

# Karl Barths Christological Ecclesiology Barth Studies Barth Studies Barth Studies

Karl Barth's Christological Ecclesiology-Kimlyn J. Bender 2013-10-10 Many of Barth's theological themes, such as revelation and election, have received numerous scholarly examinations, whilst Barth's doctrine of the church has been largely ignored. Yet, Barth entitled his massive systematic theological opus the Church Dogmatics, and the church was a central element of his thought from first to last. This book seeks to fill a lacuna in studies of Barth's theology, presenting the first comprehensive examination of Karl Barth's doctrine of the church in over three decades. Kimlyn J. Bender examines Barth's ecclesiological thought, from his early theological treatises to his massive unfinished dogmatics, in light of his interaction with both Roman Catholicism and Protestant Liberalism. A special emphasis is placed upon Barth's mature ecclesiology in the Church Dogmatics.

The Notion of Mission in Karl Barth's Ecclesiology-Wessel Bentley 2009-12-14 As the church moves towards its 21st century of existence, it is confronted by challenges it has never known before. Globalization, the rise of different socio-political orders and a growing tendency towards a post-modern understanding of the world are but some of the issues. This changing world demands self-reflection from the church. It has to consider its place, identity and function, thereby giving rise to the exploration of its mission. In this book, the ecclesiology of Karl Barth is explored. By considering Barth's understanding of the church's relationship with different parties such as God, other religions, those outside the Christian faith, the State and its own inner dynamics, the church will be reminded of its missionary function in the world. The church's relationships are important for they direct the way in which it fits into the world. When it considers that it exists purely because of God's self-revelation, and that its own existence is an act of faith in response to this divine self-disclosure, it becomes aware of defined parameters within which the church can operate under the banner of mission.

The Oxford Handbook of Karl Barth-Paul T. Nimmo 2020-01-05 Karl Barth (1886-1968) is generally acknowledged to be the most important European Protestant theologian of the twentieth century, a figure whose importance for Christian thought compares with that of Augustine, Thomas Aquinas, John Calvin, Martin Luther, and Friedrich Schleiermacher. Author of the Epistle to the Romans, the multi-volume Church Dogmatics, and a wide range of other works - theological, exegetical, historical, political, pastoral, and homiletic - Barth has had significant and perduring influence on the contemporary study of theology and on the life of contemporary churches. In the last few decades, his work has been at the centre of some of the most important interpretative, critical, and constructive developments in the fields of Christian theology, philosophy of religion, and religious studies. The Oxford Handbook of Karl Barth is the most expansive guide to Barth's work published to date. Comprising over forty original chapters, each of which is written by an expert in the field, the Handbook provides rich analysis of Barth's life and context, advances penetrating interpretations of the key elements of his thought, and opens and charts new paths for critical and constructive reflection. In the process, it seeks to illuminate the complex and challenging world of Barth's theology, to engage with it from multiple perspectives, and to communicate something of the joyful nature of theology as Barth conceived it. It will serve as an indispensable resource for undergraduates, postgraduates, academics, and general readers for years to come.

Negativism of Revelation?-Edward van't Slot 2015-10-19 What do those who believe 'have' when they 'have faith'? What traces does the experience of faith leave in the believer's existence? And can theologians assure that their studies will genuinely have something to do with 'the wholly Other'? Dietrich Bonhoeffer (1906-1945), operating within the framework of Karl Barth's (1886-1968) theology, addressed those questions in order to complete this framework. The ensuing dialogue between those great theologians affords us a deeper insight in fundamental concepts such as 'revelation', 'faith', 'christological concentration', 'analogy', 'church' and 'discipleship'. In this study, Edward van't Slot reads this dialogue with regard to both its historical and its theological significance. He shows what Bonhoeffer means when he attacks Barth's 'positivism of revelation', and compares it with Barth's earlier 'negativism of revelation'.

The Only Sacrament Left to Us-Thomas Christian Currie 2015-02-11 Questions of ecclesiology abound, and Karl Barth has been regarded as an unhelpful conversation partner and guide for those who care about ecclesiology and the place of the church in the academic pursuit of theology. The Only Sacrament Left to Us recovers Barth's doctrine of the threefold Word of God and shows that it is at the heart of Barth's ecclesiological commitments, and that Barth offers a distinct and robust doctrine of the church worthy to be carried forward into the twenty-first-century debates about the church's place in God's economy. The book explores the central role of the threefold Word of God in Barth's theology of the church, explains its place in Barth's later doctrine of reconciliation, and seeks to engage the field of Barth studies with contemporary ecclesiological questions.

