

fabric. This volume brings together a range of scholarly perspectives on NS which explore its past, present and future in four sections: The history of NS, NS in practice, debates on NS and an international perspective. Comprising chapters by individuals from varied backgrounds, National Service in Singapore offers a broad account of one of Singapore's oldest public policies.

2017-01-01 2017-01-01 Euro-Asian Studies 2016 10 2017 1. " " 2. 3. 4. 5. 6. 7. 8. International Relations in Poland-Jacek Czaputowicz 2017-08-28 This book critically examines the study of International Relations in Poland, looking at the pre-academic origins of the discipline, its development after WWII, under communism, and after the transformation of 1989. Apart from bringing a broad political and intellectual context, it offers a thorough quantitative and qualitative study of hundreds of books and scientific articles. The theoretical and methodological practices of Polish IR scholars are presented in a comparative perspective, looking for common patterns with other European countries. This book is an invaluable resource for scholars with an interest in sociology of IR, disciplinary history or scholarly metrics.

The SAGE Handbook of the History, Philosophy and Sociology of International Relations-Andreas Gofas 2018-07-19 Offering a panoramic view of the broad field of International Relations by integrating three distinct but interrelated foci. This handbook is a timely and innovative reference text for academics, researchers and practitioners in the world of International Relations.

Does Energy Cause Ethnic War? East Mediterranean and Caspian Sea Natural Gas and Regional Conflicts-Andreas Stergiou 2019-10-09 The Caspian Sea and the Eastern Mediterranean are two regions with abundant energy resources. Their gas routes to Europe intersect and actors, exporters, pipeline owners and operators, transit states and downstream customers are connected to one another in a web of political and economic interdependencies. More significantly, these regions have been plagued by deep-seated ethnic conflicts and disputes: namely, the two oldest registered in the United Nations (the Cyprus and the Arab-Israeli Conflicts), the Nagorno-Karabakh problem, the Syria War and numerous tensions in the Eastern Mediterranean, the Caspian Sea and the Balkan regions. This book investigates what impact these energy resources have had on the respective conflicts and disputes, as well as their influence on the power game between the EU and Russia.

Explaining Foreign Policy in Post-Colonial Africa-Stephen M. Magu 2021-01-02 This book explores foreign policy developments in post-colonial Africa. A continental foreign policy is a tenuous proposition, yet new African states emerged out of armed resistance and advocacy from regional allies such as the Bandung Conference and the League of Arab States. Ghana was the first Sub-Saharan African country to gain independence in 1957. Fourteen more countries gained independence in 1960 alone, and by May 1963, when the Organisation of African Unity (OAU) was formed, 30 countries were independent. An early OAU committee was the African Liberation Committee (ALC), tasked to work in the Frontline States (FLS) to support independence in Southern Africa. Pan-Africanists, in alliance with Brazzaville, Casablanca and Monrovia groups, approached continental unity differently, and regionalism continued to be a major feature. Africa's challenges were often magnified by the capitalist-democratic versus communist-socialist bloc rivalry, but through Africa's use and leveraging of IGOs - the UN, UNDP, UNECA, GATT, NIEO and others - to advance development, the formation of the African Economic Community, OAU's evolution into the AU and other alliances belied collective actions, even as Africa implemented decisions that required cooperation: uti possidetis (maintaining colonial borders), containing secession, intra- and inter-state conflicts, rebellions and building RECs and a united Africa as envisioned by Pan Africanists worked better collectively.

Should I Fight?-Barry W. Bussey 2010-12-31 Since its organization in 1863 the Seventh-day Adventist Church has been counter cultural. In its Christian witness to modern society it has advocated keeping the seventh-day Sabbath, vegetarianism, abstinence from tobacco and alcohol and refusal of its members to bear arms. But the stance on the refusal to bear arms has seen a metamorphous in modern times. Today more Seventh-day Adventist young people have voluntarily joined the military than in any previous generation of the Church's history. This volume is a compilation of essays that were presented at a conference called to discuss the Adventist Church's position on conscientious objection. The presenters considered the history of the Church's stand and the changing views. These discussions were not limited to American context but considered other countries including South Africa and Canada.

1994 Understanding a Changing World-Donald R Kelley 2021-01-18 The world is becoming more complex, fraught with increasing possibilities for conflict over national rivalries, economic competition, and cultural and ideological fault lines. This clear-eyed text offers a structured and theoretically grounded way to think about the forces that animate change and the alternative futures they may create. Donald Kelley views both contemporary reality and the future we face through the perspective of four different paradigms that shape our way of thinking about the world: The nation-state paradigm, built on the assumption that the traditional Westphalian nation-state remains the key building block of the present and the future, which leads us to predict the future in terms of the nature and alignment of nation-states The economic paradigm, built on the assumption that economic factors are increasingly important, which leads us to see the future in terms of factors such as interdependence, globalization, and trade as well as the growing opposition to these developments and the prioritization of national economic needs The identity and culture paradigm, built on the distinct identities and cultures of nations and regions, which leads us to view the future in terms of conflicting culture-based communities transcending formal national or economic interests The ideology paradigm, based on a post-cold war reemergence of ideological conflict within and among nations, which leads us to view a world based on ideology-based conflict From these paradigms and their interactions, Kelley builds a series of possible alternative futures of the international system. His framework provides a unique way of looking at how and why the world is changing and the many different "futures"--some peaceful and productive, some warlike and destructive, and others simply dysfunctional--in which we might live.

Peacebuilding Paradigms-Henry Carey 2020-12-17 Peacebuilding is explained by combining interpretive frameworks (paradigms) that have evolved from the subfields of international relations and comparative politics.

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