

# Karmic Relationships 2 Esoteric Studies Cw 236

KARMIC RELATIONSHIPS VOLUME 2- Rudolf Steiner 2015-09-07 During 1924, before his last address in September, Rudolf Steiner gave over eighty lectures on the subject of karma to members of the Anthroposophical Society. These profoundly esoteric lectures examine the underlying laws of reincarnation and karma, and explore in detail the incarnations of certain named historical figures. In Rudolf Steiner's words, the study of karma is '...a matter of penetrating into the most profound mysteries of existence, for within the sphere of karma and the course it takes lie those processes which are the basis of the other phenomena of world-existence...' In this second volume of the series, Rudolf Steiner considers individual karmic relationships in history - for example Marx and Engels - as well as surveying karma in human life, the shaping of karma after death, and the "cosmic form" of karma.

Karmic relationships: esoteric studies. 2nd ed-R. Steiner 1974

KARMIC RELATIONSHIPS VOL. VIII-Rudolf Steiner 2015-03-04 During 1924, before his last address in September, Rudolf Steiner gave over eighty lectures on the subject of karma to members of the Anthroposophical Society. These profoundly esoteric commentaries examine the underlying laws of reincarnation and karma, and explore in detail the incarnations of specific historical figures. In Rudolf Steiner's words, the study of karma is '... a matter of penetrating into the most profound mysteries of existence, for within the sphere of karma and the course it takes lie those processes which are the basis of the other phenomena of world existence...' In this eighth and final volume of the series, Rudolf Steiner offers insights on a variety of subjects, including Cosmic Christianity, the Michael impulse, the Arthur and Grail streams of wisdom, as well as the individualities of Gregory VII, Haeckel, Swedenborg, Loyola, Haroun al Raschid, Byron, Voltaire and others.

Karmic Relationships-Rudolf Steiner 1984-12-31 The difference between "moon karma" and "sun karma", the influences of Christian and Mohammedan thinking, the transformation of inner human qualities from one life to the next, and much more.

Time of Decision with Rudolf Steiner-Friedrich Hiebel 2014-08-29 This fascinating recollection of the early days of the Anthroposophical Society offers a unique perspective on Rudolf Steiner's work and his relationship to his students. Of particular interest to our readers will be the chapters on the Christmas Conference of 1923 for the foundation of the Anthroposophical Society. Hiebel attended the meeting, and his lively descriptions and warm style let those solemn events rise up again in our souls. He recreates the solemn, sacred mood of the laying of the Foundation Stone, and provides insights into the structure and meaning of the Foundation Stone verses.

Lord of the Elements-Bastiaan Baan 2013-03-21 The four classical elements of earth, water, air and fire are present in Genesis and continue to be significant throughout Christianity. Different streams of thought, such as the School of Chartres, and Celtic Christianity, have emphasised them in different ways. In this unique book, Bastiaan Baan, an experienced spiritual thinker, brings these elements together with ideas from Rudolf Steiner's anthroposophy. He considers, in particular, how elemental beings -- nature spirits -- relate to the four elements, and explores the role of elemental beings in our world. This is a fascinating and original work on the connections between Christianity and the natural world.

RUDOLF STEINER'S MISSION AND ITA WEGMAN-Margarete and Erich Kirchner-Bockholt 2016-04-04 'Because I felt that he knew how things were, I said simply: "I will stay with you." Then he said significant things to me that I was not to repeat. A very ancient karma existing between him and myself was renewed. It was not until many years later that I first realised the significance of that meeting.' - Ita Wegman Ita Wegman was one of Rudolf Steiner's most important co-workers, collaborating with him principally in the field of Medicine - co-authoring the key book Extending Practical Medicine and heading the Medical Section of the School of Spiritual Science. In the background to that external work, however, was an esoteric connection. In this seminal work of karma research, the authors attempt, sensitively and with responsibility, to shed light on that spiritual and karmic history. Written for members of the Anthroposophical Society, this book is a profound study of a series of different incarnations linked to the figures of Ita Wegman and Rudolf Steiner. Spread over six disparate lifetimes, they range from Gilgamesh and Eabani (Enkidu) in Uruk, ancient Chaldea, to the Goetheanum in Dornach, Switzerland, the twentieth-century setting of the world centre of anthroposophy. Based on copious historical research, verbal statements and not a little spiritual insight, this rare and valuable work, reprinted here for the first time, features many illustrations and facsimiles of documents and personal letters.

True and False Paths of Spiritual Research-Rudolf Steiner 2020-06-04 In these much-valued lectures, Rudolf Steiner begins by posing the question, 'Why investigate the spiritual worlds at all?' He goes on to explore the contemporary need for spiritual knowledge and the authentic paths that can lead to it. Speaking in Torquay, England, at the International Summer School organized by his friend and colleague D.N. Dunlop, Steiner surveys the differences in various types of consciousness - from ancient to modern times, in waking and dreaming, from space into time - and the changes that have taken place in relation to knowledge and science in the course of history. He goes on to discuss the Mystery nature of crystallized minerals and metals such as copper and silver, and their relationship to the planets. He also describes how the ages of life can become organs of perception. In a dramatic conclusion Steiner explains the role of moon beings, ahrimanic elemental beings, and the true nature of mediumship, ectoplasm and spiritual possession. Presented here in a fresh translation that corrects many errors in previous editions, the text is complemented with notes, an introduction by Paul King and an index. Lectures include: 'Nature is the Great Illusion. "Know Thyself"'; 'The Three Worlds and their Reflected Images'; 'Form and Substantiality of the Mineral Kingdom in relation to Human Levels of Consciousness'; 'The Secret of Research into other Realms through the Metamorphosis of Consciousness'; 'The Inner Enlivening of the Soul through the Qualities of Metals'; 'Initiation Science'; 'Star Knowledge'; 'Possible Aberrations in Spiritual Research'.

