Political Elites In Arab North Africa Morocco Algeria Tunisia Libya And Egypt

Arab Elites-Volker Perthes 2004 The recent deaths of four long-term heads of state in the Arab world heralded important changes, as political power passed from one generation to the next. Shedding light on these changes, Arab Elites explores the attitudes and political agendas of the new leadership emerging throughout the region. A strong analytical framework informs the authors discussion of elites in Algeria, Egypt, Jordan, Lebanon, Morocco, the Palestinian National Authority, Saudi Arabia, Syria, and Tunisia. The result is a portrait of the current state, and likely future, of politics in the Arab Middle East.

Political Leaders of the Contemporary Middle East and North Africa-Bernard Reich 1990 Political-biographical profiles of a select group of leaders who have made significant contributions to the political evolution and development of the Middle East and North Africa since World War II.

Politics and Power in the Maghreb-Michael J. Willis (Lecturer) 2014-06-01 The overthrow of the regime of President Ben Ali in Tunisia on 14 January 2011 took the world by surprise. The popular revolt in this small Arab country and the effect it had on the wider Arab world prompted questions as to why there had been so little awareness of it up until that point. It also revealed a more general lack of knowledge about the surrounding western part of the Arab world, or the Maghreb, which had long attracted a tiny fraction of the outside interest shown in the eastern Arab world of Egypt, the Levant and the Gulf. This book examines the politics of the three states of the central Maghreb--Algeria, Tunisia and Morocco--since their achievement of independence from European colonial rule in the 1950s and 1960s. It explains the political dynamics of the region by looking at the roles played by the military, political parties and Islamist movements and addresses factors such as Berber identity and economics, as well as how the states of the region interact with each other and with the wider world. -- Provided by publisher.

Elites and the Politics of Accountability in Africa-Wale Adebanwi 2021-05-24 Studying elites through the framework of accountability

Strengthening Statehood Capabilities for Successful Transitions in the Middle East / North Africa Region-Mohammed El-Katiri 2015-04-02 In this monograph, Dr. Mohammed El-Katiri focuses on the variety of challenges that face reform attempts in the post-revolution Arab countries. He examines underlying factors that have prevented new political elites and post-revolution institutions from successfully implementing essential reforms. He explains how these failures have affected the building of these countries' political legitimacy. Dr. El-Katiri concludes with a series of specific policy recommendations, with the aim of preventing further deterioration to the detriment of U.S. interests.

Elite Foundations of Liberal Democracy-John Higley 2006 This compelling and convincing study, the capstone of decades of research, argues that political regimes are created and sustained by elites. Liberal democracies are no exception; they depend, above all, on the formation and persistence of consensually united elites. John Higley and Michael Burton explore the circumstances and ways in which such elites have formed in the modern world. They identify pressures that may cause a basic change in the structure and functioning of elites in established liberal democracies, and they ask if the elites cluster around George W. Bush are a harbinger of this change. The authors' powerful and important argument reframes our thinking about liberal democracy and questions optimistic assumptions about the prospects for its spread in the twenty-first century.

Legislative Politics in the Arab World-Abdo I. Baaklini 1999 The neglect and rediscovery of Arab parliaments - Negotiated transitions to democracy in the Arab world - The functions of Arab parliaments and their role in democratic transitions - Arab legislatures: a typology - Lebanon -
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Comparative Political Economy of Tunisia and Morocco, A-Gregory White 2014-11-12 Examines how rising economic integration with Europe impacts Tunisia and Morocco.

Arab Education in Transition-Byron G. Massialas 2016-03-22 The operation of schools in the Arab world is a topic about which very little is known in the West. This volume, first published in 1991, provides information about the Arab school and thus contributes to an understanding of what is taught, by whom, and under what conditions. It seeks to define the interaction between traditional elements and innovative forces impinging on the Arab school, as well as reviewing policies that concern the education of Arab children. It is maintained that Arab schools are in a state of transition, reproducing society and its norms on one hand while on the other operating as agents seeking to transform society. This work examines this claim in detail, providing a unique discussion about education in the Arab world.

Political Culture in Libya-Amal S M Obeidi 2013-09-05 Few empirical studies of Arab countries have dealt with political culture and political socialisation or focused on people's beliefs, values, and attitudes towards the government or political leaders, mainly because the regimes have been reluctant to allow opinion to be tested. The significance of this book is that it assesses the influence of state ideology on the new generation of Libyans, and examines their political culture.