A Fellowship of Baptism-Tracey Mark Stout 2010-04-05 A Fellowship of Baptism is a critical rereading of Karl Barth's ecclesiology, arguing that reading his ecclesiology through the lens of his mature view of baptism best enables one to understand Barth's view of the church. Barth's insistence on believer's baptism is connected to the free-church ecclesiology he develops in the Church Dogmatics. The church, for Barth, is a gathered, concrete community formed by the Holy Spirit. The result of believer's baptism should be a community that is free from cultural and political control so that it can serve the world and witness to it. At the same time, questions are raised about Barth's rejection of the sacramental nature of baptism and the implications this has for ecclesiology. The strengths of believer's baptism and the weakness of his non-sacramental view are both seen in his writings on the church and are brought into conversation with one another. Reading Barth's ecclesiology and doctrine of baptism together helps to show the interdependence of baptism and ecclesiology in Barth as well as in all church teaching and practice.

Karl Barth on the Filioque-David Guretzki 2016-04-22 Despite the burgeoning literature on Karl Barth, his doctrine of the Holy Spirit continues to be under-appreciated by his friends and critics alike. Yet, while Barth's commitment to the doctrine of the procession of the Holy Spirit from the Father and the Son (Filioque) is well-known, many scholars dismiss his stand as ecumenically untenable and few have bothered to subject his stance on the Filioque to close theological analysis. For those interested in this long-standing ecumenical point of contention between Eastern and Western trinitarian theology, this book will show how Barth's doctrine of the Filioque may still have something to contribute to the debate. The work traces the origin of Barth's commitment to the Filioque in his early career (particularly in Romans and the Göttingen Dogmatics), and then analyzes how the doctrine functions throughout the Church Dogmatics. Guretzki concludes that Barth's doctrine of the Filioque, while clearly standing within the Western trinitarian tradition, is atypical in that he refuses to speak of a "double-procession" in favour of a "common procession" of the Spirit—a position that has more affinity with the Eastern position than many of Barth's critics may have thought

□□□□□□□□□□-Alister E. McGrath 2004 □□□□□□□□□□□□□□

Dogma and Ecumenism-Matthew Levering 2020 "Catholic and Protestant theologians reflect upon the five major documents of Vatican II through the lens of Karl Barth's response to the council"--

Christian Theologies of the Sacraments-Justin S. Holcomb 2017-07-25 Delves into the ancient debate regarding the nature and purpose of the seven sacraments What are the sacraments? For centuries, this question has elicited a lively discussion and among theologians, and a variety of answers that do anything but outline a unified belief concerning these fundamental ritual structures. In this extremely cohesive and well-crafted volume, a group of renowned scholars map the theologies of sacraments offered by key Christian figures from the Early Church through the twenty-first century. Together, they provide a guide to the variety of views about sacraments found throughout Christianity, showcasing the variety of approaches to understanding the sacraments across the Catholic, Protestant, and Orthodox faith traditions. Chapters explore the theologies of thinkers from Basil to Aquinas, Martin Luther to Gustavo Gutiérrez. Rather than attempting to distill their voices into a single view, the book addresses many of the questions that theologians have tackled over the two

thousand year history of Christianity. In doing so, it paves the way for developing theologies of sacraments for present and future contexts. The text places each theology of the sacraments into its proper sociohistorical context, illuminating how the church has used the sacraments to define itself and its congregations over time. The definitive resource on theologies of the sacraments, this volume is a must-read for students, theologians, and spiritually interested readers alike.

Karl Barth and the Resurrection of the Flesh-Nathan Hitchcock 2013-02-15 Early Christian writers preferred to speak of the coming resurrection in the most bodily way possible: the resurrection of the flesh. Twentieth-century theologian Karl Barth took the same avenue, daring to speak of humans' eternal life in rather striking corporeal terms. In this study, Nathan Hitchcock pulls together Barth's doctrine of the resurrection of the flesh, anticipating what the great thinker might have said more systematically in volume V of his Church Dogmatics. Provocatively, Hitchcock goes on to argue that Barth's description of the resurrection--as eternalization, as manifestation, as incorporation--bears much in common with some unlikely programs and, contrary to its intention, jeopardizes the very contours of human life it hopes to preserve. In addition to contributing to Barth studies, this book offers a sober warning to theologians pursuing eschatology through notions of participation.