Rudolf Steiner, Life and Work Volume 2 (1890-1900)-Peter Selg 2015-08-01 The first chapter of this volume looks at Rudolf Steiner's years in Weimar, beginning with his work at the Goethe Archives editing Goethe's scientific works. It was in this capacity that Steiner was able to comprehend the great spiritual depth of Goethe's life and work, which became the foundation for his own lifework. This chapter also looks at his social circles and the writing and publication of his works Truth and Knowledge (CW 3) and The Philosophy of Freedom (CW 4). It also highlights his encounter with the work of Friedrich Nietzsche, his visits to the Nietzsche Archives in Naumburg, and the writing of his book Friedrich Nietzsche: Fighter for Freedom (CW 5). Rudolf Steiner's time in Weimar comes to a close with the creation of his second book on Goethe: Goethe's World View (CW 6), a fruit of his work at the Archives. The second chapter focuses on Rudolf Steiner's time in Berlin, where he worked as editor of a cultural periodical, Magazin für Litteratur, and accepted a position as lecturer at the Workers' School. There he was able to grow into his capacity as a teacher and where, although he encountered many ideological challenges, his insight into historical development found wide appreciation among students. The third chapter covers the turn of the century and Rudolf Steiner's inner transition to speaking and writing more openly of his esoteric observations on the evolution of consciousness, the "I," and the training of cognition. His decisive 1899 essay, Individualism in Philosophy, marked this impulse, followed by invitations to lecture freely before the Theosophical Society, where Rudolf Steiner presented the esoteric nature of Goethe's fairy tale and the content of what later became his own books Mystics after Modernism (CW 7) and Christianity as Mystical Fact and the Mysteries of Antiquity (CW 8).

Journal for the Academic Study of Magic 2-Dave Evans 2004-05 This volume is a multidisciplinary, peer-reviewed print publication, covering all areas of magic, witchcraft, paganism and all geographical regions and all historical periods.

Verses and Meditations-Rudolf Steiner 2004 Featuring more than ninety of Steiner's best-loved verses and meditations, this volume collects a range of material on various themes, such as working with spiritual beings, connecting with loved ones who have passed over, developing "I"-being, and celebrating festivals and seasons. Countless people have worked with these meditations over the decades and can testify to their power, as well as to the strength and comfort they offer for meditation and contemplation. Although there are various translations for many of these verses, George and Mary Adams's renderings can truly be said to be classic and are the most widely used in the English-speaking anthroposophic movement. George Adams was Steiner's personal interpreter whenever he lectured in Britain, and Adams thus developed an intuitive understanding of Steiner's esoteric work. Those who know these verses will be delighted that they are available again, while those who approach them for the first time will discover a treasure of wisdom and an abundance of tools for inner transformation. This edition also features the original German texts where applicable."

The Anthroposophical Society as a Michael Community-Paul Mackay 2013-09 "What lies spiritually and cosmically at the foundation of a community like the Anthroposophical Society? In wrestling with this question, I have come to the inner conviction that it is justified to speak of the Anthroposophical Society as a Michael community." --Paul Mackay How can one understand Rudolf Steiner's use of the word *we* in the last part of the Foundation Stone Meditation: "What we found from our hearts and direct from our heads with focused will"? What is the meaning of "*we*" here? In the first part of this original and inspiring work, Paul Mackay takes this question as a point of departure, developing a unique approach to working with the seven rhythms of the Meditation. Based on personal experiences, he concludes that the rhythms express the members of the human makeup. *We* in the fifth rhythm has the quality of "spirit-self." The second part of the book considers the same *we* from a karmic perspective, with reference to Steiner's lectures on karmic relationships, events in the fourth and ninth centuries, the mystery of death and evil, and the restoration of karmic truth.

