

Judges Method New Approaches In Biblical Studies

Judges & Method-Gale A. Yee 2007 * The ideal supplemental text in courses on the Hebrew Bible now thoroughly updated * New chapters on Gender Criticism, Cultural Criticism, and Post-colonial Criticism * Includes a glossary and index of ancient sources, topics, and names

New Approaches in Classification and Data Analysis-Edwin Diday 2013-03-14 The subject of this book is the analysis and processing of structural or quantitative data with emphasis on classification methods, new algorithms as well as applications in various fields related to data analysis and classification. The book presents the state of the art in world-wide research and application of methods from the fields indicated above and consists of survey papers as well as research papers.

Fishing for Jonah (anew)-Louis C. Jonker 2005-03-01 Fishing for Jonah (anew) introduces students of theology to a wide range of approaches or ?methods? in biblical interpretation, drawing on the book of Jonah for illustrations. This thoroughly revised version of Fishing for Jonah (Conradie, Jonker, Lawrie & Arendse, 1992) represents both a contraction and an expansion compared to its predecessor.

The Women's Bible Commentary-Carol A. Newsom 2014-07-17 The Women's Bible Commentary gathers the best feminist scholars in the field today to produce a commentary on every book of the Bible, including the apocryphal books, with additional articles on the reception history of biblical women, feminist critical method, and women's religious life in ancient Israel and the early Church.

The commentary explores the ways in which women and other marginalized people are portrayed in the Bible, and raises questions about gender roles, sexuality, political power, and family life, while challenging long-held assumptions about how biblical texts should be read and appropriated for today. 'With The Women's Bible Commentary, careful and critical feminist biblical interpretation is made accessible for preaching, study groups, and seminary courses.' Professor Letty M. Russell, Yale University

Helpmates, Harlots, and Heroes, Second Edition-Alice Ogden Bellis 2007-07-03 This best-selling book, now revised and updated, shares the work of many feminist biblical scholars who have examined women's stories for several years. These stories are powerful accounts of women in the Old Testament--stories that have profoundly affected how women understand themselves as well as men's perception of them. Here, Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century, which renders a vast amount of refreshing, exciting, sometimes disturbing material.

Reconciling Violence and Kingship-Marty Alan Michelson 2011-05-13 The Hebrew Bible preeminently hails King David in narratives of kingship. Israel's first king, Saul, is interpreted as a weak king whose failings contrast with David's success. Reading the stories at the end of Judges and early in 1 Samuel, Reconciling Violence and Kingship demonstrates the significance of Saul and the inauguration of monarchy independent of and preceding David's kingship. Attuned to issues of mimetic rivalry and sacrifice extending from Abimelech in Judges, Michelson argues that Saul's kingship is uniquely important in establishing the person of the king, inaugurated in order to minimize violence through sacrifice. Read in this way, Saul is not a failed king, but is truly Israel's predominant king. Israelite monarchy emerges with Saul alongside emerging practices of the

sacrificial cult.

Self-Interest or Communal Interest-Elie Assis 2005-04-28 This research provides a new reading of the Gideon, Abimelech and Jephthah narratives, and uncovers the ideology behind them. They aim to present the two parameters by which the Israelite leaders are examined, their loyalty to God and their altruistic character: A leader who prefers his own interest is doomed to fail.

Judges-Mercedes L. García Bachmann 2018-07-02 A woman called blessed for killing a Canaanite general; another called “Mother in Israel” for leading troops into war; several other mothers absent when their children need them; a judge, Deborah, with a proper name and a recognized place for public counseling; a single woman, Delilah, who seduces and conquers Samson. The book of Judges features an outstanding number of women, named and unnamed, in family roles and also active in society, mostly objects of violent dealings between men. This volume looks not only at women in their traditional roles (daughter, wife, mother) but also at how society at large deals with women (and with men) in war, in strife, and sometimes in peace.

Tamar’s Tears-Andrew Sloane 2011-11-14 Evangelical and feminist approaches to Old Testament interpretation often seem to be at odds with each other. The authors of this volume argue to the contrary: feminist and evangelical interpreters of the Old Testament can enter into a constructive dialogue that will be fruitful to both parties. They seek to illustrate this with reference to a number of texts and issues relevant to feminist Old Testament interpretation from an explicitly evangelical point of view. In so doing they raise issues that need to be addressed by both evangelical and feminist interpreters of the Old Testament, and present an invitation to faithful and fruitful reading of these portions of Scripture.

