Information, Natural Law, and the Self-Assembly of Rhythmic Movement-Peter N. Kugler 2015-12-14 Originally published in 1987, the introduction states: “the authors have successfully accomplished their program - to explain, based on physical representations, the observed relations among various parameters of wrist-pendulum oscillations. Thereby a set of new ideas and concepts, including those developed recently by the scientific school to which the authors belong, are introduced to biology. These concepts are closely related to the experimental data. This accomplishment makes the book especially attractive and demonstrates once more the productivity of applying physics to biology." "Clear language, simple figures, and physical examples illuminate rather complicated problems. These attractive features should make the book intelligible to a variety of investigators in the field of motor control, not only to the specialists with physical and mathematical education." From the foreword: " Kugler and Turvey have written strategic physical biology, and shown that, after all, dynamics (including both kinetics and kinematics) may support a unitary physical view of some of the profound operations of our brains... This is a grand start on what I hope is a larger program of demystifying behaviour." 

Tower Of Babel-Richard W. Wetherill 2008-09-23

Dictionary of Typical Command Phrases-Richard W. Wetherill 2009-08-26 Unchain Your Brain! Release Illogical Thoughts! If you have problems you cannot seem to solve or relationships you cannot seem to work out, you should get this book. People unknowingly lock their brains in chains. As Wetherill makes clear in HOW TO SOLVE PROBLEMS AND PREVENT TROUBLE, people's behavioral problems are caused by their emotionally charged commands to themselves. You can "unthink" your way out of problems. Introduction: "Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." Those words are often quoted but seldom understood. What they mean is that we think our way into trouble. Most of us are proud of our brainpower, but we are not proud of our ability to get into trouble. That is something we do inadvertently until we understand. The process by which we do it is extremely subtle. Lust, for example, is an emotion that has the effect of driving a person in a wrong direction while reducing his intelligence. He is busy with consideration of what he wants. Therefore, he does not realize what he is doing to his mind. As everybody who understands the law of absolute right is aware, he is installing distortions of logic. What is a distortion of logic? It is a wrong idea accepted as a right idea, an untruth accepted as a truth, an emotional command to self. Once installed, it operates as if by compulsion. "If ever I get the chance," a young person might say to himself, "I'll certainly take advantage of it!" He or she may suppose he is engaged in harmless but pleasant reverie; instead, he is moving into a mental trap. He may assert that by today's standards sexuality is no sin, and he may argue that fantasizing about it has no really harmful effects, but such considerations are beside the point. The point is that he has deprived himself of volition on that topic.

Natural Law-Edith Jemima Simcox 2011-12-22 First published in 1877, this book analyses the laws that govern human relations with society and with the natural world.

Hayek and Natural Law-Erik Angner 2007-04-11 Providing a radical new reading of Hayek’s life and work, this new book, by an important Hayekian scholar, dispels many of the mysteries surrounding one of the most prominent economists and political philosophers of the twentieth century. Angner argues that Hayek’s work should be seen as continuous with the Natural Law tradition, going on to analyze the response to his work and explain why some have found his ideas so attractive and why others have found them so unpersuasive. The book develops novel accounts of his thought on: spontaneous order information and coordination cultural evolution. This fresh and incisive analysis is the perfect introduction to Hayek’s thought for academics involved with philosophical economics and the history of economic ideas as well as for scholars of all levels seeking a new interpretation or deeper understanding of the origins of his work.

Thomas Hobbes and the Debate over Natural Law and Religion-Stephen A. State 2013-07-18 The argument laid out in this book discusses and interprets the work of Hobbes in relation to religion. It compares a traditional interpretation of Hobbes where Hobbes’ use of conventional terminology when talking about natural law is seen as ironic or merely convenient despite an atheist viewpoint, with the view that Hobbes’ morality is truly traditional and Christian. The book considers other thinkers of the age in tandem with Hobbes and discusses in detail his theology inspired by corporeal mechanics. The position is that there are significant senses in which Hobbes can be said to be a traditional natural law theorist.

A Natural Law Approach to Normativity-Bebhinn Donnelly 2007-01-01 Exploring the relationship between natural law theory and the philosophy of law, Bebhinn Donnelly proposes a new approach to natural law theory - one which addresses some of the tradition's shortcomings, and advances further the approach to Hume's dichotomy. This volume will be of interest to academics in philosophy of law, moral/political philosophy, natural law theorists, and students of jurisprudence internationally.

Market Economies and Natural Laws-C. René Dominique 2001 Dominique examines the evolution of economics from Antiquity to the present and shows that economics is a stillborn science. Economics explains by inappropriate mathematics and limited metaphors, and its in prediction is dismal. The alternative Dominique proposes, if it finds favor, could rid economics of its incongruities and misleading notions and make it consistent with other genuine scientific activities.