Spiritual Science in the Third Millennium-Pietro Archiati 2015-04-21 Can there be such a thing as spiritual science today? Should faith and spirit remain as purely private concerns - or, as traditionally, preserves of the Church? When Rudolf Steiner founded anthroposophy in the early twentieth century, his intention was to create a fundamentally scientific approach to the spirit. His basic works detail methods for developing spiritual consciousness, allowing the individual to replicate the results of his research. This key aspect distinguishes anthroposophy from the wealth of spiritual teachings, sects, cults and religions within the modern cultural milieu. But did Steiner fail in his endeavour to build a scientific path to spiritual knowledge? Is anthroposophy just another 'theory' based on intellectual thought, to be analysed and dismissed? Up to now, academia has largely ignored Rudolf Steiner's work. In 2013, however, the first volume of a new series - a critical edition of Rudolf Steiner's writings, edited by a professor of the largest religious university in the USA - was published by a respected German academic press. Taking this concrete case as an illustration, Pietro Archiati argues that academia, with its in-built bias towards the atheistic assumptions of materialistic science, will almost inevitably misrepresent Steiner's work. Anthroposophy is a spiritual science, whose metamorphosing nature requires penetration of its essence for true understanding. Presenting a broad exploration of the critical questions outlined above, Archiati's exposition works not only as a critique of a specific new edition of Steiner's works, but also as an introduction to key tenets of anthroposophical methodology and thought. 'When, in the case of a flower, the coloured blossom appears, this does not come as a correction of a faulty green leaf. It is, on the contrary, a further metamorphosis of the plant, which, without the existence of the green leaf, would not have been able to arise. Rudolf Steiner was always comparing the arising of his spiritual science with the evolution of a living organism.' - Pietro Archiati

The Imagination of Pentecost-Richard Leviton 1994 Carlo Pietzner speaks, out of his own ego-directed, inner experiences, about several motifs inherent to inner striving: the problem of self in relationship to the world, the disintegration of the three soul forces, the transition from sense perception to spiritual perception, the reality of evil, the condition of loneliness, and more.

A Life for the Spirit-Henry Barnes 1997 "Whether or not Steiner's insights are valid is for each of us to determine. His work is not easy, and he challenges our usual thinking every step of the way. The insights are radical, in the original meaning of that word: they go to the roots. We are forced more and more to realize that only through such thinking can actions arise that are truly healing and constructive." --Henry Barnes (from the introduction) Few people today recognize Rudolf Steiner's name, yet those who are aware of him know that his presence pervades every forward-looking aspect of contemporary life. Nearly all fields of life have been fructified by his insights--not abstractly or theoretically, but in a concrete way that changes lives. No wonder, then, that Steiner has been called "the best kept secret of the twentieth century." Born in 1861 in Kraljvec, Austria, Steiner showed evidence early on of the most varied gifts--a precise and probing scientific mind combined with a natural clairvoyant ability to see into the spiritual world, a determined need to think things through for himself, and a profound reverence for the divine. He first made his mark as a philosopher and the editor of Goethe's scientific writings. He also recognized the revolutionary spirit in Nietzsche. But Steiner's destiny led him in a different direction. Profound cognitive experiences determined that his task would lie in service to the spirit. While recognizing the integrity of modern science's phenomenological empiricism, he also knew that the time had come to extend the field of science to include investigation of the supersensible. Working at first within the Theosophical Society, but always speaking and writing out of his own experience, Steiner developed the foundations for a thoroughly modern spiritual-scientific discipline that would transform spiritual and cultural life. Until his death in 1925, in countless lectures and books, Steiner created the body of knowledge and practice known as "anthroposophy," which not only challenged and extended the underlying methods of modern knowledge, but stimulated many practical cultural initiatives such as: Waldorf education, biodynamic agriculture, the art of eurythmy, the movement for a threefold social order, and anthroposophical medicine. Henry Barnes--the author of *Into the Heart's Land: A Century of Rudolf Steiner's Work in North America*--recounts the dynamic life of this remarkable man. He does so by placing Steiner in the crosscurrents of history and showing him not as a spectator or ivory-tower philosopher, but as a leading actor in the drama, one whose entire being was given in service to humanity and to the spirit. Contents: Foreword by Robert McDermott Introduction: In Search of a New Thinking The Twentieth Century: Battleground for Human Individuality Child of Middle Europe: Biographical Foundations The Weimar Years: Nietzsche, Steiner, and the Redemption of Thinking The Years of Inner Testing: Berlin The Work Unfolds The Building Rises Insight Becomes Life: The Three fold Movement for Social Reform The First Waldorf School and the Independence of Education The Healing Arts Religious Renewal Out of Fire Renewal from Within: The Christmas Foundation Months of Grace Afterword: The Battle Continues--What Can I Do?

Via Podiensis, Path of Power-Marie-Laure Valandro 2015-08-01 In a kind of sequel to her book *Camino Walk: Where Inner & Outer Paths Meet*, the following year, Marie-Laure Valandro walked and wrote about her experiences on the French section of the Via Podiensis, or the Le Puy Route, one of four routes through France on the pilgrimage to Santiago de Compostela in northwest Spain and the tomb of St. James. She again encountered a steadfast though fleeting international community on the route through southern France, while connecting her personal experiences with the many significant historical events of that area, especially those of the ninth century in connection with key political and spiritual figures, the Grail mysteries, and the struggles of women of that time and region. The book brings to life words of Rudolf Steiner and other writers, as well as the memoirs of historical personalities. In this day-by-day, step-by-step account, the author reveals her struggles along the way and considers the true purpose of such a journey--or, indeed, any journey--which is self-transformation. As with her book *Camino Walk*, the reader is inspired--if not to walk the physical Camino, to find one's own path to the inner challenge of change.

