International Political Thought A Historical Introduction

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Peri Roberts 2012-02-22 Your conceptual toolkit for the study of political thought. Praise for the first edition: 'This seems really to have been written with the first-year student in mind. The editors write in a way that is clear, intelligent and engaging without being at all condescending.' Politics Studies Review New for this edition: * Brand new chapter on international political thought, reflecting one of the most striking developments in contemporary political theory. This textbook gives you all the vocabulary you need – political, conceptual and historical – to engage confidently and deeply with political thought and the moral and political worlds in which we live. It traces the history of political thought from Plato and Aristotle to Kymlicka and Rorty, following a unique dual structure that introduces key thinkers and core concepts together, making it suitable for any course structure.

The Reason of States Michael Donelan 2015-10-08 Originally published in 1978, this book examines how the states-system grew over generations, first within Europe, then world wide and how the idea of the state came to monopolise our vision of the world. It discusses the grounds for the division of humanity into separate states in reason and history and whether or not we can use terms like ‘obligation’ and ‘justice’ in seeking to understand our relations with people of other states.

Modern Political Thinkers and Ideas Tudor Jones 2012-09-10 Modern Political Thinkers and Ideas is an exciting new text that provides students with a clearly presented introduction to some of the key areas of modern political thought. Uniquely combining historical and philosophical approaches to the subject, it describes the writings and ideas of the most influential thinkers of the modern era. Modern
Political Thinkers and Ideas features: * the main concepts in modern political theory such as: the State and Sovereignty; Political Obligation and Civil Disobedience; Liberty; Rights; Equality and Justice; Democracy * the ideas of key thinkers such as: Machiavelli; Hobbes; Locke; Paine; Rousseau; Burke; Mill; Bentham; Marx; Rawls; Hayek * a clear and instructive framework for each chapter which provides students with: (a) the significance of each concept in modern political thought; (b) what major political thinkers had to say about each concept; and (c) the relevance of key concepts to contemporary argument and debate.

Rethinking Modern European Intellectual History Darrin M. McMahon 2014-03 This book is a collection of essays by leading practitioners of modern European intellectual history, reflecting on the theoretical and methodological underpinnings of the field. The essays each attempt to assess their respective disciplines, giving an account of their development and theoretical evolution, while also reflecting on current problems, challenges, and possibilities.

International Political Thought Edward Keene 2005-01-14 Ideal for students coming to the topic for the first time, this wide-ranging text explores the changing perceptions of international politics from antiquity to the 20th century and includes all the classic thinkers as well as less commonly studied thinkers such as Herodotus, Pope Innocent IV, Herder, Constant and Zimmern.

A World History of Political Thought J. Babb 2018 A World History of Political Thought is an outstanding and innovative work with profound significance for the study of the history of political thought, providing a wide-ranging, detailed and global overview of political
thought from 600 BC to the 21st century. Treating both western and non-western systems of political thought as equal and placing them as they should be; side by side.

The Cambridge History of Twentieth-Century Political Thought

Professor of Political Science Terence Ball
2003-08-14
Table of contents
A History of International Political Theory Hartmut Behr
2009-12-18
Contemporary theory of international politics faces a twofold problem: the critical engagement with legacies of national power politics in connection to 20th Century International Relations and the regeneration of notions of humanity. This book contributes to this engagement by a genealogy of thoughts on war, peace, and ethics.

Ethics and World Politics
Duncan Bell
2010-03-25
The book opens with a discussion of different methods and approaches employed to study the subject, including analytical political theory, post-structuralism and critical theory. It then surveys some of the most prominent perspectives on global ethics, including cosmopolitanism, communitarianism of various kinds, theories of international society, realism, postcolonialism, feminism, and green political thought. Part III examines a variety of more specific issues, including immigration, democracy, human rights, the just war tradition and its critics, international law, and global poverty and inequality. -- Publisher description.

Punishment, Justice and International Relations
Anthony F. Lang Jr.
2009-10-16
This book examines the international political order in the post-Cold War era, arguing that this order has become progressively more punitive. This is seen as resulting from both a human-rights regime that emphasizes legal norms and the aggressive policies of the United
States and its allies in the ‘War on Terror’. While punishment can play a key role in creating justice in a political system, serious flaws in the current global order militate against punishment-enforcing global norms. The book argues for the necessary presence of three key concepts - justice, authority and agency - if punishment is to function effectively, and explores four practices in the current international system: intervention, sanctions, counter-terrorism policy, and war crimes tribunals. It concludes by suggesting ways to revise the current global political structure in order to enable punitive practices to play a more central role in creating a just world order. This book will be of much interest to students of International Law, Political Science and International Relations.