Worship and the Hebrew Bible-Matt Patrick Graham 1999-01-01 "A collection of fifteen articles by

colleagues and former students of Professor Willis of Abilene Christian University. The papers deal with the topic of worship from a variety of perspectives and, in different connections, with the life and thought of ancient Israel."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Configurations of Rape in the Hebrew Bible-Frank M. Yamada 2008 In Configurations of Rape in the Hebrew Bible, Frank M. Yamada explores the compelling similarity among three rape narratives found in the Hebrew Scriptures. These three stories the rape of Dinah (Genesis 34), the rape of an unnamed concubine (Judges 19), and the rape of Tamar, daughter of David (2 Samuel 13) move through the same plot progression: an initial sexual violation of a woman leads to escalating violence among men, resulting in some form of social fragmentation. In this intriguing study, Yamada draws from the disciplines of literary and narrative criticism, feminist biblical interpretation, and cultural anthropology to argue for a family resemblance among these three stories about rape."

Women's Bible Commentary-Carol Ann Newsom 2012 A twentieth anniversary edition with brand new or thoroughly revised essays that reflect newer thinking in feminist interpretation and hermeneutics.

The Structure and Function of the Prologue of Judges-Yohannes Tesfaye Sahile 2017-11-14 In this book, Yohannes Sahile tackles the problem of Judges' prologue, proposing that it is a single introduction with a narrative trajectory that begins with the death of Joshua. The prologue captures how, during the period of testing, the generation after Joshua's death failed in their commission to take possession of the land allocated to them. Instead they lived with and made a covenant with the pre-existing inhabitants of the land promised to Israel. Judges 1:1-3:6 is often understood as a double introduction to the book, but here Dr Sahile presents a well-argued alternative. He

thoroughly dissects the passage in question, adding to ongoing scholarship of Judges and bringing new insight to our understanding of the development of the nation of Israel in the Promised Land. The Oxford Handbook of Feminist Approaches to the Hebrew Bible-Susanne Scholz 2020-12 "The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars, examining crucial points of analysis within the field of feminist Hebrew Bible studies. Organized into four major areas - globalization, neoliberalism, media, and intersectionality, the essays collectively provide vibrant, relevant, and innovative contributions to the field. The topics of analysis focus heavily on gender and queer identity, with essays touching on African, Korean, and European feminist hermeneutics, womanist and interreligious readings, ecofeminist and animal biblical studies, migration biblical studies, the role of gender binary voices in evangelical-egalitarian approaches, or the examination of scripture in light of trans women's voices. The volume includes essays examining the Old Testament as recited in music, literature, film, and video games. In short, the book offers a vision for feminist biblical scholarship beyond the hegemonic status quo prevalent in the field of biblical studies, in many religious organizations and institutions that claim the Bible as a sacred text, and among the public that often mentions the Bible to establish religious, political, and socio-cultural restrictions for gendered practices. The exegetically and hermeneutically diverse essays demonstrate that feminist biblical scholarship forges ahead with the task of engaging manifold issues and practices that keep the gender caste system in place even in the early part of the twenty-first century. The essays of this volume thus offer conceptual and exegetical ways forward at a historic moment of global transformation and emerging possibilities"--

Religious Stories We Live By-R. Ruard Ganzevoort 2013-10-31 Religious Stories We Live By offers

philosophical, psychological, and epistemological reflections on the importance of narrative, case studies, and disciplinary overviews of narrative perspectives in biblical, empirical, systematic, and historical approaches in theology and religious studies.

Writing the Wrongs-John L. Thompson 2001-06-28 Phyllis Trible's *Texts of Terror* is a landmark among those studying women of the Bible. Focusing on stories of the maltreatment of women, Trible paved the way for subsequent feminist exegetes who have been very critical of such stories in the Bible, and who see Christianity as an unredeemably patriarchal religion. It is commonly said that these Old Testament stories of rape, murder, torture, and abandonment passed without comment until recent times. Here, Thompson traces and analyzes various Christian interpretations of these bible stories of women. In drawing attention to views other than *Texts of Terror*, Thompson speaks to Christians who are battling over how the Bible ought to be read today.

1 Samuel-David Jobling 1998 This study of the book of 1 Samuel espouses a "critical narratology: informed by such cultural practices as feminism and psychoanalysis, following a tradition which finds meaning more in the text's mythic patterns than in the text itself.