The Essentials of Education-Rudolf Steiner 1997-09-01 These five talks were given during an educational conference in 1924. They are the last public lectures given by Rudolf Steiner in Germany. According to one member of his audience, "Seventeen hundred people listened to him; the prolonged applause from this great crowd at the end of every lecture was deeply moving, while at the end of the last lecture the applause became an ovation that seemed as if it would never end." This kind of adoration was the result not only of who Steiner was as an individual but of what he accomplished as well. People had already begun to realize the potential and the promise for the future that Waldorf education held out to the children of the world. The *Essentials of Education*, together with its companion book, *The Roots of Education*, present a remarkable synthesis of what Waldorf education is and what it can become. The Waldorf "experiment" had matured for five years since 1919, when Steiner helped to establish the first Waldorf school. He had guided that school

from its beginning, observing very closely all that happened. As a result, he was able to distill and present the essentials of Waldorf education with elegance as well as with the urgency he felt for the coming times.

The Language of the Conscious Soul-Carl Unger 2012

Astrological Revolution-Powell, Robert 2010-11-01 Like the prostrate pilgrim on the front cover—with his head protruding through the vault of heaven to discern the working of the cosmos—humanity has for many centuries employed astrology to penetrate the mystery of the stars' relationship to human destiny. Based on decades of research into both astrological reincarnation and the history of astronomy/astrology, The Astrological Revolution unfolds this mystery. The reader is invited to call into question the basis of modern astrology. This basis, the tropical zodiac, emerged through Greek astronomers from what was originally a calendar dividing the year into twelve solar months. The fact that ninety-eight percent of Western astrologers use the tropical zodiac means that contemporary Western astrology is based on a calendar system that does not reflect the actual location of the planets against the background of the starry heavens. In other words, most astrologers in the West are practicing a form of astrology that no longer embodies the reality of the stars. What is needed to bring astrology (which means the "science of the stars") back into alignment with the stars in the heavens? The first step in an astrological revolution that leads to true astrology is to recognize the sidereal zodiac (sidereal meaning "related to the stars"). In antiquity, the Babylonians, Egyptians, Greeks, Romans, and Hindus used the sidereal zodiac, and today Hindu (Vedic) astrologers still use the sidereal zodiac. Based on recognition—through the newly discovered rules of astrological reincarnation, that the sidereal zodiac presents an authentic astrological zodiac—a new practice of astrology is possible that offers tools to reestablish a wisdom-filled astrology in the modern world. This new astrology, based on the sidereal zodiac, is similar to the classic sidereal form but in a modern form, as that practiced by the three magi, who—prompted by the stars—journeyed to Bethlehem two thousand years ago. Drawing on specific biographical examples, The Astrological Revolution reveals new understandings of how the starry heavens work into human destiny. For instance, the book demonstrates the newly discovered rules of astrological reincarnation through the previous incarnations of composer Franz Schubert and his patron Joseph von Spaun—respectively, the Sultan of Morocco, Abu Yusuf Ya'qub, and his erstwhile enemy, Alfonso X, the Castilian King known as "El Sabio" (the Learned), along with their sidereal horoscopes. Rudolf Steiner's biography is also considered in relation to the sidereal zodiac and the rules of astrological reincarnation. After reestablishing the sidereal zodiac as a basis for astrology that penetrates the mystery of the stars' relationship to human destiny, the reader is invited to discover the astrological significance of the totality of the vast sphere of stars surrounding the Earth. The Astrological Revolution points to the astrological significance of the entire celestial sphere, including all the stars and constellations beyond the twelve zodiacal signs. This discovery is revealed by studying the megastars, the most luminous stars of our galaxy, illustrating how megastars show up in an extraordinary way in Christ's healing miracles by aligning with the Sun at the time of those miraculous events. The Astrological Revolution thus offers a spiritual—yet scientific—path of building a new relationship to the stars.

Thinkers, Saints, Heretics-Virginia Sease 2007 The authors embark on a broad historical survey of the culture and history exoteric and esoteric of the Middle Ages. Their journey takes in King Arthur and the Celtic mysteries; Francis of Assisi, the Franciscans and the School of Chartres; Thomas Aquinas, Averroes, and the Dominicans; Cabbala and Jewish mysticism; heretics and the Cathars; Templar secrets; more.

The Inner Nature of Man: And Our Life Between Death and Rebirth-Rudolf Steiner 2013-07-01 In these eight lectures, given during the Great War as thousands of young men were being killed in battle, Rudolf Steiner - the great initiate of the twentieth century - describes the dramatic reality of the spiritual worlds encountered by human beings after death. He speaks of the joys and sufferings experienced in those worlds by people of different character; the vision of the 'ideal human being' that souls experience; the cosmic 'midnight hour'; the processes leading to rebirth in the world of the senses; the deeper causes behind such phenomena as materialism and criminality; and why, in the flesh, we lose our instinctive perception of the spiritual worlds.