**A History of Modern Political Thought**
Iain Hampsher-Monk 1993-04-08

Hampsher-Monk’s lucid and accessible history of modern political thought is the introduction which many have been waiting for, providing a thorough guide to the ideas and writings of major political thinkers from Hobbes to Marx (including a full account of The Federalist papers). The author’s aim throughout is to incorporate the benefits of modern scholarship of the historical school, with its emphasis on historical and political circumstances as a key to meaning. Recognizing that for most students time will not allow detailed study of the historical and political contexts of particular works, Hampsher-Monk provides here the background necessary for the reader to situate the writings of key thinkers in relation to wider currents in intellectual and political history. A History of Modern Political Thought will meet the needs of both general readers and students of political theory and
philosophy. It is an indispensable secondary source which aims to situate, explain, and provoke thought about the major works of political theory likely to be encountered by students of modern political thought. Political Thought in Portugal and its Empire, c.1500–1800 Pedro Cardim 2021-10-21 Demonstrates the wealth of political thought from early modern Portugal and its empire through a selection of writings by Portuguese and Luso-Brazilian authors. Handbook of Political Theory Gerald F Gaus 2004-08-21 The Handbook of Political Theory is a latest addition to the SAGE Handbook collection. As with all of our handbooks this is a definitive and benchmark publication that covers all aspects of a given subject. This handbook is an essential purchase for everyone interested in Political Theory. Justice, Order and Anarchy Alex Prichard 2013-05-02 This book provides a contextual account of the first anarchist theory of war and peace, and sheds new light on our contemporary understandings of anarchy in International Relations. Although anarchy is arguably the core concept of the discipline of international relations, scholarship has largely ignored the insights of the first anarchist, Pierre-Joseph Proudhon. Proudhon's anarchism was a critique of the projects of national unification, universal dominion, republican statism and the providentialism at the heart of enlightenment social theory. While his break with the key tropes of modernity pushed him to the margins of political theory, Prichard links Proudhon back into the republican tradition of political thought from which his ideas emerged, and shows how his defence of anarchy was a critique of the totalising modernist projects of his contemporaries. Given that we are today moving beyond the very statist processes Proudhon
objected to, his writings present an original take on how to institutionalise justice and order in our radically pluralised, anarchic international order. Rethinking the concept and understanding of anarchy, Justice, Order and Anarchy will be of interest to students and scholars of political philosophy, anarchism and international relations theory.

The History of Political Thought: a Very Short Introduction

Richard Whatmore 2022-02

Richard Whatmore examines the diverse, interconnected relationships between political history, theory, and action. Considering the work of Michel Foucalt, John Pocock, Quentin Skinner and other key theorists, this book highlights the connections between past and present political systems, and the ongoing relevance of the field today.

Political Philosophy versus History?

Jonathan Floyd 2011-08-04

Is the way in which political philosophy is conducted today too ahistorical? Does such ahistoricism render political philosophy too abstract? Is political philosophy thus incapable of dealing with the realities of political life? This volume brings together some of the world's leading political philosophers to address these crucial questions. The contributors focus especially on political philosophy's pretensions to universality and on its strained relationship with the world of real politics. Some chapters argue that political philosophers should not be cowed by the accusations levied against them from outside of their own field. Others insist that these accusations require a dramatic reshaping of normative political thought. The volume will spark controversy across political philosophy and beyond.

The Oxford Handbook of International Relations

Christian Reus-Smit 2010-07

This Oxford Handbook assembles the world's leading scholars in
International Relations to present diverse perspectives about purposes, questions, theories, and methods. It will become the first point of reference for scholars and students interested in these key issues.


**International Relations in Political Thought** Chris Brown 2002-04-25 This unique collection presents texts in international relations from Ancient Greece to the First World War. Major writers such as Thucydides, Augustine, Aquinas, Machiavelli, Grotius, Kant and John Stuart Mill are represented by extracts of their key works; less well-known international theorists including John of Paris, Cornelius van Bynkershoek and Friedrich List are also included. Fifty writers are anthologised in what is the largest such collection currently available. The texts, most of which are substantial extracts, are organised into broadly chronological sections, each of which is headed by an introduction that places the work in its historical and philosophical context. Ideal for both students and scholars, the volume also includes biographies and guides to further reading.

