Political Philosophy at the Closure of Metaphysics-Bernard Flynn
1992 "This work considers the consequences for political philosophy of what contemporary philosophers have called the end, or closure, of metaphysics. It begins by evoking the different meanings of the notion of closure, especially in the works of Nietzsche and Heidegger." "The book is divided into two parts. In the first part Bernard Flynn considers three philosophers--Marx, Habermas, and Foucault--who in their own self-representation claim to have analyzed the origin and demise of classical metaphysics and to have elaborated a political philosophy that goes beyond it. Through a close reading of aspects of these works, Flynn contests this claim, showing that their writings contain many unanalyzed metaphysical concepts. The second part concerns three thinkers--Arendt, Merleau-Ponty, and Lefort--who, it is argued, have been more successful in resisting the repetitive force of metaphysics." "Political Philosophy at the Closure of Metaphysics opens a perspective on political philosophy that avoids both the foundational claims of classical metaphysics and the nihilistic relativism that often emerges as a consequence of the critique of Western philosophy. It differs from most works in the field of political philosophy in that the analysis is informed by the writings of Heidegger, Lacan, and the phenomenological tradition. It is unique in effecting a critique of the works of political philosophers from the perspective opened up by the late writings of Merleau-Ponty and the political philosophy of Lefort. Professor Flynn addresses primarily professional philosophers and graduate students in the areas of political philosophy and contemporary European philosophy. His work will also be of interest to political scientists, historians, and literary theorists."--
Portraits of American Continental Philosophers-James R. Watson 1999
Taken together, these intimate self-portraits provide a vibrant overview of the multiplicity and depth of continental philosophy in America."--Jacket.

Uncovering Facts and Values: Studies in Contemporary Epistemology and Political Philosophy-Adrian Kuźniar 2016-06-02
This volume contains new papers on foundational issues in epistemology, ethics and political philosophy.

Epistemology and Political Philosophy in Gilbert Simondon-Andrea Bardin 2015-04-07
This combination of historiography and theory offers the growing Anglophone readership interested in the ideas of Gilbert Simondon a thorough and unprecedented survey of the French philosopher’s entire oeuvre. The publication, which breaks new ground in its thoroughness and breadth of analysis, systematically traces the interconnections between Simondon’s philosophy of science and technology on the one hand, and his political philosophy on the other. The author sets Simondon’s ideas in the context of the epistemology of the late 1950s and the 1960s in France, the milieu that shaped a generation of key French thinkers such as Deleuze, Foucault and Derrida. This volume explores Simondon’s sources, which were as eclectic as they were influential: from the philosophy of Bergson to the cybernetics of Wiener, from the phenomenology of Merleau-Ponty to the epistemology of Canguilhem, and from Bachelard’s philosophy of science to the positivist sociology and anthropology of luminaries such as Durkheim and Leroi-Gourhan. It also tackles aspects of Simondon’s philosophy that relate to Heidegger and Elull in their concern with the ontological relationship between technology and society and discusses key scholars of Simondon such as Barthélémy, Combes, Stiegler, and Virno, as well as the work of contemporary protagonists in the philosophical debate on the relevance of technique. The author’s
intimate knowledge of Simondon’s language allows him to resolve many of the semantic errors and misinterpretations that have plagued reactions to Simondon’s many philosophical neologisms, often drawn from his scientific studies.

Moral Spaces - David Campbell 1999

Political Theology II - Carl Schmitt 2008-09-22 In 'Political Theology II', first published in 1970, a long journey comes to an end which began in 1923 with 'Political Theology'. This translation makes available for the first time to the English speaking world Schmitt's understanding of political theology and what it implies.

Between Eternities - Gregory B. Smith 2008-05-13 Between Eternities deals with the future of the tradition of political philosophy. The author argues that this tradition can only progress after the postmodernist fragmentation of political philosophy has been realized as part of the grander scheme of the history of Western thought.


Political Philosophy and the Open Society - Dante L. Germinio 1982

Merleau-Ponty and the Possibilities of Philosophy - Bernard Flynn 2010-07-02 Leading scholars engage the later contributions of Maurice Merleau-Ponty.

