Political Thought In Europe 1250 1450

Political Thought in Europe, 1250-1450-Antony Black 1992-08-20
This is the first concise overview of a period never previously treated satisfactorily as a whole.

A World History of Ancient Political Thought-Anthony Black 2016-10-27
This revised and expanded edition of A World History of Ancient Political Thought examines the political thought of ancient Egypt, Mesopotamia, Israel, Iran, India, China, Greece, Rome and early Christianity, from prehistory to c.300 CE. The book explores the earliest texts of literate societies, beginning with the first written records of political thought in Egypt and Mesopotamia and ending with the collapse of the Han dynasty and the Western Roman Empire.

Lineages of European Political Thought-Cary J. Nederman 2009-04-01
This book examines some of the salient historiographical and conceptual issues that animate current scholarly debates about the nature of the medieval contribution to modern Western political ideas.

Trust and Happiness in the History of European Political Thought-László Kontler 2017

European Political Thought, 1600-1700-W.M. Spellman 1999-01-05
The European seventeenth century saw the seeming resolution of two great conflicts. Through the nightmares of the Thirty Years War and the British civil wars, the murderous religious hatreds that had dominated the previous period finally burnt themselves out. Extreme Protestants were defeated, expelled, contained or subordinated, and Catholicism successfully re-established itself through much of Europe as the dominant religion. Dr. Spellman studies all the great political theorists of the century (dominated inevitably by Hobbes). This book will be
invaluable for anyone studying seventeenth century European history - it allows those studying the thought of the period to understand the historical context, and those studying the military and political events to understand their intellectual underpinning. A Short History of Western Political Thought-W. M. Spellman 2011-06-08 This brief narrative survey of political thought over the past two millennia explores key ideas that have shaped Western political traditions. Beginning with the Ancient Greeks' classical emphasis on politics as an independent sphere of activity, the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership. Concluding with a discussion of present-day political thought, W. M. Spellman explores the return to the ancient understanding of political life as a more autonomous sphere, and one that doesn't relate to anything beyond the physical world. Setting the work of major and lesser-known political philosophers within its historical context, the book offers a balanced and considered overview of the topic, taking into account the religious values, inherited ideas and social settings of the writers. Assuming no prior knowledge and written in a highly accessible style, A Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject.

Western Political Thought-Robert Eccleshall 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945. The editors provide an annotation of the content of many entries and, where appropriate, indicate their significance, controversial nature and readability.

History of Islamic Political Thought: From the Prophet to the Present-Antony Black 2011-07-19 A complete history of Islamic political thought from early Islam (c.622-661) to the present. Now in its 2nd edition, this textbook describes and interprets all schools of Islamic political thought, their origins, inter-connections and meaning. It examines the Qur'an, the early
Caliphate, classical Islamic philosophy and the political culture of the Ottoman and other empires. It covers major thinkers such as Averroes (Ibn Rushd) and Ibn Taymiyya as well as a number of lesser authors, and Ibn Khaldun is presented as one of the most original political theorists ever. It draws on a wide range of sources including writings on religion, law, philosophy and statecraft expressed in treatises, handbooks and political rhetoric. The new edition analyses the connections between religion and politics, covering the most recent developments in Islamic political thought and the most recent historical scholarship. It ends with a critical survey of reformism (or modernism) and Islamism (or fundamentalism) from the late-19th century up to the present day.

The Individual in Political Theory and Practice-Professor of Government Janet Coleman 1996 One of the main achievements of the research programme has been to overcome the long-established historiographical tendency to regard states mainly from the viewpoint of their twentieth-century borders.