Darwinism Defeated?-Phillip E. Johnson 1999

Natural Law and Natural Rights-John Finnis 2011-04-07 First published in 1980, Natural Law and Natural Rights is widely heralded as a seminal contribution to the philosophy of law, and an authoritative restatement of natural law doctrine. It has offered generations of students and other readers a thorough grounding in the central issues of legal, moral, and political philosophy from Finnis’s distinctive perspective. This new edition includes a substantial postscript by the author, in which he responds to thirty years of discussion, criticism and further work in the field to develop and refine the original theory. The book closely integrates the philosophy of law with ethics, social theory and political philosophy. The author develops a sustained and substantive argument; it is not a review of other people’s arguments but makes frequent illustrative and critical reference to classical, modern, and contemporary writers in ethics, social and political theory, and jurisprudence. The preliminary First Part reviews a century of analytical jurisprudence to illustrate the dependence of every descriptive social science upon evaluations by the theorist. A fully critical basis for such evaluations is a theory of natural law. Standard contemporary objections to natural law theory are reviewed and shown to rest on serious misunderstandings. The Second Part develops in ten carefully structured chapters an account of: basic human goods and basic requirements of practical reasonableness, community and ‘the common good’; justice; the logical structure of rights-talk; the bases of human rights, their specification and their limits; authority, and the formation of authoritative rules by non-authoritative persons and procedures; law, the Rule of Law,
and the derivation of laws from the principles of practical reasonableness; the complexrelation between legal and moral obligation; and the practical and theoretical problems created by unjust laws.A final Part develops a vigorous argument about the relation between 'natural law', 'natural theology' and 'revelation' - between moral concern and other ultimate questions.


How Hume and Kant Reconstruct Natural Law-Kenneth R. Westphal 2016 Kenneth R. Westphal presents an original interpretation of Hume's and Kant's moral philosophies. He argues that focusing on the differences between these two accounts occludes a decisive, shared achievement: a constructivist account of the basic principles of justice which does not depend on moral realism nor moral anti-realism or irrealism.

The Principles of Natural Law-Jean Jacques Burlamaqui 1752

Knowing How-John Bengson 2011 This volume contains fifteen state of the art essays by leading figures in philosophy and linguistics that amplify and sharpen the debate between 'intellectualists' and 'anti-intellectualists' about mind and action, highlighting the conceptual, empirical, and linguistic issues that motivate and sustain the conflict.

The Principles of Natural Law ... Translated Into English by Mr. Nugent. The Third Edition, Revised and Corrected-Jean Jacques Burlamaqui 1780


How to Solve Problems And Prevent Trouble-Richard W. Wetherill 2008-09-13 How to Solve Problems and Prevent Trouble, tells you how to greatly reduce the dilemma and difficulties of life. Problems and trouble will cease to be a compelling force in your life. The information has been tested and is in daily use by successful business leaders and private citizens. The knowledge reveals a dynamic lifestyle based on a natural law of behavior identified by the late Richard W. Wetherill. Introduction: Pressures and tensions of modern life can be reduced enormously, and the information presented in this book tells how. The information has been and is being tested in daily use by persons from various walks of life. They all say the information is correct and that it is important. They tell startling stories of what it is doing for them. They say the information is new, and many of them say they resisted some portions of it at first. The evidence is that no great progress is made except by changing from the old to the new, and the pioneering work of changing is ordinarily resisted at first. The person who resists is behaving naturally. If he persists through the initial resistance, however, he makes remarkable discoveries. He becomes aware that problems he thought were necessary are not necessary at all, and he learns how various objectionable conditions in his life can be changed. Soon he finds that his original resistance is replaced by an eagerness to learn more.

Research Handbook on Natural Law Theory-Jonathan Crowe 2019 This thought-provoking Research Handbook provides a snapshot of current research on natural law theory in ethics, politics and law, showcasing the breadth and diversity of contemporary natural law thought. The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory, natural law ideas in a variety of religious and cultural traditions, normative foundations of natural law, as well as issues of law and governance. Featuring
contributions by leading international scholars, this Research Handbook offers a valuable resource for scholars in law, philosophy, religious studies and related fields.

Natural Law and Laws of Nature in Early Modern Europe-Michael Stolleis 2016-04-22 This impressive volume is the first attempt to look at the intertwined histories of natural law and the laws of nature in early modern Europe. These notions became central to jurisprudence and natural philosophy in the seventeenth century; the debates that informed developments in those fields drew heavily on theology and moral philosophy, and vice versa. Historians of science, law, philosophy, and theology from Europe and North America here come together to address these central themes and to consider the question; was the emergence of natural law both in European jurisprudence and natural philosophy merely a coincidence, or did these disciplinary traditions develop within a common conceptual matrix, in which theological, philosophical, and political arguments converged to make the analogy between legal and natural orders compelling. This book will stimulate new debate in the areas of intellectual history and the history of philosophy, as well as the natural and human sciences in general.