**Political Philosophy: A Very Short Introduction** David Miller 2003-06-26 This book introduces readers to the concepts of political philosophy. It starts by explaining why the subject is important and how it tackles basic ethical questions such as 'how should we live together in society?' It looks at political authority, the reasons why we need politics at all, the limitations of politics, and whether there are areas of life that shouldn't be governed by politics. It explores the connections between
political authority and justice, a constant theme in political philosophy, and the ways in which social justice can be used to regulate rather than destroy a market economy. David Miller discusses why nations are the natural units of government and whether the rise of multiculturalism and transnational co-operation will change this: will we ever see the formation of a world government? ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable. Perspectives on International Political Theory in Europe Vassilios Paipais 2021-08-31 This book offers a timely exploration of the still burgeoning field of International Political Theory (IPT). IPT is approached in this volume not merely as a subfield at the margins of the discipline of International Relations (IR) but rather as a key dimension of theorising international relations that challenges disciplinary, theoretical, methodological, and geographical boundaries and inseminates other theoretical IR traditions. Chapters in this volume approach IPT as a theoretical tradition that emphasises and interrogates the philosophical, historical, ethical, normative, institutional, and aesthetic dimensions of international relations and world politics. In so doing, they explore IPT as a European theoretical tradition to stress that, paradoxically, it is only by provincializing Europe and its intellectual traditions that one may finally appreciate what is truly universal in them. This is a
refreshingly different take on IPT
sure to be of interest to students
and scholars of IPT, IR and political
timey.

**John Stuart Mill: Thought and**  
**Influence** Georgios Varouxakis  
2010-02-25 Combines an assessment of
the philosophical legacy of Mill's
arguments with an assessment of
Mill's complex and fecund version of
liberalism and his account of the
relationship between character and
ethical and political commitment

**The Cambridge History of Greek and**  
**Roman Political Thought** Professor of
Greek Christopher Rowe 2000-05-11
This volume is the first general and
comprehensive treatment of the
political thought of ancient Greece
and Rome ever to be published in
English. It covers Plato and
Aristotle at length, but also a host
of other major and minor thinkers,
from Thucydides and the Greek
dramatists to Cicero and early
Christian writers. It attempts both
historical and philosophical
assessment of the writers discussed
and quotes them generously in
translation. It will take its place
as a standard work essential for
scholars and students of classics,
history, philosophy and theology.

**Latin American Thought** Harold Eugene
Davis 1972 Studies the character and
nature of Latin American thought,
 focusing on the evolution of
political and social ideas.

**The History of Political Thought in**  
**National Context** Dario Castiglione  
2001-06-18 How the history of
political thought relates to
politics, history and culture of
various nations.

**A History of Political Thought** Janet
Coleman 2000-06-22 This volume
continues the story of European
political theorising by focusing on
medieval and Renaissance thinkers. It
includes extensive discussion of the
practices that underpinned medieval
political theories and which
continued to play crucial roles in the eventual development of early-modern political institutions and debates. The author strikes a balance between trying to understand the philosophical cogency of medieval and Renaissance arguments on the one hand, elucidating why historically-suited medieval and Renaissance thinkers thought the ways they did about politics; and why we often think otherwise.

The Cambridge History of Nineteenth-Century Political Thought

Gareth Stedman Jones 2011-07-07

This major work of academic reference provides the first comprehensive survey of political thought in Europe, North America and Asia in the century following the French Revolution. Written by a distinguished team of international scholars, this Cambridge History is the latest in a sequence of volumes firmly established as the principal reference source for the history of political thought. In a series of scholarly but accessible essays, every major theme in nineteenth-century political thought is covered, including political economy, religion, democratic radicalism, nationalism, socialism and feminism. The volume also includes studies of major figures, including Hegel, Mill, Bentham and Marx, and biographical notes on every significant thinker in the period. Of interest to students and scholars of politics and history at all levels, this volume explores seismic changes in the languages and expectations of politics accompanying political revolution, industrialisation and imperial expansion and less-noted continuities in political and social thinking.

The International Political Thought of Carl Schmitt

Louiza Odysseos 2007-03-06

Presenting the first critical analysis of Carl Schmitt's The Nomos of the Earth and how it relates to the epochal changes in the
international system that have risen from the collapse of the ‘Westphalian’ international order. There is an emerging recognition in political theory circles that core issues, such as order, social justice, rights, need to be studied in their global context. Schmitt’s international political thought provides a stepping stone in these related paths, offering an alternative history of international relations, of the genesis, achievements and demise of the ‘Westphalian system.’ Writing at a time when he believed that the spatial, political and legal order—the nomos of the earth—had collapsed, he highlighted the advent of the modern state as the vehicle of secularization, tracing how this interstate order was able to limit and ‘rationalize and humanize’ war. Providing a large number of case studies including: global terrorism, humanitarian intervention and US hegemony, this book will give further impetus to, and expand, the nascent debate on the significance of Schmitt’s legal and political thought for international politics. The International Political Thought of Carl Schmitt will be of interest to students and scholars of international relations, law and history.

