Political Activities Of The Mutapa State

The Zimbabwe Culture-Innocent Pikirayi 2002-07-15 Offering a unique and original perspective on the rise and fall of indigenous states of southern Zambezia, The Zimbabwe Culture analyzes the long contentious history of the remains of the remarkable cyclopean masonry, ranging from mighty capitals of traditional kings to humble farmsteads. Forming a cornerstone of the geographical lore of Africa in the seventeenth and eighteenth centuries, debate on the origins, development, and collapse of the Zimbabwe culture has never ceased, and with increasing archaeological research over the twentieth century, has become more complex. Thoroughly examining the growth and decline of pre-colonial states on the entire Zimbabwean Plateau and southern Zambezia, Dr. Pikirayi has contributed tremendously towards the archaeological understanding of this extraordinary culture. The Zimbabwe Culture is essential reading for all students and avocationalists of African archaeology, history, and culture.

The Zambesian Past-Eric Stokes 1966

Historical Dictionary of Mozambique-Colin Darch 2018-12-15 Historical Dictionary of Mozambique, New Edition contains a chronology, an introduction, and an extensive bibliography. The dictionary section has several hundred cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture.

A Political History of Munhumutapa, C1400-1902-S. I. G. Mudenge 1988

Prophets, Profits and the Bible in Zimbabwe-Ezra Chitando 2014-04-17

The Oxford Handbook of African Archaeology-Peter Mitchell 2013-07-04 This Handbook provides a comprehensive synthesis of African archaeology, covering the entirety of the continent’s past from the beginnings of human evolution to the archaeological legacy of European colonialism. It includes a mixture of key methodological and theoretical issues and debates and situates the subject's contemporary practice.

Africa from the Twelfth to the Sixteenth Century-Djibril Tamsir Niane 1984-01-01 One of UNESCO's most important publishing projects in the last thirty years, the General History of Africa marks a major breakthrough in the recognition of Africa's cultural heritage. Offering an internal perspective of Africa, the eight-volume work provides a comprehensive approach to the history of ideas, civilizations, societies and institutions of African history. The volumes also discuss historical relationships among Africans as well as multilateral interactions with other cultures and continents.

A Mixed Pot-Elizabeth MacGonagle 2002

Makerere Historical Journal- 1975

A History of Zimbabwe, 1890-2000 and Postscript, Zimbabwe, 2001-2008-Chengetai J. M. Zvobgo 2009-10-02 This study combines in one volume the history of Zimbabwe from the advent of British settlers in 1890 to 2000, including women’s rights and human rights in Zimbabwe. It is a political, social and economic history. The Postscript examines the major developments in Zimbabwe from 2001 to 2008. The two previous major studies on the history of Zimbabwe, The Past Is Another Country by Martin Meredith (London, Andre Deutsch, 1979) and The Road to Zimbabwe, 1890–1980 by Anthony Verrier (London, Jonathan Cape, 1986) are now out of date. This volume brings the historical study of Zimbabwe almost up to the present day.

The Archaeological Identity of the Mutapa State-Innocent Pikirayi 1993

Gender, Politics and Land Use in Zimbabwe 1980ñ2012-Mafa, Onias 2015-10-19 The agrarian reform dynamics in southern Africa have to be
understood within the framework of colonial land policies and legislation that were designed essentially to expropriate land and natural resource property rights from the indigenous people in favour of the white settlers. Colonial land policies institutionalised racial inequity with regard to land although conditions are not homogeneous there are broad themes that cut across the southern Africa region. Colonialism dispossessed and impoverished the people by taking away the most productive lands. Neoliberal globalization has undermined the people’s well-being through direct influences on agriculture and rural economies in conjunction with policies promoted by national governments and international agencies. Another shared feature is to be found in the high rates of unemployment, poor returns to small-scale agriculture, lack of access to social services such as health and education all of which serve to erode existing livelihood activities and perpetuate relative and absolute poverty in rural areas. This comparative study on Zimbabwe’s agrarian reforms may provide countries such as South Africa and Namibia with valuable lessons, as they attempt their own land reforms. Conflicts between colonialists and the indigenous people in the then Rhodesia centred mainly on the land question. This inequitable distribution of land resulted in Africans waging liberation struggles in order to reclaim their land from the colonialists. In most post-colonial countries, calls have been made for land redistribution as a way of redressing colonial injustices in land tenure systems. The process of reclamation of land and redistributing it to the indigenous people is fraught with problems and has resulted in the present-day land crisis in many parts of Africa and other continents. These are some of the issues this book examines, attempts to understand and explain from a gender perspective. Gender relations are viewed in terms of land use and ownership in pre-colonial, colonial and post-colonial Zimbabwe. These socially constructed roles have been found to be unequal in terms of power and decision making. It is argued that lessening of social inequalities between men and women reduces poverty, raises farm efficiency and improves natural resource management. The book emphasizes that once women are empowered, the quality of life of their households improves.


Groundwork for the Practice of the Good Life-Omedi Ochieng 2016-10-14 What makes for good societies and good lives in a global world? In this landmark work of political and ethical philosophy, Omed Ochieng offers a radical reassessment of a millennia-old question. He does so by offering a stringent critique of both North Atlantic and African philosophical traditions, which he argues unfold visions of the good life that are characterized by idealism, moralism, and parochialism. But rather than simply opposing these flawed visions of the good life with his own set of alternative prescriptions, Ochieng argues that it is critically important to step back and understand the stakes of the question. Those stakes, he suggests, are to be found only through a social ontology – a comprehensive and in-depth account of the political, economic, and cultural structures that mark the boundaries and limits of life in the twenty-first century. It is only in light of this social ontology that Ochieng then proffers an alternative normative account of the good society and the good life – which he spells out as emergent from ecological embeddedness; social entanglement; embodied encounter; and aesthetic engenderment. At once sweeping and rigorous, incisive and subtle, original and revisionary, this book does more than just appeal to intellectuals and scholars across the humanities and social sciences – rather, it opens up the academic disciplines to a whole new landscape of exploration into the biggest and most pressing questions animating the human experience.