W.’s political and moral contemplations. No. I. Principles; or natural laws of the science of government by G. W., with a copy of his petition to the House of Commons on the subject of reform in Parliament-George WIRGMAN (Jeweller) 1824

Natural Law and Political Realism in the History of Political Thought: From the sophists to Machiavelli-R. W. Dyson 2005 This is the first volume of a detailed history of the traditions of natural law and political realism in western political thought. It elucidates the ways in which the relation between politics and morality was understood by major thinkers from classical antiquity to the Renaissance. Emphasis is given not only to the exegesis of texts, but to the intellectual and historical contexts in which those texts must be read if they are to be properly understood. The second volume continues the analysis through the twenty-first century and addresses the question of whether the modern «natural law» rhetoric of human rights can be given a respectable philosophical basis. This two-volume set is a valuable resource for scholars working in the fields of history, international relations, philosophy, and politics.

The Self-revelation of God-Samuel Harris 1892

Information, Knowledge, Evolution and Self-Wayne Talbot 2016-02-04 To understand this subject in relation to the overarching narrative of evolution, one must first understand a simple scientific fact, one that is generally hidden by imprecise language: Material storage devices, irrespective of whether they be synthetic or organic, do NOT and CANNOT store information. The same is to be said for communications of any form, through any media. I realise that this may be difficult to accept, so let me explain. Firstly, the word “information” is the noun equivalent of the verb “to inform”, and thus if a communication does not inform you, it is not information to you. It may be information to somebody else, but that is irrelevant in the context of an individual’s cognitive processing and knowledge. In the context of evolution, we must always consider the individual organism, for that is where the mechanisms of evolution are said to occur before impacting a wider group. This is not a science book in the accepted sense, for I am not a scientist. The target readership is people like myself, well educated in a number of fields, enthusiastic amateurs if you like, but willing and able to see through the fog of technical language and unsupported assertions to discern the truth for themselves. Of course, I would welcome readership amongst the scientific community, but such people should understand that some of the rigorous norms of scientific publications are absent from this work.

Rights at the Margins-Virpi Mäkinen 2020-11-04 Rights at the Margins explores the ways rights were available to those on the margins and their relationship with social justice in medieval and early modern thought. It also elaborates the relevance of some historical ideas in the contemporary context.
The Natural Law Foundations of Modern Social Theory-Daniel Chernilo 2013-01-31 Daniel Chernilo offers an original reconstruction of the history of universalism in modern social thought from Hobbes to Habermas.

Hobbes Studies- 2009

Plato's 'Laws'-Christopher Bobonich 2010-11-11 Long understudied, Plato's Laws has been the object of renewed attention in the past decade and is now considered to be his major work of political philosophy besides the Republic. In his last dialogue, Plato returns to the project of describing the foundation of a just city and sketches in considerable detail its constitution, laws and other social institutions. Written by leading Platonists, the essays in this volume cover a wide range of topics central for understanding the Laws, such as the aim of the Laws as a whole, the ethical psychology of the Laws, especially its views of pleasure and non-rational motivations, and whether and, if so, how the strict law code of the Laws can encourage genuine virtue. They make an important contribution to ongoing debates and will open up fresh lines of inquiry for further research.

Self-Improvement-Robert N. Johnson 2011-10-06 Is there any moral obligation to improve oneself, to foster and develop various capacities in oneself? From a broadly Kantian point of view, Self-Improvement defends the view that there is such an obligation and that it is an obligation that each person owes to him or herself. The defence addresses a range of arguments philosophers have mobilized against this idea, including the argument that it is impossible to owe anything to yourself, and the view that an obligation to improve oneself is overly 'moralistic'. Robert N. Johnson argues against Kantian universalization arguments for the duty of self-improvement, as well as arguments that bottom out in a supposed value humanity has. At the same time, he defends a position based on the notion that self- and other-respecting agents would, under the right circumstances, accept the principle of self-improvement and would leave it up to each to be the person to whom this duty is owed.

Hobbes and the Two Faces of Ethics-Arash Abizadeh 2018-08-31 Uncovers Hobbes's distinction between reasons of the good and the right, which was a watershed in the history of ethics.

