Defeating Political Islam-Moorthy Mutushiwanyo 2009 Urging U.S. policy makers to rethink the War on Terror along the lines of the Cold War against communism, "Defeating Political Islam" offers a fresh perspective on the ongoing threat from Islamist terrorism and the future course of U.S. foreign policy initiatives.

Political Islam and the United States-Maria do Céu Pinto 1999 The political Islam debate in the United States has become on eof the most controversial in academic circles. In this book Dr Pinto depicts the two major schools of thought on political Islam that have emerged and discusses the processes whereby political Islam has been identified as one of the major security threats to the new international order, bringing to light the vested interests of certain political groups within the United States in disseminating this idea.

The Many Faces of Political Islam-Mohammed Ayoob 2009-12-21 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern, Western-style democracy. Yet very few non-Muslims would be able to venture an accurate definition of political Islam. Mohammed Ayoob's The Many Faces of Political Islam thoroughly describes the myriad manifestations of this rising ideology and analyzes its impact on global relations. "In this beautifully crafted and utterly compelling book, Mohammed Ayoob accomplishes admirably the difficult task of offering a readily accessible yet nuanced and comprehensive analysis of an issue of enormous political importance. Both students and specialists will learn a great deal from this absolutely first-rate book." —Peter J. Katzenstein, Walter S. Carpenter, Jr. Professor of International Studies and Stephen H. Weiss Presidential Teaching Fellow, Cornell University "Dr. Ayoob addresses the nuances and complexities of political Islam—be it mainstream, radical, or militant—and offers a road map of the pivotal players and issues that define the movement. There is no one as qualified as Mohammed Ayoob to write a synthesis of various manifestations of political Islam. His complex narrative highlights the changes and shifts that have taken place within the Islamist universe and their implications for internal Muslim politics and relations between the world of Islam and the Christian world." —Fawaz A. Gerges, Carnegie Scholar, and holds the Christian A. Johnson Chair in International Affairs and Middle Eastern Studies, Sarah Lawrence College "Let's hope that many readers—not only academics but policymakers as well—will use this invaluable book." —François Burgat, Director, French National Centre for Scientific Research (CNRS) and the Institute for Research and Study on the Arab and Muslim World (IREHAM), Aix-en-Provence, France "This is a wonderful, concise book by an accomplished and sophisticated political scientist who nonetheless manages to convey his interpretation of complex issues and movements to even those who have little background on the subject. It is impressive in its clarity, providing a badly needed text on political Islam that's accessible to college students and the general public alike." —Shibley Telhami, Anwar Sadat Professor for Peace and Development, University of Maryland, and Senior Fellow, Brookings Institution Mohammed Ayoob is University Distinguished Professor of International Relations with a joint appointment in James Madison College and the Department of Political Science at Michigan State University. He is also Coordinator of the Muslim Students Study Program at Michigan State University.

Political Islam and Politics in Bangladesh-Mubashar Hasan 2020-01-27 This book conceptualizes the politics of Bangladesh through an Islamic concept called ummah or the global brotherhood of Muslims. It demonstrates that, against the backdrop of geopolitics, capitalism and free flow of ideas, localization of this global religious concept at individual level, institutional level, major party platforms and state has cemented the current political condition in Bangladesh in which religiosity, religious intolerance, Islamization and extremism take place. By exploring the effects of ummah in Bangladeshi politics, this book shows how major political parties have mainstreamed political Islam in the country. The book rejects the long standing scholarly claim of religious-secular distinction in Bangladeshi politics and argues that with most Muslim-dominated states, there are no major secular parties in Bangladesh. There are only Islamic parties, which are more or less Islamic. The purely ‘rational’ domain of politics in Bangladesh is long lost, and political Islam sets the framework for politics in the country. The reason behind this logic of Bangladeshi politics is formed, contained and expanded by ummah.

Political Islam in Sub-Saharan Africa-David A. Dickson 2005 Includes statistical tables.

