Ana Al Haq
Ana al-Haq-Muhammad Ibrahim (Saykh.) 1989
Philosophical Idealism of Hallaj and Al-Tawasin: Critical Analysis-Muhammad Junaid 2019-01-18
Hussain bin Mansoor Hallaj is a mysterious figure in the whole clan of Islamic mysticism; he exhibited a new frame of absolute idealism and presented many novel ways with the help of which one can understand the mysteries related to unity of G-d. Hall altogether transforms the character of Satan (iblis) and comes up with his very own and peculiar notion regarding character of Satan. Al-Tawasin was written while Hallaj was imprisoned by Hamid bin Abas (the then governor of Baghdad) and this great masterpiece reveals the true phenomenological evolution of Hallaj and his model of idealism. This book encompasses Halajian model in sharp comparative analysis with western, Indian and Muslim philosophers who contributed in the same manner. The core focus of this manuscript is to present before readers the intrinsic ideological fundamentals of Hallaj and dust off the misconception patched with his persona. Hallaj was a sufi saint belonged to Islamic theology but he has had been equally worked upon by western philosophers and his followers come from all religions and walks of life. Hallaj was brutally murdered for his famous proclamation Ana al Haq; this manuscript strives to clarify this peculiar claim of Hallaj in the real sense of words.

Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi-Raja Rhouni 2010
This book presents a detailed critical analysis of the work of Fatima Mernissi. Mernissi is considered to be one of the major figures in Feminist thought for both Morocco and Muslim society in general. This work discusses Mernissi's intellectual trajectory from 'secular' to 'Islamic' feminism in order to trace the evolution of so-called Islamic feminist theory. The book also engages critically with the work of other Muslim feminists, using frameworks and approaches developed in the works of Muslim reformist thinkers, namely Mohammed Arkoun and Nasr Abu Zaid, with the aim of engaging the theorization of this emerging Feminism.

The QUR'AN and the CROSS-John O'Brien
Tareeqat-Dr. Kamran Ahmad 2015-05-01
Sufism has become a lush spiritual experience in the everyday lives of millions the world over. For centuries, Sufism has evolved to form an integral path through the essence of life. Especially for the people of Pakistan, Sufism winds like a cool mystical stream nurturing a parched landscape. No one knows this better than Kamran Ahmad, Ph.D., scholar of Religion and Psychology in the United States and his native Pakistan.

Yet today messages to Sufis abound from all sides - messages saying what religious life should look like, proposing that Sufis cast aside these deeply held beliefs. Those who would impose religious ideals on others don’t seem to grasp the powerful spiritual roots in our daily life that run deeper than anything that can be prescribed. What’s more, we may need to be reminded of these deep roots ourselves.

In his landmark work Tareeqat, Dr. Kamran Ahmad peels back the veil to reveal this rich inner life in all its suppleness and strength. He bravely takes on critics who would leave secrets of the heart and soul untouched, unspoken. Tareeqat offers a spiritual richness that defies description and will leave you breathless.

Dr. Ahmad maintains that the Sufi connection to spiritual essence remains an unspoken, unwritten truth. In Tareeqat, you will discover that a paradox has taken hold of the South Asian region, one that keeps us tacitly quiet about what matters most. In an unspoken language, the dictate decrees that matters of the spirit, secrets of the spirit, and secrets of the heart are taboo topics. They’re not to be talked about, written about or argued about. They are to be experienced. They are to be lived as part of everyday life, much as a haunting melody weaves its magic in and out of consciousness.

When you read Tareeqat, you will discover how strong and deep the spirit runs in our everyday lives and relationships. As you do, you will clearly see the path to recognize it for what it is, embrace it with love, live it with pride, in its eternal flow, in its ever-changing forms. You will gain the courage to see the richness of
Sufism for all that it is, all it can be. And you will never look at life same way again.