The Archangel Michael-Rudolf Steiner 1994 For centuries, the tradition of the "mystical chronology" of the world's seven archangelic regents has been part of Western esoteric teaching. According to this tradition, 1879 marked the return of the solar spirit Michael--the archangel of the Sun--to oversee earthly evolution. Steiner always placed his life and work in the service of Michael's evolutionary task. And he recognized that, at the beginning of the twentieth century, humanity emerged from the Kali Yuga--the Dark Age--and entered the Age of Light. Against this background, Steiner described the ascent of Michael as cosmic ruler, his battle with the "dragon" of the spirits of darkness, and his roles as the countenance of Christ and the guardian of cosmic intelligence. He also gave many profound indications of how Michael's evolutionary task depends on the free and independent collaboration of human coworkers. Speaking on behalf of Michael, Steiner laid out the essentials for a new Michaelic path to full humanity. Among the elements of this path are the development of selfless individuality; cosmopolitanism; the practice of the presence of Christ; fearlessness; the transformation of thinking and perception in a new synthesis of science, art, and religion; the spiritualization of space; and the separation of thought from language. The Archangel Michael gathers most of Steiner's statements on this subject, making it an important source for coming to terms with today's political, social, psychological, and spiritual crises. Read Bobby Matherne's review of this book

Books in Print- 1995

Rudolf Steiner's Vision of Love-Bernard Nesfield-Cookson 1999 The author encapsulates Steiner's revelations on the meaning of love and indicates the supreme importance of the greatest of all deeds of love; the Mystery of Golgotha.

In Search of Ethical Leadership-Torin M. Finser 2003 Recently, a chasm has opened between many of our leaders and those who work for them. We have witnessed the sacrifices of airline workers and the unconscionable compensation of top executives; the ideals of Olympic Games and the conduct of certain committee members; the sacrament of religion and the priests who abused the sanctity of the human body; the needed services of United Way and their extravagant executive "perks"; and hopes for a democratically fair system versus the 2000 presidential election. The values of hard work, inalienable rights, fairness and public service held by most Americans is often lacking in our leaders. An ethical chasm has opened up in our midst, and unless we do something, our future will fall victim to our inadequacies. Our standing in the world in years to come will depend less on our military might, and more on our moral strength. We need to begin a united search for ethical leadership. As we take Torin's journey of discovery with him, we see the roots of this loss of ethical leadership and begin to understand that there is a way out of this situation--by applying the spiritual principles of Rudolf Steiner's spiritual science. In Search for Ethical Leadership is grounded with practical tools that offer us real hope for the future of ethical leadership. Contents: The Leadership Challenge Children & Ethical Leadership Character Development Historical Considerations Practical Aspects Inner Dimensions, or Ethics of the Heart & Soul Sun and Moon The Templars The Hidden Temple

Across the Great Border Fault-Kevin T. Dann 2000 .

A Western Approach to Reincarnation and Karma-Rudolf Steiner 1997 The soul's immortality and its repeated earthly births are not new ideas in Western thought. They are implicit in the Pythagorean and Platonic traditions, as well as in some branches of esoteric Judaism and Cabbala. But it was not until the early years of this century that the West was given a detailed, modern, evolutionary philosophy of human life based on the reality of reincarnation and karma. This turning point occurred when Rudolf Steiner began to make public the results of his spiritual scientific researches. He viewed the revelation of reincarnation and karma as one of his most important life tasks. Steiner's contribution, however, remains unique in its understanding of the human being as an evolving, developing being of body, soul, and spirit. On the basis of his researches--presented in numerous books and lectures--we begin to understand how the complex interaction of human lives between birth and death and between death and a new birth gives new meaning not only to individual lives lived on Earth in community with others, but also to human history and evolution and to earthly and cosmic events. This book collects many of Steiner's major statements on reincarnation and karma. The primary purpose of this

volume is to help readers meet the challenge of spiritual research in the area of individual evolution of the soul and spirit in the context of cultural and universal evolution. Such a study can be tremendously revealing and provide spiritual understanding in a time of increasing intellectual confusion and spiritual poverty. The notion of reincarnation and karma is generally associated in most minds with spiritual traditions of the East, especially Hinduism and Buddhism. Ren Querido's in-depth, sixty-page introduction, however, places these concepts within the context of Western spiritual development and esoteric tradition, showing us a panoramic view of how such ideas have developed over the centuries in the West. Contents: Introduction by Ren Querido: 1 Our Present Dilemma 2 Historical Survey of Reincarnation and Karma 3 Rudolf Steiner's Original Contributions The lectures: 1 Natural and Chance Illnesses in the Human Being 2 Elemental Events, Volcanic Eruptions, Earthquakes & Epidemics in Relation to Karma 3 Death and Rebirth in Relation to Karma 4 Knowledge of Reincarnation and Karma 5 Examples of Karma Working between Two Incarnations 6 Vital Questions in the Light of Reincarnation and Karma 7 The Formation of Karmic Forces 8 Reincarnation of the Spirit and Destiny

The Soul's Long Journey-Edward Reaugh Smith 2003 Here are amazing insights showing reincarnation to be deeply and powerfully revealed in the Bible's most fundamental aspects. How and why have these insights escaped attention for so long? At last, they are uncovered here by a confluence of conventional Bible study and the epochal spiritual discoveries of Rudolf Steiner. With particular emphasis on the organic provisions of the Old Testament, Smith shows both what the assumptions of the Master's hearers were and how the New Testament confirms the ancient heritage. Arising from the fullness of the canon is an exciting story of the long journey of humanity and every human soul, each a "beloved sheep" whom the Creator is unwilling to lose. Combining a lifetime of biblical study and teaching, fifteen years investigating and contemplating Rudolf Steiner's vast works, and almost three decades of applying the analytical skill required in an intense law practice, Smith has produced a potential classic the serious Bible student can ill afford to ignore. A partial list of the contents The journey concept Karma as the law Christ came to fulfill Old Testament considerations New Testament confirmation Charts, tabulations Bibliography

