

Karma

Karma express-Romina Power 2017-09-22 È il 1970 e Daria, diciottenne, saltella felice per casa mostrando a tutti l'anello regalatole da Roger, un giovane promettente dalla carriera bene avviata. Daria sogna l'amore e la sua famiglia - una classica famiglia upper class americana - corona quel sogno con una magnifica festa di fidanzamento. Ma, alla vigilia delle nozze, la vecchia e lungimirante nonna incoraggia Daria a essere più curiosa, a viaggiare e a interrogarsi prima di indirizzare la sua vita verso la scelta più scontata del matrimonio. Daria convince dunque il suo Roger a intraprendere un viaggio in India sul mitico Karma Express, lo sgangherato pullman che porterà i due giovani, tanto eleganti quanto impreparati, da Istanbul a Goa, attraversando paesaggi favolosi e condividendo con un gruppo di ragazzi decisamente alternativi una realtà molto lontana dal loro mondo di appartenenza. Il viaggio di Daria diventa un viaggio di formazione e di consapevolezza, e fa rivivere al lettore i sogni di un'intera generazione, che negli anni '70 mise in discussione le certezze borghesi e scoprì altre dimensioni, talvolta illusorie, ma anche profonde e spirituali, della ricerca di sé. Il terzo romanzo di Romina Power è costruito con un'alternanza di flash back visti dalla prospettiva dell'età matura della sua protagonista. Daria oggi ha sessant'anni e guarda indietro con lucidità e ironia, senza mai essere sopraffatta dalla nostalgia; ma guarda anche avanti fino al finale sorprendente, come sa fare solo una donna appagata e serena. In chi legge nasce allora il sospetto che la serenità di Daria sia anche un po' quella dell'autrice.

Good Karma-Thubten Chodron 2016-08-09 Training the mind in the habit of happiness--enlightening commentary on a classic Tibetan Buddhist teaching poem by a popular modern teaching nun. Lojong, or "mind-training" is a practice that has gained astonishing popularity in recent years--because it works in transforming hearts and minds. Here is a presentation of lojong teachings that predates the "slogan" practice with which people have become so familiar through the books of Pema Chödrön and others, and that is every bit as powerful for imbuing the mind with intelligence and the heart with compassion. It is Thubten Chodron's commentary on a Tibetan poem with the imposing title "Wheel of Sharp Weapons." It is, as the title of this book indicates, an explanation of how karma works in our lives. But in explaining how to create good karma and avoid the negative effects of bad karma, it shows us how to live our lives with kindness and honesty--which makes things better not only for ourselves, but also for everyone else in the world.

Karma and Reincarnation-Elizabeth Clare Prophet 2001 This insightful book helps readers come to grips with the karmic connections from past lives that have helped create the circumstances of their lives today.

The Future Is Open-Chögyam Trungpa 2018-11-13 Renowned meditation master Chögyam Trungpa challenges popular misconceptions of the Buddhist doctrines of karma and rebirth, in the process showing how to step beyond karma on the path to awakening. Karma has become a popular term in the West, often connected with somewhat naive or deterministic ideas of rebirth and reincarnation or equated with views of morality and guilt. Chögyam Trungpa unpacks this intriguing but misunderstood topic. He viewed an understanding of karma as good news, showing us that liberation is possible and that the future is never predetermined. His unique approach to presenting the Buddhist teachings lends itself to an insightful and profound view of karma, its cause and effects, and how to cut the root of karma itself.

Karma and Rebirth in Classical Indian Traditions-Wendy Doniger O'Flaherty 2018-05-18 Karma is perhaps the most famous concept in Indian philosophy, but this is the first comprehensive study of its various meanings and philosophical implications. Karma and Rebirth in Classical Indian Traditions offers a harmony of approach and an underlying set of methodological assumptions: a corpus of definitions of karma, a dialectic between abstract theory and historical explanation, and an awareness of logical oppositions in theories of karma. No "solution" to the paradox of karma is offered, but the volume as a whole presents a consistent and encompassing approach to the many different, often conflicting, Indian statements of the problem. Broad in scope and richly detailed, this book demonstrates the impossibility of speaking of "the theory of karma" and supplies the basis for further study. Exploring methodological issues arising in the study of a non-Western system of soteriology and rebirth, the contributors question the interaction of medical and philosophical models of the human body, the incorporation of philosophical theories into practical religions with which they are logically incompatible, and the problem of historical reconstruction of a complex theory of human life. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1980.