The Cambridge History of Medieval Political Thought C.350-c.1450 J. H. Burns 1988 This volume examines the history of a complex and varied body of ideas over a period of more than a thousand years.

A History of Women’s Political Thought in Europe, 1700–1800 Karen Green 2014-12-04 This book explores and examines the political philosophies of enlightenment women across Europe in the eighteenth century.

A History of Ottoman Political Thought up to the Early Nineteenth Century Marinos Sariyannis 2018-11-01
In A History of Ottoman Political Thought up to the Early Nineteenth Century, Marinos Sariyannis offers a survey of Ottoman political literature, from its beginnings until the beginning of the Tanzimat reforms.

Trust in Early Modern International Political Thought, 1598–1713 Peter Schröder 2017-03-06 Can there ever be trust between states? This study explores the concept of trust across different and sometimes antagonistic genres of international political thought during the seventeenth century. The natural law and reason of state traditions worked on different assumptions, but they mutually influenced each other. How have these traditions influenced the different concepts and discussions of trust-building? Bringing together international political thought and international law, Schröder analyses to what extent trust can be seen as one of the foundational concepts in the theorising of interstate relations in this decisive period. Despite the ongoing search for conditions of trust between states, we are still faced with the same structural problems. This study is therefore of interest not only to specialists and students of the early modern period, but also to everyone thinking about ways of overcoming conflicts which are aggravated by a lack of mutual trust.

International Society, Global Polity Chris Brown 2014-11-03 This book provides an overview of the current state of the art in International Political Theory (IPT). It offers a coherent account of the field of IPT, placing both traditional and modern work in a clear and logical framework. The text moves from conventional accounts of the society of states to non-state-centric understandings of global politics. The first part covers international law, war, human rights and
humanitarianism. The second part looks at the new human rights regime, the responsibility to protect, the ethics of war and global justice. Each chapter includes annotated reading lists, highlighting directions you can take to further your reading. International Society, Global Polity is perfect for students taking courses on International Political Theory, International Theory, Global Ethics and Global Justice.

British Political Thought in History, Literature and Theory, 1500–1800
David Armitage 2006-11-23 The history of British political thought has been one of the most fertile fields of Anglo-American historical writing in the last half-century. David Armitage brings together an interdisciplinary and international team of authors to consider the impact of this scholarship on the study of early modern British history, English literature, and political theory.

Leading historians survey the impact of the history of political thought on the 'new' histories of Britain and Ireland; eminent literary scholars offer novel critical methods attentive to literary form, genre, and language; and distinguished political theorists treat the relationship of history and theory in studies of rights and privacy. The outstanding examples of critical practice collected here will encourage the emergence of fresh research on the historical, critical, and theoretical study of the English-speaking world in the period around 1500–1800. This volume celebrates the contribution of the Folger Institute to British studies over many years.
works. The second volume traces the origin and development of liberal political theory, and so the foundations for contemporary views. Political Thought and International Relations Duncan Bell 2010-12-02

Political realism dominated the field of International Relations during the Cold War. Since then, however, its fortunes have been mixed: pushed onto the backfoot during 1990s, it has in recent years retuned to the centre of scholarly debate. Despite its prominence in International Relations, however, realism plays only a marginal role in contemporary international political theory. It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life. The contributors to this book explore alternative understandings of realism, seeing it as a diverse and complex mode of political and ethical theorising rather than simply a "value-neutral" social scientific theory or the unreflective defence of the national interest. A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism, including Hans Morgenthau, E. H. Carr, and Reinhold Niebuhr. Others seek to widen the lens through which realism is usually viewed, exploring the writings of Martin Heidegger, Hannah Arendt, and Leo Strauss. Finally, a number of the contributors engage with general issues in international political theory, including the meaning and value of pessimism, the relationship between power and ethics, the purpose of normative political theory, and what might constitute political "reality."

Straddling International Relations and political theory, this book makes a significant contribution to both fields.