Examining Islam in the West-Alwi Shihab 2011
Al-Ghazali the Islamic Reformer- 2012
FALSIFAFAH IBNU KHALDUN-
Shi’ism-Hamid Dabashi 2012-05-07 For a Western world anxious to understand Islam and, in particular, Shi’ism, this book arrives with urgently needed information and critical analysis. Hamid Dabashi exposes the soul of Shi’ism as a religion of protest—successful only when in a warring position, and losing its legitimacy when in power.
Handbook of Oriental Studies. Section 3 Southeast Asia, Religions, Religionen-Jan Gonda 1975-01-01
Gender, Alterity and Human Rights-Ratna Kapur 2018-07-27 Human rights are axiomatic with liberal freedom. Yet more rights for women, sexual and religious minorities, has had disempowering and exclusionary effects. Revisiting campaigns for same-sex marriage, violence against women, and Islamic veil bans, Gender, Alterity and Human Rights lays bare how human rights emerge as a project of containment and unfreedom rather than meaningful freedom. Kapur provocatively argues that the futurity of human rights rests in turning away from liberal freedom and towards non-liberal registers of freedom.
Muslim Educational Thought in the Middle Ages-S. M. Ziauddin Alavi 1988
Destined Encounters-Sury Pullat 2014-09-19 Capt Suryanarayanan Pullat is a merchant mariner hailing from Kerala India having circumnavigated the globe during his very first voyage in ’71. He swallowed anchor and settled in Chennai in ’90 and is a Consultant, Broker and Arbitrator. In his debut novel DESTINED ENCOUNTERS, he traces spiritual voyage of five characters Baig, Crised, Dastur, Ingrid and Risto who pass through the University of Realisation and their lives thereafter. Their trysts with destiny and each other at turning points in their lives and at particular cities in the world, offer ideas and answers for new generation to manoeuvre in troubled world held hostage by society, religion and politics.
In Search of Understanding-Clinton Bennett 2019-10-04 Clinton Bennett reflects on four decades of engagement with Muslims and Christian-Muslim relations as a missionary, scholar, and interfaith activist. Set in the context of his personal story, chapters discuss a series of critical questions to the Christian-Muslim relationship reprising earlier writing. Bennett asks: can Christians appreciate the prophet Muhammad as a genuine messenger from God or is this theological treason? How might Christians respond to the Muslim claim that Jesus was a prophet and is not God incarnate? Can Christians with integrity regard the Qur’ān as a word from God, and is there any possibility of rapprochement on the issue of whether Jesus died on the cross? Focusing on the United States, Bennett also describes church-sponsored Christian-Muslim initiatives and offers suggestions on how Christians can rethink their ideas about Muslims and cooperate with them in peace and justice advocacy, and social and community development. Exploring some of the causes of Islamophobia, Bennett set out to challenge Christians to keep the commandment not to bear false witness against their Muslim neighbors.
The World of Persian Literary Humanism-Hamid Dabashi 2012-11-20 Humanism has mostly considered the question “What does it mean to be human?” from a Western perspective. Dabashi asks it anew from a non-European perspective, in a groundbreaking study of 1,400 years of Persian literary humanism. He presents the unfolding of this vast tradition as the creative and subversive subconscious of Islamic civilization.
From Africa to Zen-Robert C. Solomon 2003 In the second edition of this groundbreaking text in non-Western philosophy, fifteen experts introduce some of the great philosophical traditions in the world. The dozen essays collected here unveil exciting, sophisticated philosophical traditions that are too often neglected in the western world. The contributors include the leading scholars in their fields, but they write for students coming to these concepts for the first time. Building on revisions and updates to the original essays on China, India, Japan, and the Americas, this new edition also considers three philosophical traditions for the first time-Jewish, Buddhist, and South Pacific (Māori) philosophy.
A History of Indian Literature, 500-1399-Sisir Kumar Das 2005 The Present Volume Deals With The First Nine Hundred Years Of The Medieval Period Of Indian
mind was said to be the Buddha, or the Wisdom of Supreme Enlightenment. The Patriarch Bodhidharma says in his famous dialogue with Emperor Wu “The Dharma is like an empty space, as vast as the cosmos, with nothing holy therein.” (1) Although the author has a certain degree of learning in the scriptures and sacred texts of ancient India, China, Tibet, Persia, Greece, and Egypt, he is a practicing Yogi and by no means a scholar, or a Linguist. Most of his commentary is based on his inner experiences, which result from his practice of advanced Yoga, but not on academia or book learning. Narayana expounds in his commentary pure intuitions, arising from an inner realization, attained by means of Yoga and by the grace of God. His commentary is in no capacity scholarly or linguistic analysis, nor is it an interpretation of theological axioms or religious dogma. (The Yogi never wants any of his work turned into religious dogma or a religion of any kind.)

Dust Of Her Feet: Reflections On Amma’s Teachings Volume 2-Swami Paramatmananda Puri 2015-05-22 Since 1968 Swami Paramatmananda Has Led A Life Of A Renunciate, Moving There At The Age Of Nineteen, To Imbibe The Spiritual Essence Of That Great And Ancient Culture. It Has Been His Great Fortune To Have Kept The Company Of Great Saints And Sages Over The Year, Culminating In His Meeting With His Guru, Mata Amritanandamayi, In 1979. When Swami First Met Amma, He Asked Her How He Should Continue His Sadhana. Amma's Reply, Become Like The Dust Under Everyone's Feet. This Is How The Title Of The Book Came About. As One Her Senior Disciples, He Was Eventually Asked To Return To The U.S. To Serve As The Head Of Her First Ashram In The West, The Mata Amritanandamayi Center In San Ramon, California, Where He Remained In Residence From 1990 Till 2001. Many Residents And Visitors To The Center Still Remember That One Of The High Points There Were Swami's Talks, Encompassing His Experiences In India, His Understandings Of Amma's Teachings, Scriptural Texts And His Life On The Spiritual Path. With Wit And Humor, He Synthesized East And West And Created A Forum For Spiritual Learning For People From All Walks Of Life.


