Political Philosophers Of The Twentieth Century

Political Philosophers of the Twentieth Century-Michael Lessnoff 1999-01-12 This volume provides an outstanding survey of the major political philosophers of the twentieth century. The Broadview Anthology of Social and Political Thought - Volume 2: The Twentieth Century and Beyond-Andrew Bailey 2008-09-12 The second volume of this comprehensive anthology covers the twentieth and early twenty-first centuries. The anthology is broad ranging both in its selection of material by figures traditionally acknowledged as being of central importance, and in the material it presents by a range of other figures. The material in this volume is presented in three sections. The first, “Power and the State,” includes selections by such figures as Goldman, Lenin, Weber, Schmitt, and Hayek. Among those included in the “Race, Gender, and Colonialism” section are de Beauvoir, Gandhi, Fanon, and Young. The third and by far the longest section, “Rights-Based Liberalism and its Critics,” focuses on the many interrelated directions that social and political philosophy has taken since the publication of John Rawls’s ground-breaking A Theory of Justice in 1971. In order to better meet the needs of today’s students, the editors have made every effort to include accurate and accessible translations of the readings. Additionally, every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting her or his major contributions within the tradition. For figures of central importance, the editors have included extended introductions that place the figure in the context of intellectual history as well as of political philosophy in the order to ensure the book’s consistency. The book proceeds to consider the lives and works of emigres such as Hannah Arendt, Eric Voegelin, and Leo Strauss, who brought a continental perspective to the United States after World War II. The second half of the collection contains essays on recent defenders of liberalism, such as Friedrich Hayek, Isaiah Berlin, and John Rawls, and liberalism’s many critics, including Michel Foucault, Jürgen Habermas, and Alasdair Maclntyre. French Philosophy in the Twentieth Century-Gary Gutting 2001-05-10 A clear and comprehensive account of the history of French philosophy in the twentieth century. The Cambridge History of Twentieth-Century Philosophy-Professor of Political Science Terrence Ball 2003-08-14 Table of contents Malign Masters Gentile Heidegger Lukács Wittgenstein-Harry Redner 2016-07-27 A politically oriented study of the thought of the founders of the main schools of contemporary academic philosophy, which those who study it need to have in a well-documented and authoritative dictionary. Political Philosophy in the Twentieth-Century-Jeremy Waldron 2005-09-01 This book provides a broad study of the development of political philosophy during the twentieth century. The contributors include leading scholars from around the world, and the book is divided into three parts. Part I covers the early twentieth century, Part II the middle of the century, and Part III the later period. The book is an important contribution to the field, and it should be read by anyone interested in the history of political philosophy. Dictionary of Twentieth-Century British Philosophers-Stuart Brown 2005-08 No Marketing Blurb Leviathan Between the Wars-Luc Foisneau 2005-01-01 The protagonist of the Leviathan came to the forefront in political theory, as the structure and the ideological justification of the state underwent radical change in at least three European countries from the early 1920s to the 1940s. Thus, the terrifying image of Leviathan has sometimes given rise to a surprising historiography of twentieth-century totalitarian states, tracing them back to the beginnings of modern political thought, as if there were a direct line of descent from Hobbes to Mussolini, Hitler and Stalin, or, worse still, if Hobbes’s Leviathan (1651) were an exact anticipation of twentieth-century political catastrophes. The differing interpretations of Hobbes proposed by Strauss, Tonnies, Schmitt, Vialatoux, Capitant, Pareto, Collingwood, and Oakeshott, are here interpreted in the perspective of the interwar transformation of Europe. The contributors, who are British, German, French and political philosophers, analyse the conditions which have made possible conflicting readings of Hobbes’s political philosophy, and explain why they sometimes don’t do justice to Leviathan. The Federation as a Political Philosophy for the Twentieth Century Christian Monica Wingate 1953 Contemporary Political Philosophers (Routledge Revivals)-Kenneth R. Minogue 2012-04-16 First published in 1976, Contemporary Political Philosophers is a survey, by scholars from both sides of the Atlantic, of the main developments of twentieth-century political philosophy. Few readers will not be surprised and impressed by the richness of the philosophical discussion of politics in this century. This book will be welcomed by the unguided explorer, and for offering a critical discussion which will stimulate those already familiar with the work of these philosophers. Political Theory-Arnold Brecht 2016-04-03 In this distinguished work Arnold Brecht, who served under more than a dozen German Chancellors and whose work in defense of democracy received recognition by the Adenauer government in 1953, surveys the philosophical and scientific foundations of political philosophy in the twentieth century. His wide-ranging treatise sweeps over the entire scope of this century’s contributions, including the philosophical, juridical, scientific, sociological, methodological, and historical. The book is a pioneering effort toward an integrated presentation, a first attempt to offer a comprehensive modern political theory. The aim is both a systematic presentation and a full description of the recent genesis of political thought. The pertinent teachings of representative writers come from the past (from Hume and Kant to Darwin, Mill, and Marx) and most of the present century (from Peirce, James, Simmel, and Weber to Husserl, Dewey, Lasswell, Northrop, and Fuller) are analyzed. Dr. Brecht incorporates, chapter by chapter, his own contributions. Social scientists, philosophers, lawyers, and students of religion will find it a challenging guide, written with penetrating clarity and rich in fruitful suggestions. Originally published in 1959. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. Studies in Platonie Political Philosophy-Leo Strauss 1985-05-15 One of the outstanding thinkers of our time offers in this book his final words to political philosophy. In the first part of the book, Strauss, the master of Hermeneutic Philosophy or the so-called Continental school; Lukács, the founder of Hegelian Marxism and the leading Communist philosopher of the Soviet period; and, finally, the now lesser-known Gentile, the Hegelian Idealist. Political Philosophy in the Twentieth Century-Catherine H. Zuckert 2009 Political Philosophy in the Twentieth Century-David Fott 2009 Political Philosophy in the Twentieth Century-Catherine H. Zuckert 2011-08-29 This book presents the rich diversity and depth of political philosophy in the twentieth century. Catherine H. Zuckert has compiled a collection of essays recounting the lives of political theorists, connecting each biography with the theorist’s life work and explaining the significance of the contribution to modern political thought. The essays are organized to highlight the major political approaches and approaches of the main schools of contemporary academic philosophy, which those who study it need to have in a well-documented and authoritative dictionary. Political Philosophers Of The Twentieth Century
bibliography of Strauss's writings if included.