A Cosmopolitanism of Nations Giuseppe Mazzini 2009-08-17 This anthology gathers Giuseppe Mazzini's most
important essays on democracy, nation building, and international relations, including some that have never before been translated into English. These neglected writings remind us why Mazzini was one of the most influential political thinkers of the nineteenth century—and why there is still great benefit to be derived from a careful analysis of what he had to say. Mazzini (1805-1872) is best known today as the inspirational leader of the Italian Risorgimento. But, as this book demonstrates, he also made a vital contribution to the development of modern democratic and liberal internationalist thought. In fact, Stefano Recchia and Nadia Urbinati make the case that Mazzini ought to be recognized as the founding figure of what has come to be known as liberal Wilsonianism. The writings collected here show how Mazzini developed a sophisticated theory of democratic nation building—one that illustrates why democracy cannot be successfully imposed through military intervention from the outside. He also speculated, much more explicitly than Immanuel Kant, about how popular participation and self-rule within independent nation-states might result in lasting peace among democracies. In short, Mazzini believed that universal aspirations toward human freedom, equality, and international peace could best be realized through independent nation-states with homegrown democratic institutions. He thus envisioned what one might today call a genuine cosmopolitanism of nations.

The Oxford Handbook of International Political Theory

Chris Brown 2018

International Political Theory (IPT) focuses on the point where two fields of study meet—International Relations and Political Theory. It takes from the former a central concern with the 'international' broadly defined; from the latter it
takes a broadly normative identity. IPT studies the 'ought' questions that have been ignored or side-lined by the modern study of International Relations and the 'international' dimension that Political Theory has in the past neglected. A central proposition of IPT is that the 'domestic' and the 'international' cannot be treated as self-contained spheres, although this does not preclude states and the states-system from being regarded by some practitioners of IPT as central points of reference. This Handbook provides an authoritative account of the issues, debates, and perspectives in the field, guided by two basic questions concerning its purposes and methods of inquiry. First, how does IPT connect with real world politics? In particular, how does it engage with real world problems, and position itself in relation to the practices of real world politics? And second, following on from this, what is the relationship between IPT and empirical research in international relations? This Handbook showcases the distinctive and valuable contribution of normative inquiry not just for its own sake but also in addressing real world problems. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smit of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by a distinguished pair of specialists in their respective fields. The series both surveys the broad terrain of International Relations scholarship and reshapes it, pushing each sub-field in challenging new directions. Following the example of the original Reus-Smit and Snidal The
Oxford Handbook of International Relations, each volume is organized around a strong central thematic by a pair of scholars drawn from alternative perspectives, reading its sub-field in an entirely new way, and pushing scholarship in challenging new directions.

International Relations Theories
Timothy Dunne 2007

This cutting-edge textbook is the most comprehensive introduction to international relations theory available. It argues that theory is central to explaining the dynamics of world politics, and includes a wide variety of theoretical positions, from the historically dominant traditions to powerful critical voices since the 1980s. The editors have brought together a team of international contributors, each specialising in a different theory. They each explain the theoretical background to their position before showing how and why their theories matter. The book opens up space for analysis and debate and leaves students to decide which theories they find most useful in explaining and understanding international relations. The book is supported by an Online Resource Centre. Student resources: Key points for each chapter Web links Flashcard glossary Lecturer resources: PowerPoint slides

Buddhism and Political Theory
Matthew J. Moore 2016-04-04

Despite the recent upsurge of interest in comparative political theory, there has been virtually no serious examination of Buddhism by political philosophers in the past five decades. In part, this is because Buddhism is not typically seen as a school of political thought. However, as Matthew Moore argues, Buddhism simultaneously parallels and challenges many core assumptions and arguments in contemporary Western political theory. In brief, Western thinkers not only have a great deal
to learn about Buddhism, they have a great deal to learn from it. To both incite and facilitate the process of Western theorists engaging with this neglected tradition, this book provides a detailed, critical reading of the key primary Buddhist texts, from the earliest recorded teachings of the Buddha through the present day. It also discusses the relevant secondary literature on Buddhism and political theory (nearly all of it from disciplines other than political theory), as well as the literatures on particular issues addressed in the argument. Moore argues that Buddhist political thought rests on three core premises--that there is no self, that politics is of very limited importance in human life, and that normative beliefs and judgments represent practical advice about how to live a certain way, rather than being obligatory commands about how all persons must act. He compares Buddhist political theory to what he sees as Western analogues--Nietzsche's similar but crucially different theory of the self, Western theories of limited citizenship from Epicurus to John Howard Yoder, and to the Western tradition of immanence theories in ethics. This will be the first comprehensive treatment of Buddhism as political theory.