The Power of Karma-Mary T. Browne 2003-02-04 Karma is the powerful ancient law of cosmic cause and effect: your actions in past lifetimes can determine what happens to you ... today! Simply put: What goes around comes around. But you do have the power to control your destiny, no matter what your past karma. Renowned psychic, visionary, and noted author Mary T. Browne brings you fascinating real-life stories from her clients who have transformed their lives by changing their karma. With indispensable tips, easy-to-follow exercises, and powerful affirmations, she teaches you how to do the same, so you can find greater health, love, security, and balance in your life. Tapping into the "power of karma" can help you: Discover the secrets of your past lives Spot the difference between bad karma and bad judgment Recognize and avoid the "karmic boomerang" Find powerful love and passion in this lifetime Make positive "deposits" in your karmic bank account Find spiritual growth -- and real change

Freedom from the Bondage of Karma-Swami Rama 2007-02 Eight lectures by Swami Rama which analyze the mechanisms of karma and the functioning of the mind.

Karma-Sadhguru 2021-04-27 A new perspective on the overused and misunderstood concept of "karma" that offers the key to happiness and enlightenment, from the New York Times bestselling author and world-renowned spiritual master Sadhguru. What is karma? Most people understand karma as a balance sheet of good and bad deeds, virtues and sins. The mechanism that decrees that we cannot evade the consequences of our own actions. In reality, karma has nothing to do with reward and punishment. Karma simply means action: your action, your responsibility. It isn't some external system of crime and punishment, but an internal cycle generated by you. Accumulation of karma is determined only by your intention and the way you respond to what is happening to you. Over time, it's possible to become ensnared by your own unconscious patterns of behavior. In Karma, Sadhguru seeks to put you back in the driver's seat, turning you from a terror-struck passenger to a confident driver navigating the course of your own destiny. By living consciously and fully inhabiting each moment, you can free yourself from the cycle. Karma is an exploration and a manual, restoring our understanding of karma to its original potential for freedom and empowerment instead of a source of entanglement. Through Sadhguru's teachings, you will learn how to live intelligently and joyfully in a challenging world.

Karma-Lev Nikolaevich Tolstoï 2010-04-01

The Doctrine of Karma-Yuvraj Krishan 1997 ABOUT THE BOOK:Here is a work that deals with the Doctrine of Karma in all its comprehensiveness and covers all its conceivable facets in Hinduism, Buddhism and Jainism. Essentially the approach is historical. It traces the genesis of the doctrine in

Karma-Charles F. Keyes 1983-01-01

The Karma of Anthroposophy-Rudolf Steiner 2009 'If such authentic souls, such honest anthroposophists can be found ...then an upward movement and dynamic will arise. If such souls do not appear, then decadence will take its inexorable downward course...Today humanity stands before a great crisis: either it will see all civilization collapsing into the abyss, or else spirituality will raise civilization up by the power of the Michael impetus, through which the Christ impetus works, thus continuing, enriching and sustaining it.' In 1924, the final full year of his life, Rudolf Steiner gave a series of urgent, sometimes impassioned, talks to members of the Anthroposophical Society regarding their karma and its relationship to the culture of the time, referring in particular to the vital task of renewing civilization and preserving it from the threat of decline. Steiner's words characterize vividly a great spiritual battle, of forces gathering to fight for the soul of humanity itself. He presents a striking panorama in which anthroposophists are compelled to broaden their vision; to see true esoteric and exoteric anthroposophical work as a live yeast that can set all culture rising.To waken

the members of the Society to the dimensions of their task, Steiner saw it as essential that they begin to understand the many different karmic threads from which the movement is woven. This recognition - of difference as much as unity - can give the strength of diversity which, if unconscious and unrecognized, leads easily to division. In the lectures and excerpts compiled here Steiner speaks of the unprecedented convergence of two specific groups of souls within the anthroposophical movement: the Platonists and the Aristotelians. In the karmic background lies a conflict of approaches, but the task today calls for a unity based on love and knowledge; to work with Michael and Christ in the face of Ahriman, materialism and the possibility of civilization collapsing into decadence. Given the challenges faced by humanity today, it has, perhaps, never been more urgent for those who ally themselves with Rudolf Steiner's work to study, absorb and take to heart the contents of this critically important material.

Reincarnation and Karma-Rudolf Steiner 2001-05 5 lectures, Berlin and Stuttgart, January-March 1912 (CW 135) "Just as an age was once ready to receive the Copernican theory of the universe, so is our own age ready for the ideas of reincarnation and karma to be brought into the general consciousness of humanity." --Rudolf Steiner Steiner introduced the West to his detailed, scientific knowledge of reincarnation and karma. He gave concrete descriptions of the way individuals transform during the course of successive incarnations and specific examples of how karma works.