Jesuit Political Thought-Harro Höpfl 2004-07-29 Harro Höpfl presents here a full-length study of the single most influential organized group of scholars and pamphleteers in early modern Europe (1540–1630), namely the Jesuits. He explores the academic and political controversies in which they were engaged in and their contribution to academic discourse around ideas of 'the state' and 'politics'. He pays particular attention to their actual teaching concerning doctrines for whose menacing practical implications Jesuits generally were vilified: notably tyrannicide, the papal power to depose rulers, the legitimacy of 'Machiavellian' policies in dealing with heretics and the justifiability of breaking faith with heretics. Höpfl further explores the paradox of the Jesuits' political activities being at once the subject of conspiratorial fantasies but at the same time being widely acknowledged as among the foremost intellects of their time, with their thought freely cited and appropriated. This is an
important work of scholarship.
Art and Political Thought in Medieval England, C. 1150-1350-
Laura Slater (Lecturer in history of art) 2018 An exploration of
how power and political society were imagined, represented and
reflected on in medieval English art
International Relations in Political Thought-Christopher Brown
2002-04-25 Thinkers from the Classical Greeks to the First World
War are represented in this collection of key international
relations texts.
A History of Medieval Political Thought- 2014-02-04 First
Published in 2005. Routledge is an imprint of Taylor & Francis, an
informa company.
Rabbi Meir of Rothenburg and the Foundation of Jewish Political
Thought-Joseph Isaac Lifshitz 2015-10-31 This book examines the
political thought of Rabbi Meir of Rothenburg, the most important
thirteenth century German Rabbi.
The Routledge Companion to Social and Political Philosophy-
Gerald F. Gaus 2013 The Routledge Companion to Social and
Political Philosophy is a comprehensive, definitive reference
work, providing an up-to-date survey of the field, charting its
history and key figures and movements, and addressing enduring
questions as well as contemporary research. Features unique to
the Companion are: an extensive coverage of the history of social
and political thought, including separate chapters on the
development of political thought in the Islamic world, India, and
China as well in modern Germany, France, and Britain a focus on
the core concepts and the normative foundations of social and
political theory a seven-chapter section devoted exclusively to
distributive justice, the central issue of political philosophy since
Rawls' Theory of Justice extensive coverage of global justice and
international issues, which recently have emerged as vital topics
an eight-chapter section on issues in social and political
philosophy. The Companion is divided into eight thematic
sections: The History of Social and Political Theory; Political
Theories and Ideologies; Normative Foundations; The National State and Beyond; Distributive Justice; Political Concepts; Concepts and Methods in Social Philosophy; Issues in Social and Political Philosophy. Comprised of sixty-nine newly commissioned essays by leading scholars from throughout the world, The Routledge Companion to Social and Political Philosophy is the most comprehensive and authoritative resource in social and political philosophy for students and scholars.

History of Western Political Thought-John Morrow

Western Political Thought-Brian R. Nelson 2015-01-29 Written simply and directly—but without sacrificing intellectual depth—this widely acclaimed text explores the preeminent theorists of Western political thought from the pre-Socratics to the contemporary era. The author provides an in-depth analysis of a limited number of major thinkers, which allows for a richly detailed examination of each philosopher in historical context. Western Political Thought, Second Edition, presents the fundamental terms, ideas, and dilemmas of Western political philosophy in a straightforward, easy-to-understand manner. It organizes the theorists historically, explains basic concepts in depth, and draws out and analyzes the implications of various political theories. Moreover, this cohesive volume employs an overarching theme, examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy.

History of Political Thought-John Morrow 2016-03-01 This text provides a broad-ranging thematic introduction to the Western tradition of political thought. Following a chronological introductory chapter illustrated with charts of key thinkers and works for each period, the core chapters focus on central issues in political theory: the ends of politics; the location of political power; the exercise of political authority and challenges to it. The thematic organization of the book combines detailed coverage of such "great names" as Plato, Aristotle, Aquinas, Machiavelli,
Hobbes, Locke, Rousseau, Marx and Mill with assessments of the contributions of an exceptionally wide range of other theorists. The ideas of various thinkers are clearly related to one another and to the different contexts in which they were produced.