Crafting Identity in Zimbabwe and Mozambique-Elizabeth MacConagle 2007 Crosses conventional theoretical, temporal, and geographical boundaries to show how the Ndau of southeast Africa actively shaped their own identity over a four-hundred-year period.

Christian Education at the Mutapa Court-S. I. G. Mudenge 1986

Aluta Continua Biblical Hermeneutics for Liberation-Obvious Vengeyi 2013
Social History & African Environments-William Beinart 2003 Brings together essays on relations between the environmental ideas and practices of Africans, colonial officials, settlers and scientists, challenging some of the interpretive conventions of Africanist scholarship.
Archives, Objects, Places and Landscapes-Manyanga, Munyaradzi 2017-04-11 Dissatisfaction has matured in Africa and elsewhere around the fact that often, the dominant frameworks for interpreting the continent's past are not rooted on the continent's value system and philosophy. This creates knowledge that does not make sense especially to local communities. The big question therefore is can Africans develop theories that can contribute towards the interpretation of the African past, using their own experiences? Framed within a concept revision substrate, the collection of papers in this thought provoking volume argues for concept revision as a step towards decolonizing knowledge in the post-colony. The various papers powerfully expose that 'cleansed' knowledge is not only locally relevant: it is also locally accessible and globally understandable.
The International Journal of African Historical Studies- 1972
History in Africa- 2001
Curriculum Materials for Teachers- 1983
The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies-Ngwabi Bhebe 2001
Mozambique-Thomas H. Henriksen 1978
Comparative Civilizations Review- 1994
人格的文化背景-Ralph Linton 1971
Eastern African Studies- 1973
The Zimbabwe Controversy: a Case of Colonial Historiography-David Chanaiwa 1973
The Dominican Friars in Southern Africa-Philippe Denis 1998-06-29 The purpose of this book is to gather in a single narrative the rather disparate stories of Dominican friars in Southern Africa over the past four centuries. It is a social history of the Dominicans in Southern Africa, that is, a history that deals specifically with the social and cultural factors of historical development.
The Archaeology of Africa-Bassey Andah 2014-05-22 Africa has a vibrant past. It emerges from this book as the proud possessor of a vast and highly complicated interweaving of peoples and cultures, practising an enormous diversity of economic and social strategies in an extraordinary range of environmental situations. At long last the archaeology of Africa has revealed enough of Africa's unwritten past to confound preconceptions about this continent and to upset the picture inferred from historic written records. Without an understanding of its past complexities, it is impossible to grasp Africa’s present, let alone its future.
A History of Africa-KEVIN SHILLINGTON 1995-01-01 This fourth edition of this best-selling core history textbook offers a richly illustrated, single volume, narrative introduction to African history, from a hugely respected authority in the field. The market-leading range of illustrated material from prior editions is now further improved, featuring not only additional and redrawn maps and a refreshed selection of photographs, but the addition of full colour to make these even more instructive, evocative and attractive. Already hugely popular on introductory African History courses, the book has been widely praised for its engaging and readable style, and is unrivalled in scope, both geographically and chronologically - while many competitors limit themselves to certain regions or eras, Shillington chronicles the entire continent, from prehistory right up to the present day.
this new edition, both content and layout have been thoroughly refreshed and restructured to make this wealth of material easily navigable, and even more appealing to students unfamiliar with the subject.

Africa from the Sixteenth to the Eighteenth Century-Bethwell A. Ogut 1992-01-01 One of UNESCO’s most important publishing projects in the last thirty years, the General History of Africa marks a major breakthrough in the recognition of Africa’s cultural heritage. Offering an internal perspective of Africa, the eight-volume work provides a comprehensive approach to the history of ideas, civilizations, societies and institutions of African history. The volumes also discuss historical relationships among Africans as well as multilateral interactions with other cultures and continents.

Balancing Rocks-Carlos Lopes 1996 Balancing Rocks tackles the environment issues affecting Zimbabwe their consequences and solutions, using a sectoral approach thus contributing to a more accurate perception of the diverse and complex challenges which lie ahead. The Future of Zimbabwe is guided by these underpinnings and there is need for a paradigm that multiplies people’s choices and at the same time being environment friendly.

This book is a useful tool for all those interested in a discussion that goes beyond narrow academic or political agendas, and understand that environment and development are fragile “balancing rocks”. It is the first empirical attempt to assess Zimbabwe’s environmental linkages to development on a sectoral basis and with the intention of reviewing policy for the future.

Dzimbahwe-K. Nyamayaro Mufuka 1983

Junior Secondary History for Zambia-G. Arnold 2001

Historiography of Europeans in Africa and Asia, 1450–1800-Anthony Disney 2019-07-25 The first part of this volume deals with the changes and continuities in historical approaches over the last fifty years, with three further sections focusing on initial contacts, formal presences, and informal presences. Emphasis has been placed on the major European players in Asia and Africa before 1800 - the Portuguese, Dutch and English, without neglecting the role played by the French, Spanish, Scandinavians and others.
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