Karl Barth, Catholic Renewal and Vatican II-Benjamin Dahlke 2012-02-23 >

Covering Up Luther-Rustin E. Brian 2013-03-13 Karl Barth's Christology provides a key to out-narrating the Deus absconditus, which, as Rustin Brian contends, is in fact the god of modernity. Included in this is the rejection of the logical and philosophical systems that allow for the modern understanding of God as the Deus absconditus, namely, dialectics and nominalism. This rejection is illustrated, interestingly enough, in Barth's decision to literally cover up, with a rug, Martin Luther's works in his personal library. Surely this was more than a decorative touch. The reading of Barth's works that results from this starting point challenges much of contemporary Barth scholarship and urges readers to reconsider Barth. Through careful examination of a large body of Barth's writings, particularly in regard to the issues of the knowledge or knowability of God, as well as Christology, Brian argues that contemporary Barth scholarship should be done in careful conversation with the finest examples of both Protestant and, especially, Roman Catholic theology. Barth's paradoxical Christology thus becomes the foundation for a dogmatic ecumenism. Barth's Christology, then, just might be able to open up possibilities for discussion and even convergence, within a church that is anything but one.

The Westminster Handbook to Karl Barth-Richard E. Burnett 2013 Featuring essays from renowned scholars, this volume in the Westminster Handbooks to Christian Theology series provides an insightful and comprehensive overview of the theology of Karl Barth (1886-1968). This volume offers concise descriptions of Barth's key terms and concepts, while also identifying the intricate connections within Barth's theological vocabulary. Masterfully compiled and edited, this volume features the largest team of Barth scholars ever gathered to interpret Barth's theology. The result is a splendid introduction to the most influential theologian of the modern era. Contributors include Clifford B. Anderson, Michael Beintker, Eberhard Busch, Timothy Gorringer, Garrett Green, Kevin Hector, I. John Hesselink, George Hunsinger, J. Christine Janowski, Paul Dafydd Jones, Joseph L. Mangina, Bruce L. McCormack, Daniel L. Migliore, Paul D. Molnar, Adam Neder, Amy Plantinga Pauw, Gerhard Sauter, Katherine Sonderegger, John Webster, and many others.

Being in Action-Paul T. Nimmo 2011-02-24 This book investigates the way in which the 'actualistic ontology' - i.e., the fact that God and human agents are beings-in-act in a covenant relationship - that underlies the Church Dogmatics of Karl Barth affects his conception of ethical agency. It analyses this effect along three paths of inquiry: knowing what is right (the noetic dimension), doing what is right (the ontic dimension), and achieving what is right (the telic dimension). The first section of the book explores the discipline of theological ethics as Barth construes it, both in its theoretical status and in its actual practice. In the second section, the ontological import of ethical agency for Barth is considered in relation to the divine action and the divine command. The final section of the book examines the teleological purpose envisaged in this theological ethics in terms of participation, witness, and glorification. At each stage of the book, the strong interconnectedness of theological ethics and actualistic ontology in the Church Dogmatics is drawn out. The resultant appreciation of the actualistic dimension which underlies the theological ethics of Karl Barth feeds into a fruitful engagement with a variety of critiques of Barth's conception of ethical agency. It is demonstrated that resources can be found within this actualistic ontology to answer some of the diverse criticisms, and that attempts to revise Barth's theological ethics at the margins would have catastrophic and irreversible consequences for his whole theological project.

Karl Barth's Reception in Korea-Young-Gwan Kim 2003 This book describes the unique relationship between Christianity and Confucianism. Korean Confucianism played an important role in the explosive growth of the Christian community and provided a basic foundation for the reception of Barth's theology in Korea. The author analyses whether Barth's ecclesiology, especially his theology of mission, pays sufficient attention to different cultures and religions; and whether Barth's Christocentric theology is compatible with Korean Confucianism.

Karl Barth als Lehrer der Versöhnung (1950-1968)-Michael Beintker 2016-08-01 Das Buch dokumentiert das dritte Internationale Symposium zum Werk Karl Barths. Im Mittelpunkt stehen Barths Arbeiten zur Versöhnungslehre. Ihre Innovationen vor allem auf den Feldern der Christologie, der Soteriologie und der Rechtfertigungslehre werden vorgestellt, aufgearbeitet und auf ihre für Theologie, Kirche und Gesellschaft orientierende Kraft befragt. Aber auch Barths Bemühungen um Ausgleich zwischen den Fronten des Kalten Krieges, in der Absage an einen ideologisierten Antikommunismus und in der Suche nach einem dritten Weg zwischen Realsozialismus und Kapitalismus werden analysiert. Ausgewiesene Autorinnen und Autoren präsentieren die neuesten und wichtigsten Erkenntnisse und liefern so ein repräsentatives Gesamtbild des aktuellen Forschungsstandes zur Theologie Barths zwischen 1950 und 1968.