Literary Subterfuge and Contemporary Persian Fiction-Mohammad Mehdi Khorrami 2014-09-25 The main focus of Literary Subterfuge and Contemporary Persian Fiction is to identify components and elements which define Persian modernist fiction, placing an emphasis on literary concepts and devices which provide the dynamics of the evolutionary trajectory of this modernism. The question of ‘who writes Iran’ refers to a contested area which goes beyond the discipline of literary criticism. Non-literary discourses have made every effort to impose their "committed" readings on literary texts; they have even managed to exert influence on the process of literary creation. In this process, inevitably, many works, or segments of them, and many concepts which do not lend themselves to such readings have been ignored; at the same time, many of them have been appropriated by these discourses. Yet components and elements of Persian literary tradition have persistently engaged in this discursive confrontation, mainly by insisting on literature’s relative autonomy, so that at least concepts such as conformity and subterfuge, essential in terms of defining modern and modernist Persian fiction, could be defined in a literary manner. Proffering an alternative in terms of literary historiography; this book supports a methodological approach that considers literary narratives which occur in the margins of dominant discourses, and indeed promote non-discursivity, as the main writers of Persian modernist fiction. It is an essential resource for scholars and researchers interested in Persian and comparative literature, as well as Middle Eastern Studies more broadly.

The International Who's Who of Women 2002-Elizabeth Sleeman 2001 Over 5,500 detailed biographies of the most eminent, talented and distinguished women in the world today.

Advaita (Non Duality) for Everyone-Nandakishore Divakarla What is the purpose of life? What happens after death? Is there rebirth? Will our sins haunt us? Who am I really? Many of us in our modern, materialistic, fast changing lives wonder about life's many questions that leave us stranded and lost. While every religion/philosophy tries to answer some of life’s questions, I have found Advaita philosophy articulated by Jagadguru (Teacher to the Universe) Adi Shankara to be the most effective and comprehensive in covering all of the life's questions/concerns/anxieties. It stands to debate/logic/ reasoning and is yet not complex. However, this philosophy is not widely known, not propagated, frequently misunderstood/ill understood. One would also be surprised to note that this philosophy is present in many religions e.g. Hindu, Christianity, Islam etc. There are immediate, practical benefits of Advaita to every life and also the true benefit of discovering life's purpose. Extracting and organizing key elements from the enunciations of Adishankara, Ramana Maharshi, Sri Karapatra Swami, this compendium aims to help explain the basic concepts, understanding them and next steps in the journey of the inquirer for self-discovery. May these help you in your journey of self-discovery.
and answers to life's open questions!!!
War and Peace in Islam-Farid Mirbagheri 2012-03-13 Mirbagheri traces the revival of Islamic/ist movements, and embarks on a theoretical study of some of the fundamental concepts in Islam and International Relations such as the self, Jihad, peace and universalism. Contemporary cases of conflict in the Middle East are analysed to pose a challenge to the universalist discourse of Western liberalism.
Nobody, Son of Nobody-Vraje Abramian 2015-06 Readers who swoon within the love-intoxicated poetry of Rumi must read the poetry of Shaikh Abil-Kheir. This renowned but little-known Sufi mystic of the 10th century preceded Rumi by over two hundred years on the same path of annihilation into God. He referred to himself as --Nobody Son of Nobody his expression of the reality that his life was subsumed in the Divine, and that the individual self had disappeared in the heart of God: Under this cloak is nothing but God. Introduce me as Nobody, Son of Nobody.' These are 195 short selections translated from the original Farsi. These poems deal with the longing for union with God, the desire to know the Real from the False, the inexpressible beauty of Creation when seen through the eyes of Love, and the many attitudes of heart, mind and feeling that are necessary to those who would find the Beloved--The Friend--in this life.
Early history of Jammu region-Raj Kumar 2010
Fansuri's Love-Abdul Samad Said 2009
Panjab University Journal of Medieval Indian Literature-Panjab University 1982
A Sufi Galaxy-S. L. Gajwani 2000 With reference to contemporary Sufi saints from India.
Panjab University Journal of Medieval Indian Literature-Panjab University. Sheikh Baba Farid Dept. of Medieval Indian Literature 1982
Filsafat dan Metafisika Dalam Islam-
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