The Marxian Legacy - Dick Howard 2019-02-14 The Marxian Legacy, first published in 1977 and released in a second edition in 1988, was and remains distinct in its view of Marxian theory as 'critique,' aware of its own origins and limitations and self-conscious about its own historical rootedness in changing social and political conditions. This new and fully revised third edition retains the original synthesis of the divergent traditions of German, critical, and French Marxisms into a living Marxian legacy that changes and reconceptualizes itself, while also providing a new critical introduction and concluding chapter. Such a re-evaluation of the Marxian legacy, which was urgent in
the 1970s when the United States was caught up in imperial wars and domestic as well as racial conflict, remains relevant today when—as was the case nearly half a century ago—Marx’s legacy has largely been forgotten and yet remains as a symbol of radical thinking that could inspire the new movements. The Marxian Legacy, 3rd Edition retains the freshness of discovery from those times while fully updating the text for our contemporary moment, and adding two features: a philosophical closure; and, a perspective on what was possible then, and what remains to be done today.

Waiting for Closure-Jeff E. Gregory 2012-09-08 Having purchased her new condo downtown, Jaime Elsnor is desperate to close on the sale of two properties. Too bad it's not happening.

On the History of Political Philosophy-W Julian Korab-Karpowicz 2015-07-14 Intended for use in courses on political philosophy or the history of political philosophy, On the History of Political Philosophy provides a critical account of Western political philosophy from classical Greece to modern times. Demonstrating the continued relevance of historical ideas to today's problems, the author traces ongoing discussions about justice, power, and human nature by examining the ideas of key political theorists.

A History of Political Philosophy: From Thucydides to Locke-W. Julian Korab-Karpowicz 2010 A History of Political Philosophy: From Thucydides to Locke is an engaged and lucid account of the major political theorists and philosophers of the ancient Greek, Roman, medieval, renaissance, and early modern periods. The author demonstrates the continuing significance of some political debates and problems that originated in the history of Western political thought. Recurring themes include discussions concerning human nature, different views of justice, the origin of government and law, the rise and development of various forms of government, idealism and realism in international relations, the distinction between just and unjust war, and the sources of public authority and the nature of legitimate sovereignty. The organizing
principle of the book is the idea that the great political thinkers were searching for the best political order and a criterion for human conduct in both domestic and international politics. The book presupposes no previous knowledge of the subject. It is therefore a valuable introductory book for students of philosophy, politics, and international relations. As it opens eyes to the perceptions that historical knowledge may convey, it is also an illuminating and engaging reading for a general reader.

CSA Political Science and Government- 2004
Relativism and Religion-Carlo Invernizzi Accetti 2015-11-10

Moral relativism is deeply troubling for those who believe that, without a set of moral absolutes, democratic societies will devolve into tyranny or totalitarianism. Engaging directly with this claim, Carlo Invernizzi Accetti traces the roots of contemporary anti-relativist fears to the antimodern rhetoric of the Catholic Church and then rescues a form of philosophical relativism for modern, pluralist societies, arguing that this viewpoint provides the firmest foundation for an allegiance to democracy. In his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory, Accetti makes a far-ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy. He presents the first comprehensive genealogy of anti-relativist discourse and reclaims for English-speaking readers the overlooked work of Hans Kelsen on the connection between relativism and democracy. By engaging with contemporary attempts to replace the religious foundation of democratic values with a neo-Kantian conception of reason, Accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics.

Cultural Identity and Social Liberation in Latin American Thought-Ofelia Schutte 1993-01-01

