herman Bavinck’s complete Reformed Dogmatics. This masterwork will appeal not only to scholars, students, pastors, and laity interested in Reformed theology but also to research and theological libraries. "Bavinck was a man of giant mind, vast learning, ageless wisdom, and great expository skill. Solid but lucid, demanding but satisfying, broad and deep and sharp and stabilizing, Bavinck's magisterial Reformed Dogmatics remains after a century the supreme achievement of its kind."--J. I. Packer, Regent College "This magisterial work exhibits Bavinck’s vast knowledge and appreciation of the Christian tradition. Written from a Reformed perspective, it offers a perceptive critique of modern theology. . . . Recommended."--Library Journal

Redemption That Liberates-Wonho Jung 2018-02-08 This book is for both evangelicals and ecumenicals interested in a holistic approach to the Christian vision of social transformation. The author compares Richard Mouw’s Reformed political theology and Nam-dong Suh’s Minjung theology to suggest a vision of transformation that is theologically more cogent and politically more engaged. In general, Minjung theology understands transformation in terms of political liberation and Reformed theology in terms of spiritual redemption, and theologians of the two theologies have criticized the other’s approach as theologically inadequate. However, Suh’s formulation of Minjung theology and Mouw’s Reformed political theology based on the neo-Calvinist worldview show significant affinities with each other in their understanding of transformation in Christ. Both Suh and Mouw show a broad understanding of liberation and redemption. They develop their theologies in an inclusive both/and way of thinking, and their holistic approach is contrasted with the exclusive either/or way of thinking in the Minjung theology of Byung-mu Ahn and the Reformed theology of David VanDrunen. The book concludes that redemption in Christ aims at an all-encompassing transformation that includes not only spiritual renewal but also liberation from social alienation, economic inequality, and political oppression.

Re-Figuring Hayden White-Frank Ankersmit 2009-06-24 Produced in honor of White's eightieth birthday, Re-Figuring Hayden White testifies to the lasting importance of White's innovative work, which firmly reintegrates historical studies with literature and the humanities. The book is a major reconsideration of the historian's contributions and influence by an international group of leading scholars from a variety of disciplines. Individual essays address the key concepts of White's intellectual career, including tropes, narrative, figuralism, and the historical sublime while exploring the place of White's work in the philosophy of history, postmodernism, and ethics. They also discuss his role as historian and teacher and apply his ideas to specific historical events.

Worldview-David K. Naugle 2002-07-16 Conceiving of Christianity as a "worldview" has been one of the most significant events in the church in the last 150 years. In this new book David Naugle provides the best discussion yet of the history and contemporary use of worldview as a totalizing approach to faith and life. This informative volume first locates the origin of worldview in the writings of Immanuel Kant and surveys the rapid proliferation of its use throughout the English-speaking world. Naugle then provides the first study ever undertaken of the insights of major Western philosophers on the subject of worldview and offers an original examination of the role this concept has played in the natural and social sciences. Finally, Naugle gives the concept biblical and theological grounding, exploring the unique ways that worldview has been used in the Evangelical, Orthodox, and Catholic traditions. This clear presentation of the concept of worldview will be valuable to a wide range of readers.

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