Christ and Sophia-Valentin Tomberg 2011-03-01 In these astounding meditations on the true Christian nature of the scriptures, Tomberg shows how the central story of entire Bible is really a history of the Christ being. He describes the cosmic and earthly preparations for the Mystery of Golgotha, its significance and results for humanity and the world as a whole, and the central role of the Sophia being and her relationship to the Christ, the Holy Spirit, the Disciples and Pentecost, and all of humanity. He also imagines the Grail nature of the Christ's involvement in earthly history. All of Valentin Tomberg's profound studies are finally available in a single volume! Drawn from four difficult-to-find and out-of-print editions, this completely revised and updated text includes Tomberg's anthroposophic meditations on the Old Testament, the New Testament, and the Apocalypse, while the appendix contains his final, unfinished work, "The Four Sacrifices of Christ." Christ and Sophia contains all of Valentin Tomberg's essential anthroposophic works on the scriptures, providing an invaluable resource for anyone who wishes to gain a deeper understanding of Rudolf Steiner's spiritual scientific approach to esoteric Christianity, as revealed by a close, meditative reading of the Bible--from Genesis to John's Revelation. This volume contains English translations of these works by Valentin Tomberg: "Anthroposophisch Betrachtungen uber des Alte Testament; Anthroposophische Betrachtungen uber das Neue Testament; Geisteswissenschaftliche Betrachtungen uber die Apokalypse des Johannes.""

Rudolf Steiner's Research Into Karma and the Mission of the Anthroposophical Society-Sergei O. Prokofieff 2010-10-01 In this inspiring lecture, addressed primarily to the anthroposophic movement, Prokofieff gives an overview of how the spiritual hierarchies and Christ, the lord of karma, work in the ordering of human karma.

Encyclopedia of Reincarnation and Karma-Norman C. McClelland 2018-10-15 Featuring over 1,200 topical entries arranged alphabetically, this encyclopedia provides diverse and detailed coverage of the related subjects of reincarnation and karma. Its in-depth examination ranges from ancient beliefs to those of the present, incorporating all relevant world cultures. A series of broad thematic entries cover foundational aspects while over a thousand highly focused entries deal with various societies and organizations which support the concepts of reincarnation and karma; specific religious groups, sects, and associations; key individuals both historic and modern; and related beliefs, concepts, and practices.

Journal for Star Wisdom 2016-Robert Powell 2015-10-01 Journal for Star Wisdom 2016 includes articles of interest concerning star wisdom (Astrosophy), as well as a guide to the correspondences between stellar configurations during the life of Christ and those of today. This guide comprises a complete sidereal ephemeris and aspectarian, geocentric and heliocentric, for each day throughout the year. Published yearly, new editions are available beginning in October or November for the coming new year. According to Rudolf Steiner, every step taken by Christ during his ministry between the baptism in the Jordan and the resurrection was in harmony with—and an expression of—the cosmos. Journal for Star Wisdom is concerned with these heavenly correspondences during the life of Christ. It is intended to help provide a foundation for cosmic Christianity, the cosmic dimension of Christianity. It is this dimension that has been missing from Christianity in its two-thousand-year history. Readers can begin on this path by contemplating the movements of the Sun, Moon, and planets against the background of the zodiacal constellations (sidereal signs) today in relation to corresponding stellar events during the life of Christ. In this way, the possibility is opened for attuning, in a living way, to the life of Christ in the etheric cosmos. This year's journal begins with an article by Robert Powell on the relationship between the galactic center and Christ's miracle of the healing of the man born blind, followed by an article by Estelle Isaacson about the life of the man born blind, whose name was Celidonius. She has also written on the "star of Lazarus and reading the starry script." Claudia McLaren Lainson's article "The Towers We Build" relates to the planet Uranus and events of our time against the background of the position of Uranus—in 2016, the same as shortly after Christ's Ascension. She also honors psychologist and astrophysicist William Bento, who died on June 5, 2015, with her "In Memoriam." David Tresemer's article, written with Robert Schiappacasse, expands on a short contribution from William Bento. Brian Gray's article focuses upon the birth of Jesus—in terms of a stellar imagination—in relation to the three kings on the one hand and the shepherds on the other. Nicholas Kollerstrom contributed "Position of the Ancient Star Zodiac," presenting his research into the original scientific definition of the zodiac. The article "Specters" by Kevin Dann takes a unique approach to "The Fall of the Spirits of Darkness," the subject of David Tresemer's article. The monthly commentaries for 2016 by Claudia McLaren Lainson are supported by monthly astronomical previews by Sally Nurney, offering opportunities to observe and experience physically the stellar configurations during 2016. This direct interaction between the human being on Earth and the heavenly beings of the stars develops the capacity to receive their wisdom-filled teachings.