Right Is Might-Richard W. Wetherill 2010-01-06

The Science of Living Better Forever-Davis Goss 2010-10 NEW SCIENTIFIC DISCOVERY reveals how you can achieve harmonious life experiences with mathematical certainty.“Years ago, I was sure that I had more than my fair share of problems and felt that I was trapped between the sword and the wall with no means of escape. But, gratefully, I found that there IS a way out!”There is virtually no adverse situation or circumstance that cannot be resolved by the proper application of the creative and controlling forces of the universe.Discover REAL self-improvement and experience a freedom you never thought possible.I have discovered a universal secret that will change your life as surely as it has changed mine. This discovery will show you how to resolve any problem with scientific certainty. I know how overly simplistic this method sounds, but it is this very simplicity that makes it so effective. Where most self-help books and gurus focus on the power of positive thinking and abstract philosophies, The Science of Living Better Forever is completely different in its focus and implementation.Unlike any other self-improvement method, this teaching is based solely on irrevocable universal, natural laws and principles that, when understood and properly implemented, will assure you of having harmonious personal and professional life experiences with mathematical predictability.There is only one primary cause of all problems.

Natural Law, Laws of Nature, Natural Rights-Francis Oakley 2005-09-22 Choice Outstanding Academic Title 2006 The existence and grounding of human or natural rights is a heavily contested issue today, not only in the West but in the debates raging between "fundamentalists" and "liberals" or "modernists in the Islamic world. So, too, are the revised versions of natural law espoused by thinkers such as John Finnis and Robert George. This book focuses on three bodies of theory that developed between the thirteenth and seventeenth centuries: (1) the foundational belief in the existence of a moral/juridical natural law, embodying universal norms of right and wrong and accessible to natural human reason; (2) the understanding of
(scientific) uniformities of nature as divinely imposed laws, which rose to prominence in the seventeenth century; and (3), finally, the notion that individuals are bearers of inalienable natural or human rights. While seen today as distinct bodies of theory often locked in mutual conflict, they grew up inextricably intertwined. The book argues that they cannot be properly understood if taken each in isolation from the others.

Economic Legislation of All the States-Allen Ripley Foote 1892

Natural Law-Edith Jemima Simcox 1877

Physics of Self-Organization and Evolution-Werner Ebeling 2011-09-19 This thoroughly updated version of the German authoritative work on self-organization has been completely rewritten by internationally renowned experts and experienced book authors to also include a review of more recent literature. It retains the original enthusiasm and fascination surrounding thermodynamic systems far from equilibrium, synergetics, and the origin of life, representing an easily readable book and tutorial on this exciting field. The book is unique in covering in detail the experimental and theoretical fundamentals of self-organizing systems as well as such selected features as random processes, structural networks and multistable systems, while focusing on the physical and theoretical modeling of natural selection and evolution processes. The authors take examples from physics, chemistry, biology and social systems, and include results hitherto unpublished in English. The result is a one-stop resource relevant for students and scientists in physics or related interdisciplinary fields, including mathematical physics, biophysics, information science and nanotechnology.

Ontopoietic Expansion in Human Self-Interpretation-in-Existence-Anna-Teresa Tymieniecka 2012-12-06 The societal web of life is underpinned by one concept - that of Self and Other - which emerged earlier in this century. The concept has received a new formulation within the field of the phenomenology of life and the human creative condition, finding a foothold, a point of reference that radiates novel, seminal insights. It is nothing other than the creative fulcrum of human functioning. The self-individualisation of the human being, as revealed in the present collection, is existentially and vitally intertwined with that of the Other. Tymieniecka's seminal idea of the 'trans-actional' is explored in this collection of essays, which reveals a variety of significant perspectives, weaving the cycles of the human universe of existence in an essential oscillation between the Self and the Other. In this oscillation we throw out our existential tentacles, trying to gain a living space with respect to each other, all the while engaging in a mutual creative prompting and attunement.

Summa Theologica, Volume 2 (Part II, First Section)-St Thomas Aquinas 2013-01-01 "The Summa Theologica is the best-known work of Italian philosopher, scholar, and Dominican friar SAINT THOMAS AQUINAS (1225 1274), widely considered the Catholic Church's greatest theologian. Famously consulted (immediately after the Bible) on religious questions at the Council of Trent, Aquinas's masterpiece has been considered a summary of official Church philosophy ever since. Aquinas considers approximately 10,000 questions on Church doctrine covering the roles and nature of God, man, and Jesus, then lays out objections to Church teachings and systematically confronts each, using Biblical verses, theologians, and philosophers to bolster his arguments. In Volume II, Aquinas addresses: happiness good and evil love and hatred hope and despair anger virtue sin and grace and much more. This massive work of scholarship, spanning five volumes, addresses just about every possible query or argument that any believer or atheist could have, and remains essential, more than seven hundred years after it was written, for clergy, religious historians, and serious students of Catholic thought."
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