Political Philosophy in the Twentieth Century-Catherine H. Zuckert 2011-08-29 This book demonstrates the rich diversity and depth of political philosophy in the twentieth century. Catherine H. Zuckert has compiled a collection of essays recounting the lives of political theorists, connecting each biography with the theorist's life work and explaining the significance of the contribution to modern political thought. The essays are organized to highlight the major political alternatives and approaches. Beginning with essays on John Dewey, Carl Schmitt and Antonio Gramsci, representing the three main political alternatives - liberal, fascist and communist - at mid-century, the book proceeds to consider the lives and works of émigrés such as Hannah Arendt, Eric Voegelin, and Leo Strauss, who brought a continental perspective to the United States after World War II. The second half of the collection contains essays on recent defenders of liberalism, such as Friedrich Hayek, Isaiah Berlin and John Rawls and liberalism's many critics, including Michel Foucault, Jürgen Habermas and Alasdair MacIntyre.

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He argues that Oakeshott's vindication in this book of the possibility of philosophy and his establishment of its autonomy in relation to the limited conceptualise and reconstruct the character of the legal subject. It accounts for the relation between legal validity and metaphysical and theological superstructures, and that all are centred on the attempt to certain unresolved and recurrent problems. It claims that all major positions address questions relating to the origin of law, that all seek to Reformation to the present. In doing so, it explains how the development of German political philosophy is marked by a continual concern with Frankfurt School, and on Habermas and Luhmann, the book sets out both a broad and a detailed discussion of German political reflection from the twentieth to present. The volume also includes a methodology to provide a new synoptic reading of the history of German political philosophy. Incorporating chapters on the political ideas of Luther and Zwingli, on the politics of the early Enlightenment, on Idealism, on Historicism and Lukács, on early Twentieth-Century political theology, on the Frankfurt School, and on Habermas and Luhmann, the book sets out both a broad and a detailed discussion of German political reflection from the Reformation to the present. In doing so, it explains how the development of German political philosophy is marked by a continual concern with certain unresolved and recurrent problems. It claims that all the major positions address questions relating to the origin of law, that all seek to account for the relation between legal validity and metaphysical and theological superstructures, and that all are centred on the attempt to conceptualise and reconstruct the character of the legal subject. The Social Political Philosophy of Soren L. Frank-Michael Mitchell Boll 1970

The Political Philosophy of Michael Oakeshott-Paul Franco 1990-04 This is the first full-length study of the thought of Michael Oakeshott (1901-1990), arguably the most important British political philosopher of the twentieth century. Paul Franco places Oakeshott's political philosophy in the context of his ideas as a whole, drawing on all of his published writings. Franco begins with a detailed analysis of an early work, 'Experience and its Modes'. He argues that Oakeshott's vindication in this book of the possibility of philosophy and his establishment of its autonomy in relation to the limited standpoints of science, history and practice form the essential starting point of his political philosophy. Franco also examines the 'concrete' logic of political-philosophers-of-the-twentieth-century 2/6 Political Philosophers Of The Twentieth Century
human experience that underlies Oakeshott's analyses of the various forms of knowledge in 'Experience and its Modes'. According to Franco, this concrete logic not only establishes the basis of Oakeshott’s influential theory of history, but it also provides the foundation for the view of practical activity found in the essays of ‘Rationalism in Politics’. By reading these essays in the light of his early work, says Franco, we have a better understanding of Oakeshott’s critique of rationalism as well as of his development of a richer, more contextual conception of rationality in opposition to it. We also see a revision of the conventional portrait of Oakeshott as a 'Burkean conservative', for Franco shows that Oakeshott’s traditionalism rests on completely different grounds from that of Burke. Franco locates Oakeshott’s substantive political philosophy within the liberal tradition as it had been elaborated from Hobbes through Hegel and Bosanquet. He concludes by demonstrating that in his theory of civil association in 'On Human Conduct', Oakeshott provides us with perhaps the most sophisticated and satisfying contemporary statement of liberalism to date. Paul Franco is William Rainey Harper Instructor at the University of Chicago.