Between Earth and Heaven-Dawn Langman 2021-11-10 In this third volume in The Actor of the Future series, Dawn Langman continues to explore the integration of Steiner's research into speech, drama and eurhythmy with Michael Chekhov's acting methodology. Her advanced applications of all the basic processes allow the art of the actor and speaker to evolve beyond the 'soul and body' paradigm - still broadly accepted in contemporary culture - to include dimensions of the spirit. The book contains a seminal analysis of comedy and tragedy, showing how an understanding of their esoteric roots - sprung from the Eleusis mysteries of ancient Greece - deepen our appreciation and our ability to implement the practical suggestions made by Steiner and Chekhov to differentiate the fundamental styles. A comprehensive exploration of the vowels in relation to planetary beings lays the foundation for many layers of artistic deepening and application. 'Dawn Langman gifts us with yet another magnificent contribution to her book series developing an integrated acting technique based on the indications of Rudolf Steiner and Michael Chekhov, in which actors become the work of art. Venturing even further into the deeper alchemical mysteries of the work, Langman leads us into an imagination of future theatre that includes a genuine experience of the I AM, the origin of comedy and tragedy, Dante's Paradiso as example of how we can experience the planetary spheres in word and gesture, and much more, inspiring the unfoldment of actors of the future.' - Dr Jane Gilmer, actress and teacher, author of The Alchemical Actor (2021) and former Assistant Professor of Drama, VPA, National Institute of Education, Singapore 'In this present volume, Dawn Langman continues her in-depth exploration of the integration of Michael Chekhov's system of psycho-physical awareness with Rudolf Steiner's indications for creative speech and eurhythmy. In so doing, she genuinely models both teachers' emphasis on experimentation and exploration absent the dogmatism sometimes associated with such work. The careful, conscious

communication of her own advanced exercises created to develop this new methodology will be most effective when worked in conjunction with her previous books, *The Art of Acting*, *The Art of Speech* and *The Actor of the Future*, Vols. 1 & 2. Taken as a whole, Langman reveals the degree of empathy and responsiveness possible not only between human beings, but with all the manifold community of beings "between earth and heaven." - Dr Diane Carracciolo, Associate Professor of Educational Theatre, Adelphi University, USA

*Coping with Evil*-Bruce McCausland 2006-08-01 I have much more to tell you, but you cannot grasp it now. But when the Spirit of truth comes, He will guide you into the whole truth: for He will not speak on His own authority but will tell what is told Him, and will announce to you the things that are to come. John 16:12,13 (Williams translation) *Coping with Evil* addresses one of the most important topics for all humanity evil. The menace of evil seems stronger today than ever before. Can evil be defeated? Do we have the courage even to look at its root causes? Drawing on the spiritual investigations of Rudolf Steiner, Sri Aurobindo, and others and from his own inner work, Bruce McCausland takes us on a fascinating journey into the hidden recesses of this very timely subject, helping us understand and cope with today's events and our daily lives. What is evil? What is its source or sources? How should we view evil and those who perpetrate it? Using what he calls a holoscopic approach, McCausland stresses the importance of how we look at a problem. Traditional means no longer suffice and have proven inadequate to the task. By its very nature, evil is illusive and fraught with emotion. These obstacles must be overcome if we are to succeed in examining this manifold menace in a meaningful, productive manner. But whatever we do, we cannot ignore it. The greatest evil, it has been noted, is indifference toward evil. McCausland discusses the sources of evil in the form of spirit beings spiritual adversaries called Lucifer and Ahriman. He explains how these two beings interact with each other and with humanity as the two extremes of evil, with goodness in the center. In the end, we discover ways to deal with evil, both as individuals and as a society. In today's climate of fear and its exploitation on every side, the question of evil has become an urgent matter of human survival. Those who watch or read the news can use this guidebook to understand the forces at work behind daily events. It guides the reader through the confusion caused by evil and toward inner freedom."

THE ELECTRONIC DOPPELGÄNGER-RUDOLF STEINER 2016-04-18 'Large temptations will emanate from these machine-animals, produced by people themselves, and it will be the task of a spiritual science that explores the cosmos to ensure all these temptations do not exert any damaging influence on human beings.' In an increasingly digitised world, where both work and play are more and more taking place online and via screens, Rudolf Steiner's dramatic statements from 1917 appear prophetic. Speaking of 'intelligent machines' that would appear in the future, Steiner presents a broad context that illustrates the multitude of challenges human beings will face. If humanity and the Earth are to continue to evolve together with the cosmos, and not be cut off from it entirely, we will need to work consciously and spiritually to create a counterweight to such phenomena. In the lectures gathered here, edited with commentary and notes by Andreas Neider, Rudolf Steiner addresses a topic that he was never to speak of again: the secret of the 'geographical' or the 'ahrimanic' doppelgänger. The human nervous system houses an entity that does not belong to its constitution, he states. This is an ahrimanic being which enters the body shortly before birth and leaves at death, providing the basis for all electrical currents that are needed to process and coordinate sense perceptions and react to them. Based on his spiritual research, Rudolf Steiner discusses this doppelgänger or 'double' in the wider context of historic occult events relating to 'spirits of darkness'. Specific brotherhoods seek to keep such knowledge to themselves in order to exert power and spread materialism. But this knowledge is critical, says Steiner, if the geographical doppelgänger and its challenges are to be understood.