Obedience from First to Last-Edmund Fong 2020-03-18 Obedience from First to Last explores the theological significance of the obedience of Jesus Christ in Karl Barth's theology. It does this via a threefold consideration of, first, the nature of Jesus' incarnate obedience; second, the relation of that obedience to the obedience of the second triune person of the eternal Son; and third, the effects Jesus' obedience has on our own obedience. Barth not only affirms the pivotal role Jesus' obedience has within the economy of salvation, but by equating that obedience with that of the eternal Son's, Barth gives Jesus' obedience a pre-eminent place within the immanent being of Godself. The obedience of Jesus Christ is seen to have a co-participatory role in God's determination of his own divine being that arises from the primordial act of divine election. This notion bears on our understanding of freedom and obedience: as divine freedom is expressed in divine obedience, so it is with human freedom and human obedience.

The Humanity of Christ-Paul Dafydd Jones 2008-11-01 A novel interpretation of Barth's mature Christology, that draws on the best English and German language scholarship to date.

The British National Bibliography-Arthur James Wells 2005

Bound to Be Free-Reinhard Hutter 2004-07-20 "Bound to Be Free" explores the scriptural concepts of church ("ekklesia"), freedom ("eleutheria"), and truthful speech ("parrhesia"), showing not only that the proper meanings of three concepts interpenetrate one another but also that rending them asunder lies at the root of Christian division today. According to Reinhard Hutter, the crucial interrelationship of these three concepts has long been obscured by ongoing church division. Separated from each other, many Christians assume that freedom can be maintained and truthful speech preserved only at the cost of unity. Others assume that Christian unity can be attained only if freedom and truthful speech are narrowly circumscribed in their proper exercise. Christian division issues from the all too familiar individualistic accounts of church, freedom, and speech that have haunted modernity and clouded the proclamation of the gospel. This book shows that here, at the beginning of the twenty-first century, it is imperative that Christians attend to this crucial interrelationship and its source in the God of the gospel. Hutter discusses the meaning, role, and importance of each concept in turn, engaging along the way a wide range of classical and contemporary voices in theology, philosophy, and culture that reveal in different ways how church, freedom, and truthful speech support one another."Bound to Be Free" is a groundbreaking work that challenges common approaches to ecumenism and points a fruitful new course ahead.

Ecclesial Mediation in Karl Barth-John Yocum 2004 John Yocum argues that Barth's late rejection of the concept of sacrament subverts important elements of his own earlier theology, especially the mediation of divine grace in preaching and the Bible.

Barth's Ethics of Reconciliation-John Webster 1995-06-08 A major scholarly treatment of Karl Barth's ethics of reconciliation.

»Er ist unser Friede«-Marco Hofheinz 2014-04-02 Christologische Grundlagen der Friedensethik Karl Barths und John H. Yoders

Hermeneutical Theology and the Imperative of Public Ethics-Paul S. Chung 2013-10-23 "Hermeneutical Theology and the Imperative of Public Ethics is a groundbreaking attempt to present constructive missional theology in an integrative and interdisciplinary framework as it provocatively utilizes and contextualizes Reformation theology and hermeneutics concerning ethical theology embedded within the wider horizon of World Christianity. Mission as constructive theology is explored and refined in an hermeneutical and interdisciplinary fashion, underlying a new horizon of postcolonial theology and mission in light of God's act of speech.

Missional church founded up God's grace of justification and Christ's diakonia of reconciliation becomes ethically oriented public church as it is engaged in multireligious diversity of people's lives and lifeworld in the postcolonial context of World Christianity. "

Religion Index One- 2001

God of Salvation-Ivor J. Davidson 2011 God of Salvation explores a vital yet often neglected aspect of Christian confession - the essential relationship between the nature of salvation and the character of the God who saves. This book offers fresh appraisals of a range of major themes in theology: the nature of creaturely existence; the relationship between divine purposes and material history; the holiness, love and judgement of God; the atoning work of Jesus Christ; election, justification and the nature of faith; salvation outside the church; human and non-human ends; the nature of eschatological fellowship with God.