African Americans and the Bible-Vincent L. Wimbush 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans. From literature and the arts to popular culture and everyday life, the Bible courses through black society and culture like blood through veins. Despite the enormous recent interest in African American religion, relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible. *African Americans and the Bible* is the fruit of a four-year collaborative research project directed by Vincent L. Wimbush and funded by the Lilly Endowment. It brings together scholars and experts (sixty-eight in all) from a wide range of academic and artistic fields and disciplines--including

ethnography, cultural history, and biblical studies as well as art, music, film, dance, drama, and literature. The focus is on the interaction between the people known as African Americans and that complex of visions, rhetorics, and ideologies known as the Bible. As such, the book is less about the meaning(s) of the Bible than about the Bible and meaning(s), less about the world(s) of the Bible than about how worlds and the Bible interact--in short, about how a text constructs a people and a people constructs a text. It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general. Thus African Americans and the Bible provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed.

Towards an Asian American Biblical Hermeneutics-Gale A. Yee 2021-07-28 Asian Americans are the fastest growing racial/ethnic population in the United States. Especially since the 1990s, readings by Asian American biblical scholars have been increasing to meet the particular theological and pastoral concerns of their Christian racial/ethnic seminarians, clergy, and churches. Gale A. Yee is one of their major interpreters, becoming the first Asian American and first woman of color president of the oldest professional guild devoted to the critical study of the Bible, the Society of Biblical Literature. This book is an anthology of her major, ground-breaking essays on Asian American theorizing and analysis of the biblical text. It is a retrospective of her growth of over almost three decades in wrestling with questions like "What is Asian American biblical hermeneutics and how does one undertake it?"

Intertextuality in Ugarit and Israel-Johannes de Moor 2021-10-25

Gender-Play in the Hebrew Bible-Amy Kalmanofsky 2016-11-03 Though the Hebrew Bible often reflects and constructs a world that privileges men, many of its narratives play extensively with the

gender norms of the society in which they were written. Drawing from feminist, masculinity and queer studies, *Gender-Play in the Hebrew Bible* uses close literary analysis to argue that the writers of the Bible intentionally challenge gender norms in order to reveal the dangers of destabilizing societal and theological hierarchies that privilege men and masculinity. This book presents a fascinating argument about the construction and import of gender in the biblical narratives, and will be of great interest to academics in the fields of religion, theology, and Biblical studies as well as gender studies.

The Oxford Encyclopedia of the Books of the Bible-Michael D. Coogan 2011-12-08 This is the first in this series of specialised reference works, each addressing a specific subfield within biblical studies. *Books of the Bible* is in depth, with articles on all of the canonical books, major apocryphal books of the New and Old Testaments, important noncanonical texts and some thematic essays.

Jewish Feasts and the Gospel of John-Gale A. Yee 2007-10-01 "John situates certain events in Jesus' ministry specifically during four Jewish festival seasons: Sabbath, Passover, Tabernacles, and Dedication. According to John, Jesus replaces these feasts in his special relationship to the Father, making them obsolete. The Book of Signs [John 1:19-12:50], is important for this study because it is here that John explores the significance of Jesus in light of the symbolism of the Jewish feasts. . . . We will therefore focus our discussion predominately on the Book of Signs, pointing out in the course of our study where the festival motifs are resumed in the Book of Glory [John 13:1-20:31]." -- from the Introduction

New Approaches to Religion and the Enlightenment-Brett C. McNelly 2018-11-09 *New Approaches to Religion and the Enlightenment* examines religious belief and practice during the age of Enlightenment from a range of disciplinary perspectives, including theology, the natural sciences,

politics, the law, art, philosophy, and literature.

A Biblical History of Israel-Iain Provan 2003-09-30 In this much-anticipated textbook, three respected biblical scholars have written a history of ancient Israel that takes the biblical text seriously as an historical document. While also considering nonbiblical sources and being attentive to what disciplines like archaeology, anthropology, and sociology suggest about the past, the authors do so within the context and paradigm of the Old Testament canon, which is held as the primary document for reconstructing Israel's history. In Part One, the authors set the volume in context and review past and current scholarly debate about learning Israel's history, negating arguments against using the Bible as the central source. In Part Two, they seek to retell the history itself with an eye to all the factors explored in Part One.

