the contributors shift the field of religious history into the realm of the socio-cultural. This novel perspective reveals that the Christian churches remained dynamic and popular in English and French Canada, as well as among immigrants, well into the twentieth century.

Serving Germany-James Enns 2017-03-01 Historians have mainly concentrated on the significance of the Marshall Plan, the creation of NATO, and exports of pop culture to describe the role of North Americans in the development of West Germany after the devastation of the Second World War. In Saving Germany, James Enns brings an entirely new focus to West Germany’s recovery by demonstrating how North American missionaries played a formative role in cultivating the humanitarian and spiritual conscience of postwar Germany. Enns begins by categorizing the kinds of Protestant missionary agencies active in West Germany, which ranged from mainline churches overseeing ecumenical humanitarian and church reconstruction projects to independent evangelical mission agencies working alongside local church groups. He then identifies notable themes that contextualize the spectrum of missionary responses, including the degree to which missionaries intentionally functioned as agents of Western democracy. In addition to discussions of well-known figures such as US evangelist Billy Graham, Enns highlights the important contributions of the Janz Quartet from the Canadian prairies and Robert Kreider of the Mennonite Central Committee. Tracking thirty years of transnational Christian missionary work, Saving Germany demonstrates the significant role of North American missionary agencies in the reconstruction of Germany.

Revivalists-Kevin Kee 2006-06-26 The history of religious change has been largely devoted to study of the churches. Revivalists focuses on evangelists, singling out several significant entrepreneurs - Hugh Crossley and John Hunter, active from 1880 to 1910; Oswald J. Smith, who built his independent Toronto church into a popular evangelistic emporium; Frank Buchman and the Oxford Group, who appealed to the upper classes in the 1930s; and Charles Templeton, who enjoyed two careers as a revivalist. Kee shows that by adjusting their methods to the cultural forms of the day, these evangelists contributed to the vitality of Canadian Protestantism. The Return of Ancestral Gods-Mariya Lesiv 2013-10-01 As Ukraine struggles to find its national identity, modern Ukrainian Pagans offer an alternative vision of the Ukrainian nation. Drawing inspiration from the spiritual life of past millennia, they strive to return to the pre-Christian roots of their ancestors. Since Christianity dominates the spiritual discourse in Ukraine, Pagans are marginalized, and their ideas are perceived as radical. In The Return of Ancestral Gods, Mariya Lesiv explores Pagan beliefs and practices in Ukraine and amongst the North American Ukrainian diaspora. Drawing on intensive fieldwork, archival documents, and published sources not available in English, she allows the voices of Pagans to be heard. Paganism in Slavic countries is heavily charged with ethno-nationalist politics, and previous scholarship has mainly focused on this aspect. Lesiv finds it important to consider not only how Paganism is preached but also the way that it is understood on a private level. She shows that many Ukrainians embrace Paganism because of its aesthetic aspects rather than its associated politics and discusses the role that aesthetics may play in the further development of Ukrainian Paganism. Paganism in Eastern Europe remains underrepresented within Pagan studies, and this work helps to fill that gap. Extensive comparative references to various forms of Western Paganism allows English-speaking readers to better understand the world of Ukrainian Pagans. Supernatural Entertainments-Simone Natale 2016-02-24 In Supernatural Entertainments, Simone Natale vividly depicts spiritualism’s rise as a religious and cultural phenomenon and explores its strong connection to the growth of the media entertainment industry in the nineteenth century. He frames the spiritualist movement as part of a new commodity culture that changed how public entertainments were produced and consumed. Starting with the story of the Fox sisters, considered the first spiritualist mediums in history, Natale follows the trajectory of spiritualism in Great Britain and the United States from its foundation in 1848 to the beginning of the twentieth century. He demonstrates that spiritualist mediums and leaders adopted many of the promotional strategies and spectacular techniques that were being developed for the broader entertainment industry. Spiritualist mediums were indistinguishable from other professional performers, as they had managers and agents, advertised in the press, and used spectacularism to draw audiences. Addressing the overlap between spiritualism’s explosion and nineteenth-century show business, Natale provides an archaeology of how the supernatural became a powerful force in the media and popular culture of today. Trance Speakers-Claudie Massicotte 2017-05-17 Few people know that Susanna Moodie participated in spiritual séances with her husband, Dunbar, and her sister, Catharine Parr Traill. Moodie, like many other women, found in her communications with the departed an important space to question her commitment to authorship and her understanding of femininity. Retracing the history of possession and mediumship among women following the emergence of spiritualism in mid-nineteenth-century Canada - and unearthing a vast collection of archival documents and photographs from séances - Claudie Massicotte pinpoints spiritualism as a site of conflict and gender struggle and redefines modern understandings of female agency. Trance Speakers offers a new feminist and psychoanalytical approach to the religious and creative practice of trance, arguing that by providing women with a voice for their conscious and unconscious desires, this phenomenon helped them resolve their inner struggles in a society that sought to confine their lives. Drawing attention to the fascinating history of spiritualism and its persistent appeal to women, Massicotte makes a strong case for moving this practice out of the margins of the past. A compelling new reading of spiritual possession as a response to conflicting interpretations of authorship, agency, and gender, Trance Speakers shines a much-needed light on women’s religious practices and on the history of spiritualist traditions and travels across North America and Europe. Canadian Books in Print. Author and Title Index- 1975 A Treatise on localized electrization-Guillaume-Benjamin Duchenne 1871 A Treatise on Localized Electrization, and Its Applications to Pathology and Therapeutics-Guillaume-Benjamin Duchenne 1871 Transactions of a Scientific Institution-Roger Hahn 1971-01-01 Transactions of the Section on Surgery and Anatomy of the American Medical Association at the ... Annual Meeting ...-American Medical Association. Section on Surgery and Anatomy 1902 A Treatise on the Anatomy, Pathology and Surgical Treatment of Aneurism, with Engravings-Antonio Scarpa 1808 Cosmic Anatomy and the Structure of the Ego-M. B. Oxon 1921 Cardio-vascular Diseases; Recent Advances in Their Anatomy, Physiology, Pathology, Diagnosis and Treatment-Thomas Edward Satterthwaite 1913

Related with Anatomy Of A Seance A History Of Spirit Communication In Central Canada:

# Maximum Boost Designing Installing Turbocharger
Recognizing the pretentiousness ways to get this book *anatomy of a seance a history of spirit communication in central canada* is additionally useful. You have remained in right site to start getting this info. get the anatomy of a seance a history of spirit communication in central canada connect that we present here and check out the link.

You could purchase lead anatomy of a seance a history of spirit communication in central canada or acquire it as soon as feasible. You could speedily download this anatomy of a seance a history of spirit communication in central canada after getting deal. So, in imitation of you require the ebook swiftly, you can straight get it. Its thus utterly simple and consequently fats, isnt it? You have to favor to in this broadcast