"El libro tiene dos grandes temas: la identidad cultural, sobre la que se expresan opiniones
balanceadas entre los extremos posibles, y la 'liberacion social', entendida en general como liberacion con respecto a estructuras opresivas. El itinerario de e
Politics of Security-Michael Dillon 2002-01-31 In this critique of security studies, with insights into the thinking of Heidegger, Foucault, Derrida, Levinas and Arendt, Michael Dillon contributes to the rethinking of some of the fundamentals of international politics developing what might be called a political philosophy of continental thought. Drawing on the work of Martin Heidegger, Politics of Security establishes the relationship between Heidegger's readical hermeneutical phenomenology and politics and the fundamental link between politics, the tragic and the ethical. It breaks new ground by providing an etymology of security, tracing the word back to the Greek asphaleia (not to trip up or fall down), and a unique political reading of Oedipus Rex. Michael Dillon traces the roots of desire for security to the metaphysical desire for certitude, and points out that our way of seeking that security is embedded in 20th century technology, thus resulting in a global crisis. Politics of Security will be invaluable to both political theorists and philosophers, and to anyone concerned with international relations, continental philosophy or the work of Martin Heidegger.
Graduate Faculty Philosophy Journal- 1993
The Closure of Space in Roman Poetics-Victoria Rimell 2015-06-05 An ambitious analysis of the Roman literary obsession with retreat and closed spaces, in the context of expanding empire.
Poststructuralism and the Politics of Method-Andrew M. Koch 2007 Poststructuralism and the Politics of Method examines the political possibilities emerging with poststructuralist epistemology. Beginning with the premises for the construction of knowledge claims, Koch explores the dimensions of materialism, democracy, power, leftist politics, and other themes emerging from the this twentieth century philosophic m
Handbook of Political Theory-Gerald F Gaus 2004-07-15 'This volume combines remarkable coverage and distinguished contributors. The inclusion of thematic, conceptual, and historical chapters will make it a valuable resource for scholars as well as students' - Professor George Klosko, Department of Politics, University of Virginia This major new Handbook provides a definitive state-of-the-art review to political theory, past and present. It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world's leading theorists. The Handbook is divided into five parts which together serve to illustrate: - the diversity of political theorizing - the substantive theories that provide an over-arching analysis of the nature/or justification of the state and political life - the political theories that have been either formulated or resurgent in recent years - the current state of the central debates within contemporary political theory - the history of western political thought and its interpretations - traditions in political thought outside a western perspective. The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field. It is essential reading for all students and academics of political theory and political philosophy around the world. Human Rights as a Way of Life-Alexandre Lefebvre 2013-06-05 The work of Henri Bergson, the foremost French philosopher of the early twentieth century, is not usually explored for its political dimensions. Indeed, Bergson is best known for his writings on time, evolution, and creativity. This book concentrates instead on his political philosophy—and especially on his late masterpiece, The Two Sources of Morality and Religion—from which Alexandre Lefebvre develops an original approach to human rights. We tend to think of human rights as the urgent international project of protecting all people everywhere from harm. Bergson shows us that human rights can also serve as a medium of personal transformation and self-care. For Bergson, the main purpose of human rights is to initiate all human beings into love. Forging
connections between human rights scholarship and philosophy as self-care, Lefebvre uses human rights to channel the whole of Bergson's philosophy.

Reasonableness in Liberal Political Philosophy-Shaun Young
2014-02-04 Previously published as a special issue of the Critical Review of Social and Political Philosophy, this collection offers a thought-provoking critique of the role of the concept of reasonableness in liberal political theory, focusing on the proposed relationship between reasonableness and the establishment and preservation of a just and stable liberal polity. The essays explore the explicit and implicit use of the idea of reasonableness, presenting an analysis that incorporates normative and empirical observations and employs a number of different analytical approaches, including liberalism, feminism, environmentalism, Marxism, and communitarianism. This unique book provides in a single volume a critique that engages not only a vast array of issues but also a diversity of critical perspectives. It not only rectifies a deficiency in the existing scholarship, but also addresses the issues of socio-political justice and stability, offering new, insightful critiques that respond to the increasingly complex circumstances and conflicts that confront life in contemporary pluralistic societies. Reasonableness in Liberal Political Philosophy will be a valuable resource for those interested in liberal political theory and its potential usefulness in helping to secure a just and stable polity.

Judith Butler: Ethics, Law, Politics-Elena Loizidou 2007-04-11 The first to use Judith Butler’s work as a reading of how the legal subject is formed, this book traces how Butler comes to the themes of ethics, law and politics analyzing their interrelation and explaining how they relate to Butler’s question of how people can have more liveable and viable lives. Acknowledging the potency and influence of Butler’s ‘concept’ of gender as process, which occupies a well developed and well discussed position in current literature, Elena Loizidou argues that the possibility of people
having more liveable and viable lives is articulated by Butler within the parameters of a sustained agonistic relationship between the three spheres of ethics, law and politics. Suggesting that Butler’s rounded understanding of the interrelationship of these three spheres will enable critical legal scholarship, as well as critical theory more generally, to consider how the question of life’s unsustainable conditions can be rethought and redressed, this book is a key read for all students of legal ethics, political philosophy and social theory.

The Shorter Routledge Encyclopedia of Philosophy—Edward Craig 2005-11-29 The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume. It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy, from Aristotle to Wittgenstein and animals and ethics to scientific method. Comprising over 900 entries and covering the major philosophers and philosophical topics, The Shorter REP includes the following special features: Unrivalled coverage of major philosophers, themes, movements and periods making the volume indispensable for any student or general reader Fully cross-referenced Revised versions of many of the most important entries, including fresh suggestions for further reading Over twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams, Martha Nussbaum, Richard Rorty, Onora O’Neill, T.M. Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An outstanding guide to all things philosophical, The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike. Retreating the Political—Phillippe Lacoue-Labarthe 2005-08-19 This collection of essays presents, for the first time in English, some of the key essays on the political by Philippe Lacoue-Labarthe and Jean-Luc Nancy. Including several unpublished
essays, Retreating the Political offers some highly original perspectives on the relationship between philosophy and the political. Through contemporary readings of the political in Freud, Heidegger and Marx, the authors ask if we can talk of an a priori link between the philosophical and the political; they investigate the significance of the 'figure' - the human being as political subject - in the history of metaphysics; and they inquire how we can 're-treat' the political today in the face of those who argue that philosophy is at an 'end'.