Leadership and National Development in North Africa-Elbaki Hermassi 1975

Economic Crisis and Political Change in North Africa-Azzedine Layachi 1998 Using a political economy approach, Layachi and his contributors present a comprehensive analysis of recent economic, social, and political developments in North Africa. The volume offers a unique blend of sociological, economic, and political analysis of the crises of the 1980s and 1990s, and looks to the future of the region as it faces major domestic and international challenges.

Comparative Political Transitions between Southeast Asia and the Middle East and North Africa-Teresita Cruz-del Rosario 2016-07-18 This book investigates the theme of global transitions with a cross-regional comparative study of two areas experiencing change over the past three decades: Southeast Asia and the Middle East and North Africa (MENA). Political transitions in Asia have been the subject of interest in academic and policy-making communities recently as there are encouraging signs of democratization in countries that exhibit elements of authoritarianism. In those countries with relatively open political systems, transitions to democracy have been complete - albeit messy, flawed, and highly contested. In contrast, countries of the MENA region that have been gripped by revolts in recent years find themselves in the midst of chaotic and uncontrollable transitions. Why are there such differences between these regions? What, if anything, can be learned and applied from the transitions in Southeast Asia? These questions are answered here as Asia’s experience is contrasted with the Arab revolts and the struggle of the different countries in the MENA region to fashion a new social contract between states and citizens.

Political Parties in the Arab World-Francesco Cavatorta 2018-03-31 The Middle East is a region notorious for political systems traditionally built around absolutist monarchs and military-dependent presidents. What is the role of political parties in such a context? How do they support or undermine such authoritarian forms of rule? What part have they played in the survival and transformation of political systems after the Arab uprisings? What are the policy preferences of party elites and how do they connect with citizens' expectations? How do parties challenge and reflect the main social cleavages? Finally, what is the genuine significance of parties and party politics in a region struggling for some sort of democratic future? This book attempts to answer these questions through a thorough theoretical and empirical examination and analysis of the most important aspects and traits of political parties and party politics in the Arab world, exploring cases from across the region.

Egypt, a Country Study-Richard F. Nyrop 1983

Islam, Democracy, and the State in North Africa-Professor John Entelis 1997 Analyzing developments over the last two decades from the perspectives of political culture and political
The Arab State-Giacomo Luciani 1990-01-01 In its analysis of the process of state formation, this essay collection breaks new ground. Scholars from the Arab countries, Europe, and the United States present historical, economic, philosophical, and sociological perspectives on the Arab states today and offer new paradigms for understanding the region. These sixteen essays examine the roots of the contemporary Arab state system, the durability of that system, and the impact of its economic bases on its strengths and weaknesses. The influence of the various social classes and of key social groupings such as the military is also shown, and dispassionate, non-ideological views on the question of Arab integration are presented. This timely collection, interdisciplinary in its approach, brings new and insightful material to the area of Middle Eastern studies. It will be important reading for those seeking an understanding of this rapidly changing area, as well as for students of comparative political systems. In its analysis of the process of state formation, this essay collection breaks new ground. Scholars from the Arab countries, Europe, and the United States present historical, economic, philosophical, and sociological perspectives on the Arab states today and offer new paradigms for understanding the region. These sixteen essays examine the roots of the contemporary Arab state system, the durability of that system, and the impact of its economic bases on its strengths and weaknesses. The influence of the various social classes and of key social groupings such as the military is also shown, and dispassionate, non-ideological views on the question of Arab integration are presented. This timely collection, interdisciplinary in its approach, brings new and insightful material to the area of Middle Eastern studies. It will be important reading for those seeking an understanding of this rapidly changing area, as well as for students of comparative political systems.

The Crisis of Citizenship in the Arab World- 2017-04-20 The Crisis of Citizenship in the Arab World provides crucial insights into the current political, social and cultural crisis in the Middle East and North Africa by analysing histories, concepts, and practices of citizenship and the mechanisms that undermined them.

Culture and Counterculture in Moroccan Politics-John Pierre Entelis 1996 Culture and politics in Morocco are an interactive blend of conflict and congruence. John P. Entelis argues that no single form defines Morocco's national identity and identifies four cultural patterns--monarchial, modernist, militarist, and messianic--that compete with each other yet share strong ties to an overriding cultural core of 'Muslim consensus'. This consensus explains much of the country's success in reconciling cultural differences in a relatively nonviolent manner and in creating a pluralistic, open and populist society. Entelis argues that Morocco, at a critical juncture in its postindependence history, may be able to overcome challenges from international pressures and socioeconomic problems because of its cultural harmony. Previously published in 1989 by Westview Press.