A History of Medieval Political Thought-Joseph Canning 2002-11-01 Incorporating research previously unavailable in English, this clear guide gives a synthesis of the latest scholarship providing the historical and intellectual context for political ideas. This accessible and lucid guide to medieval political thought gives a synthesis of the latest scholarship incorporates the results of research until now unavailable in English focuses on the crucial primary source material provides the historical and intellectual context for political ideas. The book covers four periods, each with a different focus: 300-750 - Christian ideas of rulership 750-1050 - the Carolingian period and its aftermath 1050-1290 - the relationship between temporal and spiritual power, and the revived legacy of antiquity 1290-1450 - the confrontation with political reality in ideas of church and of state, and in juristic thought. Canning has produced an ideal introductory text for undergraduate and postgraduate students of the period.

International Relations, Political Theory, and the Problem of Order-Nicholas J. Rengger 2000 This book seeks to offer a general interpretation and critique of both methodological and substantive aspects of International theory.

Rethinking The Foundations of Modern Political Thought-Annabel Brett 2006-12-07 Quentin Skinner's classic study The Foundations of Modern Political Thought was first published by Cambridge in 1978. This was the first of a series of outstanding publications that have changed forever the way the history of political thought is taught and practised. Rethinking the Foundations of Modern Political Thought looks afresh at the impact of the original work, asks why it still matters, and considers a number of significant agendas that it still inspires. A very distinguished international
team of contributors has been assembled, including John Pocock, Richard Tuck and David Armitage, and the result is an unusually powerful and cohesive contribution to the history of ideas, of interest to large numbers of students of early modern history and political thought. In conclusion, Skinner replies to each chapter and presents his own thoughts on the latest trends and the future direction of the history of political thought.

Encyclopedia of Medieval Philosophy-Henrik Lagerlund 2010-12-07 This is the first reference ever devoted to medieval philosophy. It covers all areas of the field from 500-1500 including philosophers, philosophies, key terms and concepts. It also provides analyses of particular theories plus cultural and social contexts.

The Oxford Handbook of the History of Political Philosophy-George Klosko 2011-05-26 Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

Citizenship: The History of an Idea-Paul Magnette 2005-04-01 Citizenship is the main axis of modern political legitimacy... But for all its evident centrality to modern politics, it would be quite wrong to assume that citizenship itself is well understood. "Paul Magnette's book offers an economical and illuminating guide through many of the elements which have gone into the intellectual and ideological history of modern citizenship. In doing so, he clearly surpasses any other recent analysis in any language known to me. This is a book to read closely and reflect on with the utmost care. It is our story; and to make a wiser future we must learn to understand it a great deal better. In that exacting and pressing task Paul Magnette's lucid and patient book offers nothing but help". John Dunn, University of Cambridge

History of Political Theory: An Introduction-George Klosko
Political Thought In Europe 1250-1450


European Legal History-Randall Lesaffer 2009-06-25 This historical introduction to the civil law tradition considers the political and cultural context of Europe's legal history from its Roman roots. Political, diplomatic and constitutional developments are discussed, and the impacts of major cultural movements, such as scholasticism, humanism, the Enlightenment and Romanticism, on law and jurisprudence are highlighted.

Nicholas of Cusa on Christ and the Church-Chandler McC. Brooks 1996 This collection casts light on various aspects of the life and thought of Nicholas of Cusa. The first part is concerned with the context in which he made his contributions. The second part is concerned with Nicholas' work for ecclesiastical reform and his thought on the Church. The third part deals with Cusanus' ideas on Christ and mystical experience, as well as the larger significance of his speculative works.

The Oxford Handbook of Political Theory-John S. Dryzek 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today. With engaging contributions from 51 major international scholars, the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond.