Steiner also provides practical exercises that lead us to experience the reality of reincarnation. He believed that by experiencing the reality of successive earth lives, we can form a foundation for a spiritual understanding of the relationship between humankind and the cosmos. These talks contain some of Steiner's most important teachings on reincarnation and karma. His examples and exercises can lead us to direct knowledge of the laws of reincarnation and karma. Topics include: How to perceive directly the part of our being that passes through many lives on earth; How to develop a "feeling memory," which we need before we are able to experience reincarnation; Thought exercises for gaining knowledge of reincarnation and karma; Examples of how karma works between incarnations; How knowledge of reincarnation and karma affects our moral life. This volume is a translation from German of *Wiederverkörperung und Karma und ihre Bedeutung für die Kultur der Gegenwart*.

Karma and Reincarnation-George King 2014-03-27 Karma and Reincarnation are increasingly popular concepts - but all too often little understood. This short booklet provides a simple, clear, and helpful introduction to this vast, and sometimes complex, subject. This book, although small in size, contains profound truths as it was written by a Master who knows how to use and transform karma on both an individual and global level to bring positive results. He shares his deep understanding of Karma and how it works. His unique approach to karma can help us all by giving us the ability to take full advantage of our current life, and then to better shape our future lives.

The Law of Karma-Robin Sacredfire 2016-10-02 The theme of reincarnation, the result of several controversies associated with the meaning of life, has its origin in different religious perspectives. And interestingly, many of these perspectives differ in historical and interpretative terms. Although the current Christianity, for example, defends, as a whole, the lack of reincarnation in an earthly plan, accepts the idea in terms of reincarnation in another astral plane, called paradise. After all, whatever the accepted perspective, none really denies reincarnation, but only transforms the way it is interpreted. To understand what it really means we have to observe the association of the purpose of life with the meaning of reincarnating. The process of reincarnation, even in subjects like heaven or hell, comprises an evolutionary process, the result of which is a compound of good or bad behaviors during a lifetime. But both the ancient Egyptian religion as Tibetan Buddhism in its initial state, defended the same position. In all cases, the deceased was judged by his deeds in life. The problem in the interpretation of this vision includes mainly the tendency to observe as being related to the fault. What, on the other hand, conditions us to analyze the perspective of responsibility for the act in a critical attitude and judgmental. Can we see something more than this, something more interesting and rewarding? If we look at life as a whole, we have no doubt that the answer is yes. A lifetime, from birth, was made up of thousands of decisions and every decision produced an effect, good or bad. And the external analysis of the conditions affecting the decisions is what allows us to consider the level of our consciousness, as well as the next steps of its evolution. Such analysis shall allow rethinking the variables that affect our behavior and learn from these. In fact, it wouldn't be fair to think of it otherwise, and prevent the continuous learning. For doing so, would lead us to consider that mercy is not possible in one lifetime, which is not true. Even though we may not be conscientious of it, there is always a way to reshape existence and begin to live better, based on our past mistakes and by which we obtain consciousness. This kind of attitude is essential to realize that we own responsibility for our entire existence, as well as events, expected and unexpected, taking place throughout it, and that are deeply associated with our attitudes and choices.

The Law of Karma-Bruce R. Reichenbach 1990 An examination of the law of karma approached as a philosophical thesis important in its own right and as a unifying concept within certain religious-philosophical systems. The author includes ideas expressed in the 20th century as well as those found in classical Buddhism, Hinduism and Jainism.

Rethinking Karma-Jonathan S. Watts 2009 What is a Buddhist response to political oppression and economic exploitation? Does Buddhism encourage passivity and victimization? Can violent perpetrators be brought to justice without anger and retributive punishment? What does Buddhism say -- or imply -- about collective karma and social justice? Rethinking Karma addresses these questions, and many more, through the lens of the Buddhist teachings on karma. Acknowledging that a skewed understanding of karma serves to perpetuate structural and cultural violence, specifically in the Buddhist societies of South and Southeast Asia, the book critically reexamines the teachings on karma as well as important related teachings on equanimity (*upekkha*), generosity (*dana*), and "merit" (*punna*). The eleven authors featured in this volume are thinker-activists who have been deeply involved in issues of social justice at a grassroots level and speak from their own experience in trying to solve them. For them, these issues are seminal ones requiring deeper contemplation and greater sharing, not only within the Buddhist community at large but among all those who seek to bridge the gaps between our idealization of human harmony, our tendencies toward violent confrontation, and the need for greater social justice.

BAD KARMA-Paul Wilson 2019-10-23 In the summer of 1978, twenty-one-year-old Paul Wilson jumps at the chance to join two local icons on a dream surf trip to mainland Mexico, unaware their ultimate destination lies in the heart of drug cartel country. Having no earthly idea of where he'll get the money to pay his share, and determined to prove his mettle, he does the only thing he can think of: He robs a supermarket. And, if karma didn't already have enough reason to doom the trip, he soon learns one of his companions is a convicted killer on the run, and the other an unscrupulous cad. Mishap and misfortune rule the days, and mere survival takes precedence over surfing. Original photographs (including pre-kingpin El Chapo), and Wilson's strong narrative style, combine to make this true story personal—in the tradition of *Into The Wild* by Jon Krakauer, and *Barbarian Days*, *A Surfing Life* by William Finnegan—except this tale had to wait for the statute of limitations to expire before it could be told.