Political Islam-Martin S. Kramer 1980

Political Islam and the United States' new "other"-Corinna Mullin-Lery 2008

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Islam and Politics (3rd edition)-Peter Mandaville 2020-05-19 This book is an accessible and comprehensive account of political Islam in the contemporary world. Providing a broad introduction to all major aspects of the interface of Islam and politics it combines an accessible style with sufficient depth for the academic classroom. Drawing on insights from comparative politics and Islamic studies, this book explains the complex interaction between Islam, society, the state, and processes of globalization. Preserving the previous editions’ strong focus on key concepts from Islamic history as they relate to contemporary political Islam, this new edition includes coverage of important developments and updated country overviews from the Middle East, Central and South Asia, Southeast Asia, Europe and North America. Features include: Two new case studies on Southeast Asia and Europe. Exploration of the origins and development of ISIS, Al-Qaeda and various regional affiliates of the global Salaf-Jihadi movement. Coverage of contemporary debates about radicalization and violent extremism. Examination of questions of Islam’s compatibility with democracy; the role of women; and Islamic perspectives on violence and conflict. Discussion of major theoretical debates in the literature on political Islam, the debate on Islamic exceptionalism and whether Islamist politics can be understood using the conventional tools of comparative political science and International Relations. These updates ensure the book remains the single best introduction to the topic of political Islam for students and scholars, foreign policy professionals and the general reader.

Political Islam in South Asia-Are J. Knudsen 2002

Muslim Europe or Euro-Islam-Nezar AlSayyad 2002-04-03 Five centuries after the expulsion of Muslims and Jews from Spain, Europe is once again becoming a land of Islam. At the beginning of a new millennium, and in an era marked as one of globalization, Europe continues to wrestle with the issue of national identity, especially in the context of its Muslim citizens. Muslim Europe or Euro-Islam brings together distinguished scholars...
from Europe, the United States, and the Middle East in a dynamic discussion about the Muslim populations living in Europe and about Europe’s role in framing Islam today. The book raises several crucial questions: Does Islam offer a special case for citizenship? Is assimilation or multiculturalism the model to be followed in the case of Muslims in Europe? How powerful a force is Islam in determining identity? And why is Islam—after centuries of being a presence in Europe—not considered a European religion? Working at the knotty intersection of cultural identity, the politics of nations and nationalisms, and religious persuasions, this is an invaluable anthology of scholarship that reveals the multi-faceted natures of both Europe and Islam.

The Challenge of Fundamentalism-Bassam Tibi 2002-08-01 Long before the tragic events of September 11, 2001, Islamic fundamentalism was exerting a significant influence in nearly every corner of the world. Bassam Tibi, a widely recognized expert on Islam and Arab culture, offers an important and disquieting analysis of this particular synthesis of religion and politics. A Muslim and descendant of a famous Damascene Islamic scholar family, Tibi sees Islamic fundamentalism as the result of Islam's confrontation with modernity and not only—as it is widely believed—economic adversity. The movement is unprecedented in Islamic history and parallels the inability of Islamic nation-states to integrate into the new world secular order. For this updated edition, Tibi has written a new preface and lengthy introduction addressing Islamic fundamentalism in light of and since September 11.

The Paradox of Political Islam-Naval Postgraduate Naval Postgraduate School 2015-06-14 With the worldwide political changes brought about by the end of the Cold War, political Islam has gained new significance a potential threat to U.S. interests. Assessments of the phenomenon have varied, ranging from an Islamic replacement for the communist global ideological menace to a more legitimate expression of social and political activism within Muslim countries. The United States does not have a coherent, long-term policy toward this resurgent ideological force. An objective assessment of political Islam must be developed to enable policymakers to understand the true nature and aspirations of the Islamists, and to era appropriate responses. This book argues that political Islam is not a monolithic "Green Menace"; while pervasive, and influence by unifying aspects of a common Third World "crisis" environment and the "fundamentals" of the Islamic faith, it is paradoxically diverse grouping of ideologies that is polycentric in character. These ideologies vary in specific origins and means of sociopolitical action, while emphasizing a political focus aimed primarily at the local, intrastate levels. Given the phenomenon's multifaceted nature, the U.S. must develop a similar diversity in its policy approaches.