Barth Reception in Britain-D. Denis Morgan 2010-08-12 A monograph on the history of the reception of Karl Barth's theology in Great Britain. >

Karl Barth's Theology of the Holy Spirit-Philip Joseph Rosato 1976

The Spirit as Lord-Philip J. Rosato 1981

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The Church Faces Death-Michael Jinkins 1999-08-19 Ecclesiology (the theology of the church) is a neglected topic in contemporary theology. At a time when the institutional churches are experiencing dramatic decline, says Michael Jinkins, we need a new understanding of what the church is. In this work, Jinkins challenges the church to rediscover its vocation, to follow Jesus Christ even at the risk of its institutional survival. In the face of a variety of perceived threats to its future, he reminds us that the church is most alive and attractive when it forgets about itself and its safety. The ecclesiology Jinkins puts forward is born from a sense of "life in Christ" that can, he argues, face institutional death to recover a remarkable freedom. Without detailing the face of the future church, he asserts his faith that there is indeed life after death for the church as the worshipping body of Christ.

Index to Literature on Barth, Bonhoeffer and Bultmann-Manfred Kwiran 1977

□□□□-John Bunyan 1855

Letters of the Divine Word-Robert B. Price 2011-07-28 >

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Religion Index One: 1960-1964-Ruth F. Frazer 1985

Between Magisterium and Marketplace-Robert C. Saler 2018-02-01 Robert C. Saler argues for a fresh ecclesiology of the church as a diffusively spatialized event. Within this framework, Saler provides an ecclesiology that retains normativity while defining authorship and the constructive task of theology. Establishing this claim through historical encounters between Thomas More and William Tyndale, and John Henry Newman and Friedrich Schleiermacher, Between Magisterium and Marketplace provides a theological genealogy of modern ecclesiology, offering a humble yet hopeful view of the theological task in light of contemporary ecclesial opportunities.

□□□□(□□)-Wolfhart Pannenberg 2013

Theologie als Bekenntnis-Hanna Reichel 2015-04-01 English summary: In this volume Hanna Reichel explains Karl Barth's expositions of the Heidelberg Catechism between the common reference to Jesus Christ as the basic text of theology and the contemporary contexts to which he referred. In this volume Hanna Reichel explains the links between Karl Barth and the Heidelberg Catechism, which served Barth as an important cornerstone of his theology. From the common emphasis on Christology he used the Heidelberg Catechism as his theological "friend" and an important resource for his dogmatics and his own belief. Barth is shown to have been a contextual thinker who increasingly came to use the Christology of the Heidelberg Catechism to gain theological texture, and who employed confessional texts as counterparts to his situation. German description: Karl Barth war bekennender Theologe. Leidenschaftlich hat er sich der Theologie gewidmet, leidenschaftlich nahm er von dort aus Anteil an politischen und zeitgeschichtlichen Ereignissen. Hanna Reichel widmet sich Karl Barth als kontextuellem Theologen, der vom Wort Gottes als Grund-Text jeder Theologie stets neu in der Interpretation der Bekenntnisse und seiner eigenen Situation ansetzt. Mit keinem Bekenntnistext hat sich Barth jedoch so ausführlich auseinandergesetzt wie mit dem Heidelberger Katechismus. Reichel stellt detailliert seine Auslegungen dar, die zum grosseren Teil nur in bislang unveröffentlichten Dokumenten greifbar sind. Sie zeigt, wie sich Barths Verhältnis zum Heidelberger Katechismus von grosser Skepsis zu grosser Hochschätzung wandelt, gerade weil das Kriterium der Bewertung - die Bezogenheit auf Jesus Christus - konstant bleibt. Barths Bekenntnisinterpretation, die je neu das Christuszeugnis im Text der Tradition sucht, wird dabei selbst zum Bekenntnis gegenüber der jeweiligen Situation. Dies geschieht beispielsweise in Abgrenzung vom Neuprottestantismus in den Göttinger Jahren, in der Verwendung des Heidelberger Katechismus als Ressource der Barmer Theologischen Erklärung, im theologischen Wiederaufbau nach dem Krieg oder in der Struktur dogmatischen Denkens in der Kirchlichen Dogmatik. Barth zeigt sich als kontextueller Denker, der aus der Christologie zunehmend Textur gewinnt und den Heidelberger Katechismus als Kontra-Texte seiner Situation gegenüber in Anspruch nimmt. Barths konstanter Neuanfang beim Text zeigt sich als catechesis viatorum in konsequenter Exegese und Treue zum Text. Darin gewinnt Barths anti-konfessionalistisches reformiertes Selbstverständnis ebenso Kontur wie die Bekenntnishaftigkeit seiner Theologie.

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