Northern Africa-Paula Youngman Skreslet 2000 This annotated bibliography describes a variety of print and electronic reference sources published in the past two decades about Northern Africa, including the Maghreb, the Sahel Region, and the Horn of Africa. The book is organized in three sections. The first part covers general reference works, the second part addresses area studies references by subject, and the third section covers reference sources by region and country. Each citation includes all bibliographic information except price.


Human Rights in Islamic North Africa-E. Ike Udogu 2020-01-31 It is one thing to craft superb human
rights tenets in a constitution and another to enforce such policies in practice. This book explores the contradictions between interpretations of constitutional tenets and the dogmas contained in the penal code of Islamic North Africa—particularly in regard to Algeria, Egypt, Libya, Morocco, and Tunisia. Provided are brief histories of each country that connect the colonial past to present-day human rights records. The author also suggests ways in which to mitigate human rights infractions to advance peaceful coexistence that could promote political and economic development.

Public Opinion in the Middle East—Mark A. Tessler 2011

Acknowledgments

Introduction: Public Opinion Research in the Arab and Muslim Middle East

Part One Domestic Politics

1. Regime Orientation and Participant Citizenship in Developing Countries: Hypotheses and a Test with Longitudinal Data from Tunisia (1981) Mark Tessler and Patricia Freeman


4. Political Generations in Developing Countries: Evidence and Insights from Algeria (2004) Mark Tessler, Carrie Konold and Megan Reif


Part Two Political Culture And Islam


Part Three International Conflict

9. Gender, Feminism, and Attitudes toward International Conflict: Exploring Relationships with Survey Data from the Middle East (1997) Mark Tessler and Ina Warriner


Bibliography

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The Arab Revolts—David A. McMurray 2013

The 2011 eruptions of popular discontent across the Arab world, popularly dubbed the Arab Spring, were local manifestations of a regional mass movement for democracy, freedom, and human dignity. Authoritarian regimes were either overthrown or put on notice that the old ways of oppressing their subjects would no longer be tolerated. These essays from Middle East Report—the leading source of timely reporting and insightful analysis of the region—cover events in Tunisia, Egypt, Bahrain, Syria, and Yemen. Written for a broad audience of students, policymakers, media analysts, and general readers, the collection reveals the underlying causes of the revolts by identifying key trends during the last two decades leading up to the recent insurrections.


The work draws on wide-ranging area analysis to develop inductively new concepts and approaches for further use in explanation and application. Divided into two parts, it begins with analysis of revolution and socio-political unrest, followed by models of ethnic conflict and elite circulation in developing societies. It presents the cultural dialectic present in Islam. It then lays out the patterns of mediation and negotiation in managing and resolving conflict, culminating with an analysis of intractables. Part two on governance lays out the nature of world order, cooperation, and conciliation. It then turns to the challenges of identity, ideology, and interest, with some specific attention to the nature of borders and borderlands, and focuses on governance as conflict management and as negotiation. - This book encompasses a new analysis of a neglected part of International Relation, the prevention and management of conflict. - The book confronts sources and patterns of contentious politics with systems and methods of governance. - The book lays out a
comprehensive conceptualization of the process of conflict management and negotiation, including questions of when as well as how.

Contemporary North Africa-Halim Barakat 2015-12-22 This book by a group of international scholars, both Arab and Western, was first published in 1985, and considers the state of contemporary North Africa and its position both in the Arab world and within wider international affairs. It examines the cultural and historical contexts which have shaped political and social conditions within the region. It also considers the nature of intra-regional conflict which has long been a feature of the North African political scene. The sociological impact of economic development within the region is treated at length, as are the changing positions of both the traditional elites and new groups such as women workers.

Political Ascent-Emad Eldin Shahin 1997-02-27 Islamic movements in North Africa have historically been distinguished from their counterparts in other parts of the Arab world because they have demonstrated a marked willingness to work within the political system and have at times even been officially recognized and allowed to participate in local and national elections. As a result, Islamic thinkers from the Maghrib have produced important writing about the role of Islam and the state, democracy, and nonviolent change. In this book, Emad Shahin offers a comparative analysis of the Islamic movements in Algeria, Tunisia, and Morocco, exploring the roots of their development, the nature of their dynamics, and the tenets of their ideology. He argues that the formation and expansion of Islamic movements since the late 1960s has come in response to the marginalization of Islam in state and society and to a perceived failure of imported models of development to resolve socioeconomic problems or to incorporate the Muslim belief system into a workable plan for social transformation.