The Rise of Political Islam in Turkey-Angel Rabasa 2008 Turkey, a Muslim-majority country, is pivotal to Western security interests in the Middle East. Its ruling party, the AKP, has Islamic roots but operates within a framework of strict secular democracy, which has generated controversy over the boundaries between secularism and religion. This monograph describes the politico-religious landscape in Turkey and evaluates how the balance between secular and religious forces has changed over the past decade.

Religion and Politics-Jan-Erik Lane 2009 Offering a timely new appraisal of the political and social impact of Islam, this expanded second edition of Religion and Politics has been fully updated in line with new events. Jan-Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism.

Islam Under Siege-Ahmad AbulJobain 1993 Less international examination partly because it has advocated a non-violent approach toward its goals, this book sketches its prospective future relationship to violence in this key region.

The Digital Origins of Dictatorship and Democracy 2009-12-04 The terrorist attacks in the United States on 9/11 and the U.S.-led military campaign against the Taliban regime in Afghanistan have intensified scrutiny of radical Islamic groups across Central Asia. This books offers one of the first comprehensive studies of the activities of one of the most feared - but least understood - international Islamist organizations in post-Soviet Central Asia: Hizb ut-Tahrir, that is The Party of Islamic Liberation. By utilizing social movement theory, the book analyses political Islam in Central Asia in general, and the phenomenon of Hizb ut-Tahrir in particular. It reveals the critical role of its ideology (based on a selective interpretation of Islamic theology and history) in the party's recruiting success. Using primary sources, including the group's publications and documents, official reports, alongside interviews with scholars, security experts, mullahs, journalists, diplomats, government officials and group members, it covers the rise of political Islam in the post-Soviet Central Asia, alongside the origins and current status of Hizb ut-Tahrir - its leadership, ideology, political methodology and party structure and its rise in the region from Kazakhstan to Russia and China. Although the organization has received less international examination partly because it has advocated a non-violent approach toward its goals, this book sketches its prospective future relationship to violence in this key region.

The Many Faces of Political Islam-Mohammed Ayoob 2020-01-06 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern, Western-style democracy. Yet very few non-Muslims would be able to venture an accurate definition of political Islam. Fully revised and updated, The Many Faces of Political Islam thoroughly analyzes the many facets of this ideological phenomenon and its effect on global relations.

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Salafi-Jihadi movement. Coverage of contemporary debates about radicalization and violent extremism. Examination of questions of Islam’s compatibility with democracy; the role of women; and Islamic perspectives on violence and conflict. Discussion of major theoretical debates in the literature on political Islam, the debate on Islamic exceptionalism and how Islamist politics can be understood using the conventional tools of comparative political science and International Relations. These updates ensure the book remains the single best introduction to the topic of political Islam for students and scholars, foreign policy professionals and the general reader.

Political Islam-Barry M. Rubin 2007 Organized into sections, this book discusses the origins and world view of political Islam and its relationship with issues of terrorism and democracy. This three-volume collection also includes case studies that examine the ideas, strategy, tactics, leadership and opposition to the movement both in the Middle East and in other parts of the world.

Transnational Political Islam-Azza Karam 2003-11-20 Political Islam, to be distinguished from Islam as a culture or a religion, and from Islamic Fundamentalism, is an increasingly important feature of the western political scene. The ideologies of Political Islam reflect the fact that some of their adherents live and work within a Western socio-political context. Although Political Islam has been widely written about in Muslim countries, very little has been published in the West, and this book attempts to redress that imbalance. With a range of outstanding contributors that includes academics and human rights advocates, this book tackles the diversity of Islamist thinking and practice in various Western countries and explores their transnational connections in both East and West. The book analyses developments in Islamist thinking and activities, and their connections to the latest global political and economic trends, and discusses future evolutions of the ideology and its manifestations.