Politics and Eternity-Francis Oakley 1999 This collection of studies in the history of political thought from late antiquity to the early-eighteenth century ranges broadly across themes of kingship, political theology, constitutional ideas, natural-law thinking and consent theory. The studies are linked together by three shared characteristics. First, all of them explore the continuities that existed during those centuries between legal/political thinking and theology. Second, nearly all of them transgress the sharp dividing line traditionally drawn between the medieval" and the " modern" which did so much in the past to distort our understanding of intellectual developments in the
sixteenth and seventeenth centuries. Third, all of them raise historiographic questions or probe the metahistorical/methodological questions which have troubled the field for the past quarter-century and more."
The Political Theory of Christine de Pizan-Kate Langdon Forhan 2017-07-05 Few medieval or Renaissance political writers, male or female, wrote more works on politics than Christine de Pizan; none of them addressed audiences so varied in class or gender. Yet until now there has been no comprehensive full-length study of Christine de Pizan's political thought. With The Political Theory of Christine de Pizan, Kate Forhan rectifies this oversight, situating de Pizan in the history of political thought while discussing traditional concerns of political theorists, such as justice, obligation, law, equality, and just war. Forhan also addresses the question of whether Pizan's work is original or derivative; whether she is a theorist or "merely" a political writer. Between 1400 and 1429, at a time of great civil strife in France, Christine de Pizan wrote ten books for the instruction and guidance of those engaged in political life. Her theory is focused on a "politics of inclusion," which validates the essential contribution of each member of the body politic to the whole, despite socially and politically mandated difference of class, nationality, and gender-ideas not without significance to the modern era. As Forhan demonstrates through analysis of her work, the thought of Christine de Pizan has true relevance for modern times. First, hers was a society in transition: new class structures, new occupations, and new aspirations were appearing behind the crumbling structures of the late medieval world. Secondly, Christine de Pizan was an outsider; a woman in a world dominated by men, an Italian in France, a member of the "meritocracy" at a court that was rigidly hierarchical. Her "difference" gave her the perspective to observe her society objectively. Her personal vulnerability allowed her to see politics more clearly, as those who are most vulnerable might see our
own. Thirdly, she was a shrewd observer in a country that was emerging as a nation-state, where new concepts and practices of law, justice, administration, and politics in general were in the process of development. This book will be of interest to political theorists and political scientists; medieval historians; historians of women and gender; and scholars of comparative literature.

A Companion to the Medieval World—Carol Lansing 2012-10-11

Drawing on the expertise of 26 distinguished scholars, this important volume covers the major issues in the study of medieval Europe, highlighting the significant impact the time period had on cultural forms and institutions central to European identity. Examines changing approaches to the study of medieval Europe, its periodization, and central themes Includes coverage of important questions such as identity and the self, sexuality and gender, emotionality and ethnicity, as well as more traditional topics such as economic and demographic expansion; kingship; and the rise of the West Explores Europe’s understanding of the wider world to place the study of the medieval society in a global context

English Identity and Political Culture in the Fourteenth Century—Andrea Ruddick 2013-11-21

This broad-ranging study explores the nature of national sentiment in fourteenth-century England and sets it in its political and constitutional context for the first time. Andrea Ruddick reveals that despite the problematic relationship between nationality and subjecthood in the king of England's domains, a sense of English identity was deeply embedded in the mindset of a significant section of political society. Using previously neglected official records as well as familiar literary sources, the book reassesses the role of the English language in fourteenth-century national sentiment and questions the traditional reliance on the English vernacular as an index of national feeling. Positioning national identity as central to our understanding of late medieval society, culture, religion and politics, the book represents a significant contribution not
only to the political history of late medieval England, but also to the growing debate on the nature and origins of states, nations and nationalism in Europe.

The Birth of Territory-Stuart Elden 2013-09-09 Territory is one of the central political concepts of the modern world and, indeed, functions as the primary way the world is divided and controlled politically. Yet territory has not received the critical attention afforded to other crucial concepts such as sovereignty, rights, and justice. While territory continues to matter politically, and territorial disputes and arrangements are studied in detail, the concept of territory itself is often neglected today. Where did the idea of exclusive ownership of a portion of the earth’s surface come from, and what kinds of complexities are hidden behind that seemingly straightforward definition? The Birth of Territory provides a detailed account of the emergence of territory within Western political thought. Looking at ancient, medieval, Renaissance, and early modern thought, Stuart Elden examines the evolution of the concept of territory from ancient Greece to the seventeenth century to determine how we arrived at our contemporary understanding. Elden addresses a range of historical, political, and literary texts and practices, as well as a number of key players—historians, poets, philosophers, theologians, and secular political theorists—and in doing so sheds new light on the way the world came to be ordered and how the earth’s surface is divided, controlled, and administered.