Radical Philosophy- 1993
Kant and Modern Political Philosophy-Katrin Flikschuh
2000-08-28 In this book Katrin Flikschuh examines the relevance of Kant's political thought to major issues and problems in contemporary political philosophy. She advances and defends two principal claims: that Kant's philosophy of Right endorses the role of metaphysics in political thinking, in contrast to its generally hostile reception in the field today, and that his account of political obligation is cosmopolitan in its inception, assigning priority to the global rather than the domestic context. She shows how Kant's metaphysics of freedom as a shared idea of practical reason underlies the cosmopolitan scope of his theory of justice, and she concludes that despite the revival of 'Kantianism' in contemporary thinking, his account of justice is in many respects very different from dominant approaches in contemporary liberal theory. Her study will be of interest to political philosophers, political theorists, and historians of ideas.

Power and Politics in Poststructuralist Thought-Saul Newman
2007-04-11 This book explores the impact of poststructuralism on contemporary political theory by focusing on problems and issues central to politics today. Drawing on the theoretical concerns brought to light by the ‘poststructuralist’ thinkers Foucault, Derrida, Lacan, Deleuze and Max Stirner, Newman provides a critical examination of new developments in contemporary political theory: post-Marxism, discourse analysis,
new theories of ideology and power, hegemony, radical democracy and psychoanalytic theory. He re-examines the political in light of these developments in theory to suggest new ways of thinking about politics through a reflection on the challenges that confront it. This volume will be of great interest to students of postmodernism and poststructuralist theory in political science, philosophy, sociology, philosophy and cultural studies.

Borders of a Lip-Jan Plug 2012-02-01 Explores the role of language, history, and politics in Romantic literature and thought, from Kant to Yeats.

The Necessity of Social Control-Istvan Meszaros 2014-01-26 As John Bellamy Foster writes in his foreword to the present book, “István Mészáros is one of the greatest philosophers that the historical materialist tradition has yet produced. His work stands practically alone today in the depth of its analysis of Marx’s theory of alienation, the structural crisis of capital, the demise of Soviet-style post-revolutionary societies, and the necessary conditions of the transition to socialism. His dialectical inquiry into social structure and forms of consciousness—a systematic critique of the prevailing forms of thought—is unequaled in our time.” Mészáros is the author of magisterial works like Beyond Capital and Social Structures of Forms of Consciousness, but his work can seem daunting to those unacquainted with his thought. Here, for the first time, is a concise and accessible overview of Mészáros’s ideas, designed by the author himself and covering the broad scope of his work, from the shortcomings of bourgeois economics to the degeneration of the capital system to the transition to socialism.

Encyclopedia of Government and Politics-M. E. Hawkesworth 2004 This is the second edition of the "Encyclopedia of Government and Politics", which has been fully revised and updated to provide a systematic account of politics and political studies at the beginning of the new millennium. Offering a
penetrating analysis of government and politics at a global, regional and nation-state level, the encyclopaedia assesses both traditional and contemporary approaches and projects the paths of future research. The articles provide a degree of critical analysis beyond a simple descriptive outline of the subject. Internationally respected contributors have been selected to present contending approaches to related topics, both to clarify the political implications of the various methodologies and to enrich the portrayal of political life. With its expanded, revised and updated coverage, the encyclopaedia is a useful tool for students, teachers, professional analysts and policy makers. Encyclopedia of Government and Politics-Mary Hawkesworth 2013-11-07 This is a brand-new edition of the critically acclaimed Encyclopedia of Government and Politics which has been fully revised and updated to provide a systematic account of politics and political studies at the beginning of the new millennium. Providing a penetrating analysis of government and politics at a global, regional and nation-state level, the Encyclopedia assesses both traditional and contemporary approaches, and projects the paths of future research. The articles provide a degree of critical analysis far beyond a simple descriptive outline of the subject. Internationally respected contributors have been carefully selected to present contending approaches to related topics, both to clarify the political implications of the various methodologies and to enrich the portrayal of political life. With its expanded, revised and updated coverage, Encyclopedia of Government and Politics is more than ever an indispensable tool for students, teachers, professional analysts and policy-makers. Closing of the American Mind-Allan Bloom 2008-06-30 The Closing of the American Mind, a publishing phenomenon in hardcover, is now a paperback literary event. In this acclaimed number one national best-seller, one of our country's most distinguished political philosophers argues that the social/political crisis of 20th-century America is really an
intellectual crisis. Allan Bloom's sweeping analysis is essential to understanding America today. It has fired the imagination of a public ripe for change.