Twentieth-century Political Thinkers-Kenneth L. Deutsch 1997

Twentieth-century French Philosophy-Eric Matthews 1996 This book offers a historical and critical account of the works of some of the major French philosophers of the twentieth century. Avoiding jargon, Eric Matthews shows how the philosophical tradition derived from Descartes has developed in the present century in the writings of key figures such as Bergson, Sartre, Merleau-Ponty, Foucault, Derrida, and contemporary French feminists. He relates philosophy to the wider French culture, and draws parallels with English-language philosophers.

A Critical Appraisal of Karl Olivecrona's Legal Philosophy-Torben Spaak 2016-09-17 This book offers a critical appraisal of Karl Olivecrona’s legal philosophy based on Olivecrona’s critique of the view that law has binding force, the argument for a legal rule that has binding force, the analysis of the concept and function of a legal rule, and the idea that law is a matter of organized force, the book argues that Olivecrona’s legal philosophy is a unique contribution to twentieth century legal philosophy. It shows how Olivecrona’s philosophy can be used in the assessment of contemporary theories of law, such as those put forward by Hart, Raz, Dworkin, and Alexy. In addition, the book argues that Olivecrona’s various discussions of theories defended by key figures in the history of legal and political philosophy are highly interesting contributions. They not only increase our understanding of the legal and political philosophy of previous generations, but also enhances our insight into legal-philosophical questions that remain with us today.

Jurgen Habermas-Martin Beck Matsutik 2001 This philosophical-political profile offers the first of its kind intellectual reconstruction of Habermas’s defining existential and historical situations, his generational profile and developments, his impact on as well as the discontent that his life work generates in others. Written as a lively dramatic engagement with major themes of Habermas’s adult life in postwar Germany, the entire study occupies a unique place between the standard genres of a biography and a theoretical commentary on the oeuvre. In this work the reader is taken on a journey through the theoretical and critical journey from the defeat of Nazism, to the Cold War restoration of the '50s, the student movement of the '60s, the historical revisions of the '70s and '80s, the hope of the post-Wall era after 1989, all the way to the controversies surrounding the allied wars of intervention against Iraq and Serbia in the 1990s. Both beginning and advanced readers of 20th century socio-political thought gain greater insight into the existential, political, and philosophical influences that proved to be formative of Habermas’s writing and activism in the public sphere. The first part of the study emphasizes the unfolding, linear view of Habermas’s postwar history, punctuated by the major existential and political situations of his young adult life from 1945 to 2000. The second part returns to the same time-span in order to reconstruct Habermas’s mature post-Wall intellectual profile in contrast to the profiles of the preceding generation of 1945 and the later protesting generation of 1968. The third part examines the tremendous Habermas-effect exercised on 20th-century thought and public policy. The concluding chapters discuss critically the lasting place as well as the limits of Habermas's achievement in contribution to a development of new critical theory. The book is enhanced by an introduction that provides a historical and conceptual background to the major themes discussed, twelve helpful thematic tables.

The Routledge Dictionary of Twentieth-Century Political Thinkers-Robert Benewick 2002-09-11 This edition has been revised and extended to include eleven new entries on Berlin, Chomsky, Derrida, Rorty and many others. Key features of this unique guide include: * 170 entries from 96 contributors, many of whom are leading authorities in their field * alphabetically arranged entries which include brief biographies, outlines of major ideas and suggestions for further reading * coverage of Western and Third World political theorists as well as those who have influenced new movements based on the issues of ethnicity, gender and ecology * a thematically organised index

The Proceedings of the Twentieth World Congress of Philosophy: Social & political philosophy- 1999
Beyond the Analytic-Continental Divide-Jeffrey A Bell 2015-09-09 This forward-thinking collection presents new work that looks beyond the division between the analytic and continental philosophical traditions—one that has long caused dissension, mutual distrust, and institutional barriers to the development of common concerns and problems. Rather than rehearsing the causes of the divide, contributors draw upon the problems, methods, and results of both traditions to show what post-divide philosophical work looks like in practice. Ranging from metaphysics and philosophy of mind to political philosophy and ethics, the papers gathered here bring into mutual dialogue a wide range of recent and contemporary thinkers, and confront leading problems common to both traditions, including methodology, ontology, meaning, truth, values, and personhood. Collectively, these essays show that it is already possible to foresee a future for philosophical thought and practice no longer determined neither as "analytic" nor as "continental," but, instead, as a pluralistic synthesis of what is best in both traditions. The new work assembled here shows how the problems, projects, and ambitions of twentieth-century philosophy are already being taken up and productively transformed to produce new insights, questions, and methods for philosophy today.
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