Beyond Coercion-Adeed Dawisha 2015-07-24 This volume, first published in 1988, analyses the process of stabilisation amongst the Arab states, a process that has contradicted all predictions of impending disintegration and impending collapse. Although there were some cases of disintegration, there are evidently mechanisms at work that helped consolidate the majority of Arab states and the Arab state system. Revolutions, as in Iran or the Sudan, or political collapse and disintegration, as in Lebanon, have been highly visible but nevertheless exceptions. This collection, Volume Three in the Nation, State and Integration in the Arab World research project carried out by the Istituto Affari Internazionali, focuses on the problem of explaining the stability and persistence of the state in the Arab world.

North African Mosaic-Nabil Boudraa 2009-03-26 This book’s ambition is to offer the most recent scholarship on North African cultures at a time when the very notion of culture is being re-evaluated in the shifting tides that both associate and divorce the forces of nationalism, globalism and neoliberalism. Another ambition is to be a readable document about the past and the potential of North African civilizations. Those which have been crystallized into a polysemic voice from centuries of occupations, exchanges and what is now commonly called hybridizations. In this work the collective position of the authors, with their different fields of experience, is that the languages, musics, and the many expressions of common life in North Africa continue to flourish. That they are a bridge between sub-Saharan peoples and Europe. That they are a necessary antidote to the anemic political discourses that have prevailed since decolonization. That they are seminal for the future of the African continent as it begins its true voyage into democracy. It is difficult, at this juncture, to measure the distance that, in the decades to come, will be achieved on that voyage. It is, however, less difficult to evaluate the importance of North Africa on tomorrow’s world. If the past is an indicator, it will be an important force in the cross-flow of trade, ideas and of global destinies.

The 20th Century A-GI-Frank N. Magill 2013-05-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a who's who. Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context, and the summary at the end of each essay
provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography.

Modernization, Democracy, and Islam-Huma Malick 2005-01-30 The Islamic world has a poor record in terms of modernization and democracy. However, the source of this situation is not religion, but factors including colonialism, international economic and trading systems, and the role of the military, among others. Recognizing these themes allows the consideration of possible remedies for change in the Muslim world. The Islamic world has a poor record in terms of modernization and democracy. However, the source of this situation is not religion—Islam—but rather factors including colonialism, international economic and trading systems, and the role of the military, among others. Recognizing these themes allows the consideration of possible remedies for change in the Muslim world. The distinguished scholars contributing to this volume identify key factors—some intrinsic to the Muslim world, and some external—that contribute to Islam's current predicament. Contrary to much prevailing thought and opinion, Islam is neither monolithic nor impervious to change. It is neither anti-democratic nor inherently anti-modernization. Islam itself, as this book shows, is not the root cause of the malaise of the Islamic world.

Politics and International Relations in the Middle East-Clement M. Henry 1980

Religion and Politics-Professor Hamadi Redissi 2013-03-28 Muslim societies are struggling under the need for modernization and the drift towards Islamic fundamentalism. The balance between these two forces is struck differently in the various Muslim societies depending upon the constellation of groups as historical legacies. However, the tension is real. In this work, Jan-Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism. Offering a timely new appraisal of the political and social impact of Islam, this expanded second edition of Religion and Politics has been fully updated in line with new events and will be welcomed by political scientists and historians alike. In a readable and accessible style, this thought-provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post-modernity.

North Africa in Transition-Ben Fishman 2018-10-16 This book is the first comprehensive examination of North Africa’s political, security, and economic developments since the 2011 Arab Uprisings shook the Middle East. North Africa in Transition examines how the people and governments of North Africa have responded to the Arab uprisings that shook the region’s politics in 2011. With individual chapters detailing key developments in Algeria, Libya, Morocco, and Tunisia, the authors bring together a wide range of expertise to assess how a previously under-explored and politically static region underwent bursts of energy, protests, and war. Two of the regimes were completely transformed and two adapted to survive. Of interest to North Africa specialists and scholars of democratic transitions, North Africa in Transition unravels the story of what has changed since 2011 and what security, political, and economic reforms are required to ensure progress and stability. The book argues that without the persistent and comprehensive development of key government institutions focused on creating jobs and providing security, the region risks future protests, terrorism or even revolution.

Zaire-United States 1997

Endgames-Hicham Bou Nassif 2020-10 Explores the different military responses to popular uprisings during the 2011 Arab Spring in Egypt, Syria, Tunisia, and Libya.
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