*Paths of the Christian Mysteries*-Virginia Sease 2003 In recent decades, there has been an upsurge of interest in "the Camino," the pilgrim's route to Santiago de Compostela in northern Spain. But where does this fascination in the spiritual exploration of the Middle Ages come from, and what is its significance? Virginia Sease and Manfred Schmidt-Brabant assert that we live in a time of spiritual quest, discovery, and change. Humanity is becoming increasingly sensitive, and primal memories are beginning to emerge in people's consciousness. Within this dynamic context of inner transformation, the Camino's historic importance is being reechoed in human souls. Rudolf Steiner explained that people need to live not only with outer history, but also with the esoteric, hidden narrative behind it--the history of the mysteries. Today, at the beginning of the twenty-first century, the authors suggest that it is increasingly necessary for us to live consciously with this veiled history of humanity's continual search for communion with the divine world. Based on long research and contemplation, the authors present a survey of extraordinary breadth and depth. Focusing on the spiritual history of humankind, they begin with the cosmic origin of the Grail Mysteries and culminate with the suprasensory Michael cultus and the being of Anthroposophia. Topics also include: the school of Athens; early Christian art and its Gnostic impulses; the Grail initiation in northern Spain; the role of the Cathars and Troubadours in the Manichean spiritual stream; the Camino to Santiago de Compostela and the esoteric aspect of music for the pilgrims; the Music of the Spheres and the Elders of the Apocalypse; the Templars as emissaries of the Holy Grail; the initiations of Christian Rosenkreutz and his relation to anthroposophical art; the early Rosicrucian impulses in America and Europe; and much more.

*Unbornness*-Peter Selg 2014-09-08 "Not only do we pass through the gate of death as immortal beings, we also enter through the gate of birth as unborn beings. We need the term unbornness, as well as the term immortality, to encompass the whole human being." (Rudolf Steiner) As anyone who has had a child knows, newborns enter the earthly world as beings different from their parents. They arrive with their own individuality, being, and history. From the beginning, they manifest an essential dignity and a unique "I," which they clearly brought with them from the spiritual world. This unborn life of a person's higher individuality guides the whole process of incarnation. It frames our lives, but we fail to recognize this because of a single-minded focus on immortality, or life-after-death, which makes us forget the reality of our "unbornness." This unbornness extends not only from conception to birth, but also includes the whole existence and history of one's "I" in its long journey from the spiritual world to Earth. Unbornness-the other side of eternity-allows us to experience the fact that birth is just as great a mystery as is death. In a new and striking way, unbornness poses the mystery of our human task on Earth. It was one of Rudolf Steiner's great gifts that he returned the concept of unbornness to human consciousness and language. In this brief, stunning, and moving, almost poetic work, Peter Selg gathers the key elements and images needed to begin an understanding of-and wonder at-the vast scope of our unbornness. Drawing on and expanding on Steiner's work, as well as Raphael's Sistine Madonna and the poems of Nelly Sachs and Rainer Maria Rilke, Selg unveils this deepest mystery of human existence. After reading it, one will never look at a child or another human being in the same way again. Life after death life before birth; only by knowing both do we know eternity. (Rudolf Steiner) *Unbornness* is a translation of *Ungeborenheit: Die Praexistenz des Menschen und der Weg zur Geburt* (Verlag Ita Wegman Institut, 2009).

Kaethe Wolf Gumpold-Rathgeber Fletcher 1990-04

*Introducing Anthroposophical Medicine*-Rudolf Steiner 1999 These lectures -- the first on medicine by Rudolf Steiner -- outline the foundation for an anthroposophical approach to health and illness. Steiner begins with a discussion of various contemporary views of illness and pathology. He goes on to explore illnesses in relation to the whole human being, looking at the various processes and organs in relation to the human threefold organization. Homeopathy, naturopathy, and allopathy are discussed in the light of the spiritual nature of the human being and in terms of the ways various planets and the cosmos influence healing substances. On the whole, Steiner's approach rests on the long tradition of Western medicine without negating its roots. Perhaps more than anywhere else, Steiner's enthusiasm and familiarity with the subject is in evidence here. Steiner describes many specific illnesses and their treatments and how doctors must develop their ability to diagnose illnesses and prescribe treatments based on their own inner capacities.

*Nutrition for Enlightened Parenting*-Marie-Laure Valandro 2014-11-01 In *Nutrition for Enlightened Parenting*, Marie-Laure Valandro draws on her deep study of Rudolf Steiner and Spiritual Science, as well as on the works of Rudolf Hauschka and Karl König, attempting to bring greater consciousness to one of life's most common and vital activities--eating. Food can be the object of instinct, desire, obsession, and even fear. We all want to be healthy in body and soul, and gaining increased awareness of what we prepare and put into our body can become a powerful path toward heightened consciousness. It is one key to taking charge of our life and determining our destiny. Through such an initiation, we can gain the power to read the great Book of Nature through the foods we eat, discovering what stands behind those substances--the spiritual within the

material. Marie-Laure Valandro uses personal stories, words of wisdom from modern spiritual teachers, and observations while traveling the world. She presents an organic picture of how we can take charge of our day-to-day nutrition and become more aware of ourselves and the world around us.

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