The Circle Of Karma-Joshua Mack 2004-11

Karma-Paramahansa Nithyananda 2010-01

The Vedic Origins of Karma-Herman Wayne Tull 1989-01-01 In this book, the author seeks access to Karma's origins by following several clues suggested by the doctrine's earliest formulation in the Upanistexts (circa 600-500 B.C.) These clues lead back to the mythical and ritual structure firmly established in the Brahmana texts, texts concerned with the rituals that chronologically and conceptually precede the UpanisThe rise of the karma doctrine is tied to the increasing dominance in late Vedic thought of the cosmic man (*Purusa/Prajapati*) mythology and its ritual analogue the "building of the fire altar" (*agnicayana*).

Imagining Karma-Gananath Obeyesekere 2002-11-11 With 'Imagining Karma', Gananath Obeyesekere embarks on the comparison of rebirth concepts across a wide range of cultures. The book makes a case for disciplined comparison, a humane view of human nature, and a theoretical understanding of 'family resemblances' and differences across great cultural divides.

Karma, Dharma and Moksha-Jagat Pal 2004 This book provides a critical conceptual analysis of the concepts of karma, dharma and moksha which constitute the key features of religious, cultural, ethical and philosophical thoughts of the Hindus, the Jains and the Bauddha s. The book discusses various philosophical issues pertaining to these concepts in an analytical manner without showing any disrespect to any religious and philosophical systems of the Hindus, the Jains and the Bauddha s. It has been argued on the logical ground that the doctrine of karma suffers from its own inherent contradictions. But it does not rule out the possibility of human freedom and the attainment of moksha. The concept of karma does not preserve a single meaning in the Indian religious, cultural and ethical heritage. Its meaning has been changing at different stages. It has been also argued

et s'étend à tous les hommes... Se pensant " possédée ", la narratrice ne cesse d'imaginer, à partir de situations de la vie ordinaire, les scènes les plus osées, séquences torrides et scabreuses que l'on pourrait penser puisées dans l'univers du X, si ne venaient malicieusement se glisser l'expression décalée, le trait d'autodérision qui rappellent à l'humour et à la distanciation. Entrecroisant dans son délire amoureux les fruits défendus de son imaginaire, les bribes d'une réalité magnifiée et des éclats de mémoire enfantine, la narratrice se joue de tous les tabous. Et dessine, sous couvert d'une confession intime, un authentique portrait du désir féminin universel.

Karma and the Previous Life of Famous Personalities-Aggil Loupescou 2014-05-22 The metaphysical system of Karma suggests a generalised application of the law of cause and effect through which we try to explain the paradox of a well-intending person facing hardship in life while another, even a badly-meaning person, appears to be leading an easy life. This is the destiny we create for ourselves, as a result of the judgment of our acts in our present and past lives. We experience the consequences of our past lives but this does not imply an irreversible sentence for the rest of our life because karma is not a law of punishment. It is indicative of the love of the creator towards his creation, us. This is because it allows us to set ourselves free from our past, set a new course to our lives and partake in the cosmic perfection. Seen that way, knowledge of the past lives of certain people might prove particularly useful, so that we can either emulate them or steer away from the mistakes that have cost them dearly.

Vision of Karma Results in Vedic Jyotisha -Hema Jyotisha Sangraha-Hemant Bhatt 2016-09-13 This book is about reading karma through various methods, like yoga, curse factors, star quarter, karmic debts, etc., with practical horoscopes, sun horoscopes, and Vedic remedial measures. It is based on Vedic astrology, "Hora" for karmas. This book is compilation of "Hora" scriptures and other various treatises; best and remaining is given by Brahmin, the mighty seeker of astrology (the author), as told by Lord Shiva to the goddess Shiva.

Karma and Creativity-Christopher Key Chapple 1986-01-01 The conception of karma in the religious traditions of India has prompted numerous interpretations, many of which equate karma with notions of fate. Karma and Creativity presents a perspective on karma that emphasizes the efficacy of human activity in bringing about desired results--from upholding societal order to the attainment of spiritual liberation. Karma is examined in light of several classical Indian texts. Special attention is given to the concept of mind-only in both Hinduism and Buddhism. The study focuses on the positive approach to action first learned by the sage Vasishtha in the Mahabharata and then taught by him to Sri Rama in the Yogavasis. It concludes with an exploration of the theological and ethical implications of action and creativity.

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