Political Islam and Human Security-Fethi Mansouri 2009-03-26 In the wake of the September 11 and subsequent terrorist attacks, the academic and media commentaries on Islam the religion and Islam the basis for political ideology have received an unprecedented high level of exposure and attention. The acts of political violence by extremist groups and the omnipresent war on terror have added fresh uncertainties to an already complex global order. Just as terrorism and counter-terrorism are locked in a mutually re-enforcing symbiosis, the sense of insecurity felt by Muslims and non-Muslims alike is mutually dependent and has the potential to escalate. This general assessment holds true for Muslims living in the Muslim world and beyond. The pervasive sense of being under attack physically and culturally by the United States and its allies has contributed to a growing unease among Muslims and re-enforced deep-seated mistrust of the ‘West’. Public articulation of such misgivings has in turn, lent credence to Western observers who posit an inherent antipathy between the West and the Muslim world. The subsequent policies that have emerged in this context of fear and mutual distrust have contributed to the vicious cycle of insecurity. The present volume is anchored in the current debates on the uneasy and potentially mutually destructive relationship between the Muslim world and certain West countries. It brings together leading international scholars in this interdisciplinary field to deal with such inter-related questions as the nature of Islamism, the impact of the ‘war on terror’ on the spread of militancy, the growing sense of being under siege by Muslim Diasporas and the many unintended ramifications of a security-minded world order. This volume deliberately focuses on these issues both at a broad theoretical level but more importantly in the form of a number of prominent case studies including Indonesia, Algeria and Turkey.

Jihad-Gilles Kepel 2002 A compelling account of the rise of modern political Islam traces the emergence of a new, militant brand of Islamic thought that appeared in the early 1970s and has been rocking the world ever since.

Islam and Democracy-Timothy D. Sisk 1992 This volume explores the relationship between religion and politics generally, as well as the global wave of democratization in the late twentieth century, as background to different interpretations of political Islam. It analyzes the role of these movements in Iran, Algeria, Egypt, Jordan, the Persian Gulf (especially Saudi Arabia), and the Palestinian community.

Muslims in Global Politics-Mahmoud Monshipouri 2011-07-07 In Egypt Islamists clash with secularists over religious and national identity, while in Turkey secularist ruling elites have chosen to accommodate Islamists in the name of democracy and reconciliation. As Islam spreads throughout the world, Muslims live in their traditional homelands and in the Western world are grappling with shifting identities. In all cases, understanding the dynamics of identity-based politics in the future of Muslims and their neighbors across the globe. In Muslims in Global Politics, Mahmood Monshipouri examines the role identity plays in political conflicts in six Muslim nations—Egypt, Iraq, the United Arab Emirates, Turkey, Iran, and Indonesia—as well as in Muslim diaspora communities in Europe and North America. In each instance, he describes how conservatives, neofundamentalists, reformists, and secularists construct identity in different ways and how these identities play out in the political arena. With globalization, the demand for human rights continues to grow in the Muslim world, and struggles over modernity, authenticity, legitimacy, and rationality become increasingly important. Muslims in Global Politics deepens our understanding of how modern ideas and norms interact with the traditions of the Islamic world and, in turn, shows how human rights activists can provide an alternative to militant Islamist movements.

Political Islam-William J. Carr 1996-03-01 With the worldwide political changes brought about by the end of the Cold War, political Islam has gained new significance as a potential threat to U.S. interests. Assessments of the phenomenon have varied, ranging from an Islamic replacement for the communist global ideological menace to a more legitimate expression of social and political activism within Muslim countries. The United States does not have a coherent, long-term policy toward this resurgent ideological force. An objective assessment of political Islam must be developed to enable policy-makers to understand the true nature and aspirations of the Islamists, and to craft appropriate responses. This thesis argues that political Islam is not a monolithic ‘Green Menace’; while pervasive, and influence by unifying aspects of a common Third World ‘crises’ environment and the ‘fundamentals’ of the Islamic faith, it is paradoxically a diverse grouping of ideologies that is polycentric in character. These ideologies vary in specific origins and means of sociopolitical action, while emphasizing a political focus aimed primarily at the local, intrastate levels. Given the phenomenon’s multifaceted nature, the U.S. must develop a similar diversity in its policy approaches. The Far Enemy-Fawaz A. Gerges 2005-09-05 Since September 11, Al Qaeda has been portrayed as an Islamist front united in armed struggle, or jihad, against the Christian West. However, as the historian and commentator Fawaz A. Gerges argues, the reality is rather different. In Al Qaeda it is a matter of degree, not kind, what Al Qaeda represents. It is a movement with a political, ideological, and strategic agenda, that is not one-dimensional or static, but rather dynamic and adaptable. It is a movement that is not just an insurance policy against the West, but also a social and cultural movement that seeks to transform the Muslim world and its relationship with the West.