Whispering the Word-Jacqueline E. Lapsley 2005-11-03 Many Christian feminists wonder if they can simultaneously maintain their commitment to principles of gender equality and their faith in the Scriptures, particularly the Old Testament. Writing in response to feminist biblical scholars who approach the Old Testament with a hermeneutic of suspicion, Jacqueline Lapsley offers Christian feminists strategies to hear the subtle ideas and voices of the less powerful within the Old Testament texts. Reading and interpreting a number of Old Testament narratives in which women are prominent, Lapsley considers how these stories may reflect God's word for us. In doing so, she demonstrates how the narrative often attempts to shape the moral response of the reader by revealing the intricacy and complexity of the moral world evoked. In this gentle shaping of the reader's ethical sensibilities, she argues, is where God may be whispering a word for us.

Judges and Ruth-Victor H. Matthews 2004-01-12 Sample Text

Pentecostal Hermeneutics-Lee Roy Martin 2013-09-19 In Pentecostal Hermeneutics: A Reader Lee

Roy Martin presents fourteen significant publications on Pentecostal biblical interpretation, a new introduction to Pentecostal hermeneutics, and an extensive bibliography. These essays trace the development of Pentecostal hermeneutics as an academic discipline.

Old Testament in Theology and Teaching-Teresa Chai 2018-03-22 This book is a series of essays in Old Testament theology and pedagogy. Each article is written by scholars with academic competence and long experience in their respective disciplines. Written with a high view of the inerrancy of Scripture in mind, each author seeks to bring biblical truth to light. In most cases, the authors write from within the Pentecostal/Charismatic tradition and seek to bless the wider Body of Christ.

The Oxford Handbook of Biblical Narrative-Danna Nolan Fewell 2016 The Oxford Handbook to Biblical Narrative is a state-of-the-art anthology that highlights biblical narrative's aesthetic characteristics, its ethical and religious appeal, its organic qualities as communal literature, its witness to social and political negotiation, and its uncanny power to affect readers and hearers across disparate time-frames and global communities.

Dialogue on Monarchy in the Gideon-Abimelech Narrative-Albert Sui Hung Lee 2021-02-01 In Dialogue on Monarchy in the Gideon-Abimelech Narrative, Albert Sui Hung Lee applies Bakhtin's dialogism to uncover pro- and anti-monarchical voices in the Gideon-Abimelech narrative and the redactor's intention of engaging exilic or post-exilic communities in an "unfinalized" dialogue of polity forms.

Feminist Companion to Wisdom Literature-Athalya Brenner 1995-11-01 >

The Bible and Feminism-Yvonne Sherwood 2017 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies. It features a wide range of

contributors who showcase new methodological and theoretical movements such as feminist materialisms, intersectionality, postidentitarian "nomadic" politics, gender archaeology, and lived religion, and theories of the human and the posthuman. *The Bible and Feminism: Remapping the Field* engages a range of social and political issues, including migration and xenophobia, divorce and family law, abortion, "pinkwashing," the neoliberal university, the second amendment, AIDS and sexual trafficking, and the politics of "the veil." Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon-within-the-canon assumed to be of interest to feminist biblical scholars. Moving beyond the limits of a text-orientated model of reading, this collection looks at how biblical texts were actualized in the lives of religious revolutionaries, such as Joanna Southcott or Sor Juana Ines de la Cruz. It charts the politics of the Pauline veil in the self-understanding of Europe and reads the "genealogical halls" in the book of Chronicles alongside acts of commemoration and forgetting in 9/11 and Tiananmen Square.

Women in the Biblical World-Elizabeth A. McCabe 2011-03-15 Volume 2 of *Women in the Biblical World: A Survey of Old and New Testament Perspectives* encompasses the latest research in feminist biblical scholarship. New angles of interpretation and fresh perspectives regarding often overlooked biblical women will be gained from the pages of this volume. This volume focuses on such women as Tamar, Deborah, Manoa's wife, Queen Vashti, and Job's wife. Attention is also given to socio-historical backgrounds lurking behind the biblical text (such as women in Greco-Roman education and syncretism in Ephesus), demonstrating how these backgrounds directly influenced the writings about women. Some emphasis on contemporary application is also stressed regarding problematic passages, such as 1 Corinthians 11:2-16. This multi-faceted approach to women in the Bible will

prove to be invigorating, refreshing, and enlightening for all to read.

The Oxford Handbook of English Literature and Theology-Andrew Hass 2007-03-15 A defining volume of essays in which leading international scholars apply an interdisciplinary approach to the long and evolving relationship between English Literature and Theology.