Classical Debates for the 21st Century-Thomas O. Hueglin 2008-01-01 Reconsiders the canon of political thought in the context of current world events by presenting debates between the ideas of classical theorists.

States of War-David William Bates 2011-11-01 We fear that the growing threat of violent attack has upset the balance between existential concepts of political power, which emphasize security, and traditional notions of constitutional limits meant to protect civil liberties. We worry that constitutional states cannot, during a
time of war, terror, and extreme crisis, maintain legality and preserve civil rights and freedoms. David Williams Bates allays these concerns by revisiting the theoretical origins of the modern constitutional state, which, he argues, recognized and made room for tensions among law, war, and the social order. We traditionally associate the Enlightenment with the taming of absolutist sovereign power through the establishment of a legal state based on the rights of individuals. In his critical rereading, Bates shows instead that Enlightenment thinkers conceived of political autonomy in a systematic, theoretical way. Focusing on the nature of foundational violence, war, and existential crises, eighteenth-century thinkers understood law and constitutional order not as constraints on political power but as the logical implication of that primordial force. Returning to the origin stories that informed the beginnings of political community, Bates reclaims the idea of law, warfare, and the social order as intertwining elements subject to complex historical development. Following an analysis of seminal works by seventeenth-century natural-law theorists, Bates reviews the major canonical thinkers of constitutional theory (Locke, Montesquieu, and Rousseau) from the perspective of existential security and sovereign power. Countering Carl Schmitt's influential notion of the autonomy of the political, Bates demonstrates that Enlightenment thinkers understood the autonomous political sphere as a space of law protecting individuals according to their political status, not as mere members of a historically contingent social order.

The Making of Polities-John Watts 2009-05-07 This major survey of political life in late medieval Europe provides a framework for understanding the developments that shaped this turbulent period. Rather than emphasising crisis, decline, disorder or the birth of the modern state, this account centres on the mixed results of political and governmental growth across the continent. The age of the Hundred Years War, schism and revolt was also a time of rapid growth in jurisdiction, taxation and representation,
of spreading literacy and evolving political technique. This mixture of state formation and political convulsion lay at the heart of the 'making of polities'. Offering a full introduction to political events and processes from the fourteenth century to the sixteenth, this book combines a broad, comparative account with discussion of individual regions and states, including eastern and northern Europe alongside the more familiar west and south.

Orders and Hierarchies in Late Medieval and Renaissance Europe-Jeffrey Howard Denton 1999-06-30 This collection of essays examines aspects of the social organization of Europe from the thirteenth to the sixteenth centuries. The essays broach two fundamental questions: how were social distinctions and divisions perceived and portrayed by the politically active, the writers, and the image-makers; and, bound up with the first question, according to what principles and methods should the modern enquirer perceive and portray the ordering of society during Western Europe's formative years? The contributors bring perspectives from a range of disciplines, from historical, sociological, and literary to the art-historical and theoretical. Similarly, the contents are not limited to Northwestern Europe, but also address the Muslim Middle East, Dante's Italy, Renaissance Venice, and Adriatic Ragusa (Dubrovnik).

Aquinas: Political Writings-Saint Thomas (Aquinas) 2002-10-24 A major addition to the Cambridge Texts series of writings by Thomas Aquinas (1225-74).

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation, Volume 1 Structures and Assertions-Thomas Brady 1994-06-01 This work presents the state of our knowledge about the grand themes of European history in this era. It brings together the best scholarship into an array of topical chapters that present our current knowledge and thinking in ways useful to the specialist and accessible for students and the educated non-specialist. The articles are written by a distinguished international group of leading scholars in the
Renaissance Civic Humanism-James Hankins 2000 The evolution of republican concepts compared to medieval and early modern traditions of political thought.
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