Feminist Ethics and Social and Political Philosophy: Theorizing the Non-Ideal-Lisa Tessman 2009-07-30 Feminist Ethics and Social and Political Philosophy: Theorizing the Non-Ideal is a collection of feminist essays that self-consciously develop non-idealizing approaches to either ethics or social and political philosophy (or both). Characterizing feminist ethics and social and political philosophy as marked by a tendency to be non-idealizing serves to thematize the volume, while still allowing the essays to be diverse enough to constitute a representation of current work in the fields of feminist ethics and social and political philosophy. Each of the essays either serves as an instance of work that is rooted in actual, non-ideal conditions, and that, as such, is able to consider any of the many questions relevant to subordinated people; or reflects theoretically on the significance of non-idealizing as an approach to feminist ethics or social and political philosophy. The volume will be of interest to feminist scholars from all disciplines, to academics who are ethicists and political philosophers as well as to graduate students.

Criticisms of Classical Political Economy-Gilles Campagnolo 2012-08-06 The role of the German Historical School and of Carl Menger (founder of the Austrian School) is appraised in this new book. This important period of the history of economics is vital to understand how the discipline developed over the next half-century. Gilles Campagnolo has produced an impressive original work which makes use of rarely seen research by Carl Menger and as such this book will be of interest across several disciplines, including history of economic thought, economic methodology, philosophy of science and the history of ideas.

Welcoming the Other-N Susan Laehn 2021-01-31 This collection of essays examines the efforts of philosophers, artists, caretakers,
and--perhaps most importantly--teachers to establish a sense of community and interpersonal responsibility in the postmodern world.

Post-Continental Philosophy-John Mullarkey 2006-01-01 Post-Continental Philosophy outlines the shift in Continental thought over the last 20 years through the work of four central figures: Gilles Deleuze, Alain Badiou, Michel Henry, and François Laruelle. Though they follow seemingly different methodologies and agendas, each insists on the need for a return to the category of immanence if philosophy is to have any future at all. Rejecting both the German phenomenological tradition of transcendence (of the Ego, Being, Consciousness, Alterity, or Flesh), as well as the French Structuralist valorisation of Language, they instead take the immanent categories of biology (Deleuze), mathematics (Badiou), affectivity (Henry), and axiomatic science (Laruelle) as focal points for a renewal of thought. Consequently, Continental philosophy is taken in a new direction that engages science and nature with a refreshingly critical and non-reductive approach to life, set-theory, embodiment, and knowledge. However, each of these new philosophies of immanence still regards what the other is doing as transcendent representation, raising the question of what this return to immanence really means. John Mullarkey's analysis provides a startling answer. By teasing out their internal differences, he discovers that the only thing that can be said of immanence without falling back into transcendent representation seems not to be a saying at all but a 'showing', a depiction through lines. Because each of these philosophies also places a special value on the diagram, the common ground of immanence is that occupied by the philosophical diagram rather than the word. The heavily illustrated final chapter of the book literally outlines how a mode of philosophical discourse might proceed when using diagrams to think immanence.

Politics of Withdrawal-Pepita Hesselberth 2020-12-16 Politics of Withdrawal considers the significance of practices and theories of
withdrawal for radical thinking today. With contributions of major theorists in the fields of contemporary political philosophy, cultural studies and media studies, the chapters investigate the multiple contexts, possibilities and impasses of political withdrawal – from the radical to the seemingly mundane – and reflect a range of case studies varying from the political thinking of Debord, the Invisible Committee, Moten and Harney, feminist notions of ‘strike’ and ‘exit’, and indigenous forms of sabotage, to the individual retreat as means of reconfiguring political subjectivity. It looks at technological failure as disconnection from surveillance, and from alternative financial futures to contemporary ‘pharmako-politics.’ The volume provides a vital grip on a key notion in contemporary radical politics, in all its complexity, contradictions and tribulations.
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