Grieving, Brooding, and Transforming: The Spirit, The Bible, and Gender- 2021-08-30 Grieving, Brooding, and Transforming explores troubling biblical and historical texts in regards to their portrayal of women and calls for readers to identify the Spirit's work of grieving over brokenness, brooding over chaos, and transforming the creation.

Restorative Readings-L. Juliana Claassens 2015-05-15 The Bible has the unfortunate legacy of being associated with gross human rights violations as evident in the scriptural justification of apartheid in South Africa as well as slavery in the American South. What is more, the Hebrew Bible also contains numerous instances in which the worth or dignity of the female characters are threatened, violated or potentially violated, creating a situation of dehumanization in which women are viewed as less than fully human. And yet the Bible continues to serve as a source of inspiration for readers committed to justice and liberation for all. But in order for the Bible to speak a liberative word, what is necessary is to cultivate liberating Bible reading practices rooted in justice and compassion.

Restorative Readings seeks to do exactly this when the authors in their respective readings seek to cultivate Bible reading practices that are committed to restoring the dignity of those whose dignity has been violated by means of racial, gender, and sexual discrimination, by the atrocities of apartheid, by the HIV/AIDS pandemic, and by the dehumanizing reality of unemployment and poverty.

The Oxford Handbook of the Historical Books of the Hebrew Bible-Brad E. Kelle 2020 "The Oxford

Handbook of the Historical Books of the Hebrew Bible offers 36 essays on the so-called "Historical Books": Joshua, Judges, 1-2 Samuel, 1-2 Kings, Ezra-Nehemiah, and 1-2 Chronicles. The essays are organized around four nodes: contexts, content, approaches, and reception. Each essay takes up two questions: (1) what does the topic/area/issue have to do with the Historical Books?" and (2) how does this topic/area/issue help readers better interpret the Historical Books?" The essays engage traditional theories and newer updates to the same, and also engage the textual traditions themselves which are what give rise to compositional analyses. Many essays model approaches that move in entirely different ways altogether, however, whether those are by attending to synchronic, literary, theoretical, or reception aspects of the texts at hand. The contributions range from text-critical issues to ancient historiography, state formation and development, ancient Near Eastern contexts, society and economy, political theory, violence studies, orality, feminism, postcolonialism, and trauma theory-among others. Taken together, these essays well represent the variety of options available when it comes to gathering, assessing, and interpreting these particular biblical books"-- Elenchus of Biblica-Robert Althann 2001-12-31

Breath and Bone-Riad A. Kassis 2017-10-30 This festschrift honours Chris Wright on the occasion of his 70th birthday. The theologians and leaders who have contributed to it have all benefitted from his friendship, scholarship, and partnership in the gospel. These essays demonstrate how preachers, scholars and writers from around the world are fleshing out the mission of God and breathing new life into the bones of Chris's thinking. Contributions include: • A Life Devoted to the Mission of God • A Seed Bears Fruit in Latin America • Mission as Making (and Wearing) New Clothes • Election, Ethics, Mission and the Church in India • Preaching to Impress or to Save CHRISTOPHER J. H. WRIGHT, the International Ministries Director of Langham Partnership, has had a long connection

to the global church. Born in Belfast to missionary parents, he has taught at Union Biblical Seminary, Pune, India, and at All Nations Christian College in Ware, England. In his PhD studies at Cambridge, he focused on the ethics of land, family, economics, debt and slavery. He has authored twenty-eight books, including *The Mission of God*, *Old Testament Ethics for the People of God*, *Sweeter than Honey*, and *Knowing God - The Trilogy*. Recognizing Chris's commitment to scholarship, preaching and the global church, John Stott welcomed him as a friend and as his successor as head of Langham Partnership. Contributors: • Mark Hunt, USA • Jonathan Lamb, UK • Ian J. Shaw, UK • Igor Améstegui, Bolivia • Qaiser Julius, Pakistan • Collum Banda, Zimbabwe • Danut Manastireanu, Romania • Peter Penner, Germany • Brian Wintle, India • Frew Tamrat, Ethiopia • Las Newman, Jamaica • C. Rosalee Velloso Ewell, Brazil • Paul Swarup, India • Andrea Z. Stephanous, Egypt • Dwi Handayani, Indonesia • Athena E. Gorospe, Philippines • Gail Atiencia, Colombia • Riad A. Kassis, Lebanon • Mark Meynell, UK • Greg R. Scharf, USA • Pieter Kwant, Netherlands

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