In the Middle East: Political Islam And The United States A Study Of U.S Policy Towards Islamist Movements In The Middle East 2012-10-12 The essays in this collection examine the emergence of Islam as a force in today’s international political arena. Driven by a concern to understand factors leading to, and the rifts and tensions that split its ranks, and why some members, like Osama bin Laden and his deputy Ayman al-Zawahiri, favored international over local strategies in taking the war to the West and the Muslim world. The subsequent policies that have emerged in this context of fear and mutual distrust have contributed to the vicious cycle of insecurity. The present volume is anchored in the current debates on the uneasy and potentially mutually destructive relationship between the Muslim world and certain West countries. It brings together leading international scholars in this interdisciplinary field to deal with such inter-related questions as the nature of Islamism, the impact of the ‘war on terror’ on the spread of militancy, the growing sense of being under siege by Muslim Diasporas and the many unintended ramifications of a security-minded world order. This volume deliberately focuses on these issues both at a broad theoretical level but more importantly in the form of a number of prominent case studies including Indonesia, Algeria and Turkey.

Islamism and Islam-Bassam Tibi 2012-05-22 Despite the intense media focus on Muslims and their religion since the tragedy of 9/11, few Western scholars or policymakers today have a clear idea of the distinctions between Islam and the politically based fundamentalist movement known as Islamism. In this important and illuminating book, Bassam Tibi, a senior scholar of Islamic politics, provides a corrective to this dangerous gap in our understanding. He explores the true nature of contemporary Islamism and the essential ways in which it differs from the religious faith of Islam. Drawing on research in twenty Islamic countries over three decades, Tibi describes Islamism as a political ideology based on a reinvented version of Islamic law. In separate chapters devoted to the major features of Islamism, he discusses the Islamist vision of state order, the centrality of antisemitism in Islamist ideology, Islamism’s incompatibility with democracy, the reinvention of jihadism as terrorism, the invented tradition of shari’a law as constitutional order, and the Islamists’ confusion of the concepts of authenticity and cultural purity. Tibi’s concluding chapter applies elements of Hannah Arendt’s theory to identify Islamism as a totalitarian ideology.


The Many Faces of Political Islam-Mohammed Ayoob 2020 “Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern, Western-style democracy. Yet very few non-Muslims would be able to venture an accurate definition of political Islam. Mohammed Ayoob’s The Many Faces of Political Islam thoroughly describes the myriad manifestations of this rising ideology and analyzes its impact on global relations”--

Religious Statecraft-Mohammad Ayatollahi Tabaar 2018-05-08 Since the 1979 revolution, scholars and policy makers alike have tended to see Iranian political actors as religiously driven—dedicated to overturning the international order in line with a theologically prescribed outlook. This provocative book argues that such views have the link between religious ideology and political order in Iran backwards. Religious Statecraft examines the politics of Islam, rather than political Islam, to achieve a new understanding of Iranian politics and its ideological contradictions. Mohammad Ayatollahi Tabaar traces half a century of shifting Islamist doctrines against the backdrop of Iran’s factional and international politics, demonstrating that religious narratives in Iran can change rapidly, frequently, and dramatically in accordance with elites’ threat perceptions. He argues that the Islamists’ gambit to capture the state depended on attaining a monopoly over the use of religious narratives. Tabaar explains how competing political actors strategically develop and deploy Shi’a-inspired ideologies to gain credibility, constrain political rivals, and raise mass support. He also challenges readers to rethink conventional wisdom regarding the revolution, Ayatollah Khomeini, the U.S. embassy hostage crisis, the Iran-Iraq War, the Green Movement, nuclear politics, and U.S.-Iran relations. Based on a micro-level analysis of postrevolutionary Iranian media and recently declassified documents as well as theological journals and political memoirs, Religious Statecraft constructs a new picture of Iranian politics in which power drives Islamist ideology.
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