Portugal And Africa Study In Uneconomic Imperialism

Portugal and Africa-D. Birmingham 2016-07-27 The late-medieval Portuguese who arrived in Africa were colonizers in the roman style, gold merchants on an imperial scale, conquistadores in the Hispanic tradition. Although their empire struggled to survive centuries of Dutch and English competition, it revived in the twentieth century on a tide of white migration. Settlers, however, brought racial conflict as well as economic modernisation and the Portuguese colonies went through spasms of violence which resembled those of Algeria and South Africa. Liberation eventually came but the peoples of the old colonial cities clung tightly to their acquired traditions, eating Portuguese dishes, writing Portuguese poetry and studying in Portuguese universities.

Portugal and Africa: the Politics of Indifference-John A. Marcum 1972
Portugal and Africa, 1815-1910-Alan F. Westin 1966
Portugal and Africa, 1815-19910; a Study in Uneconomic Imperialism-R J. Hammond 1966
Portugal and Africa-J. A. Marcum 1972
Scholars Interested in the Study of Modern Portugal & Portuguese-speaking Africa-International Conference Group on Modern Portugal 1975
The Politics of Indifference : Portugal and Africa - a Case Study in American Foreign Policy- 1972
Portugal and Africa- 1966
Portugal and Africa, 1815-1910-Robert Hammond 1966
American Policy Toward Portuguese Africa-Marilyn Dexheimer 1974
Portugal and Africa-D. Birmingham 1999-09-10 The late-medieval Portuguese who arrived in Africa were colonizers in the roman style, gold merchants on an imperial scale, conquistadores in the Hispanic tradition. Although their empire struggled to survive centuries of Dutch and English competition, it revived in the twentieth century on a tide of white migration. Settlers, however, brought racial conflict as well as economic modernisation and the Portuguese colonies went through spasms of violence which resembled those of Algeria and South Africa. Liberation eventually came but the peoples of the old colonial cities clung tightly to their acquired traditions, eating Portuguese dishes, writing Portuguese poetry and studying in Portuguese universities.
Portuguese Colonialism in Africa-Eduardo de Sousa Ferreira 1974
The Decolonization of Portuguese Africa-Norrie MacQueen 1997 An analytical study of Portuguese decolonization, dealing with all the Portuguese territories in Africa. It is equally concerned with metropolitan Portugal itself, and refers to key theoretical debates on imperialism, modernization and international relations.
An International Directory- 1975
Papers Submitted to the Conference on South Africa in the Comparative Study of Class, Race, and Nationalism Sponsored by the Joint Committee on African Studies of the Social Science Research Council and the American Council of Learned Societies, New York, Sept. 9-13, 1982-1982

Higher Education in Portuguese Speaking African Countries-Patricio Vitorino Langa 2014-03-11 This publication is the result of a baseline study of the state of the higher education systems in the five Portuguese speaking countries in Africa (PALOP): Angola, Cape Verde, Guinea-Bissau, Mozambique and Sao Tome and Principe. The project was undertaken by an African international expert in the field of higher education studies and was fully sponsored and supported by the Association for the Development of Education in Africa (ADEA). The report offers a historical overview of the development of higher education in PALOP from colonial times to the present. The main objective of this baseline study is to map the landscape and dynamics of change in the higher education systems of PALOP countries. It focuses on describing the latest developments of trends of expansion, financing, governance and policy reforms closely linked to the development of higher education systems in these countries. Furthermore, the study will facilitate an informed debate and the dissemination of knowledge on the role of higher education for development in Africa.

The International Directory of Portuguese Studies-Douglas L. Wheeler 1980

Trends in Portuguese Overseas Legislation for Africa-Alfredo Héctor Wilensky 1971

Portugal Or France in Africa? - Case Studies on Angola and Algeria-Ibrahim Abdel-Ati 2011-11

Research Paper from the year 2006 in the subject Politics - International Politics - Region: Africa, grade: A-, The American University in Cairo, 15 entries in the bibliography, language: English, abstract: One of the main characteristics of Africa is European colonization, that affected all African nations, except Ethiopia. The European nations divided the African continent among themselves,
into different colonies. In each colony, the colonizer imposed different rules, ideas and ideologies. As a result, studying how different colonizers performed in their different colonies is important and interesting. Another main characteristic is the degrading economic situation of the African states. The economic performance of the African states is known to be among the worst in the world, with very low annual growth and annual gross domestic product (GDP). This paper is designed to study two African countries, Algeria and Angola, which were colonized by two different colonizers, France and Portugal respectively, in order to understand the various kinds of impact that different colonizers had on their former African colonies.

Western Europe, Great Britain and Canada- 1968
Foreign and Comparative Studies- 1975
External Research. ER List-United States. Department of State. External Research Division 1965
Historical Dictionary of Angola-W. Martin James 2011-05-05 The second edition of the Historical Dictionary of Angola is a thorough examination of Angola. It includes a chronology, bibliography, maps, appendixes, and over 600 cross referenced dictionary entries. This book is an excellent access point for students, researchers, and anyone wanting to know more about Angola.
Portugal and Africa-J. A. Marcum 1972
Portugal and its Empire, 1250-1800 (Collected Essays in Memory of Glenn J. Ames).-Ivana Elbl 2012-08-30 The collection, which appeared as Vol. 17, No. 1 of the Portuguese Studies Review, features one of the last studies by Glenn Ames, dealing with the Goa Inquisition and with Franco-Portuguese rivalry in the Indian Ocean. The study heads a collection of essays covering Portuguese late medieval nobiliary registers, papal policy and Portuguese trade in sub-Saharan Africa,
Portuguese Sebastianist millenarianism, the visual staging of political power in Rio de Janeiro, the commercial genesis of slave "ethnonyms", personal slave narratives, and women's voting rights in Portugal. The collection presents essays by Glenn J. Ames, José d'Assunção Barros, Ivana Elbl, José Maurício Saldanha Álvarez, Eduardo Medeiros, Adriana Pereira Campos, and Elsa M. Dias.

Portugal and Africa, 1815-1910; a Study in Uneconomic Imperialism [by] R. J. Hammond

Managing African Portugal, Kesha Fikes 2009-10-27 In Managing African Portugal, Kesha Fikes shows how the final integration of Portugal’s economic institutions into the European Union (EU) in the late 1990s changed everyday encounters between African migrants and Portuguese citizens. This economic transition is examined through transformations in ideologies of difference enacted in workspaces in Lisbon between the mid-1990s and the early 2000s. Fikes evaluates shifts in racial discourse and considers how both antiracism and racism instantiate proof of Portugal’s European “conversion” and modernization. The ethnographic focus is a former undocumented fish market that at one time employed both Portuguese and Cape Verdean women. Both groups eventually sought work in low-wage professions as maids, nannies, and restaurant-kitchen help. The visibility of poor Portuguese women as domestics was thought to undermine the appearance of Portuguese modernity; by contrast, the association of poor African women with domestic work confirmed it. Fikes argues that we can better understand how Portugal interpreted its economic absorption into the EU by attending to the different directions in which working-poor Portuguese and Cape Verdean women were routed in the mid-1990s and by observing the character of the new work relationships that developed among them. In Managing African Portugal, Fikes pushes for a study of migrant
phenomena that considers not only how the enactment of citizenship by the citizen manages the migrant, but also how citizens are simultaneously governed through their uptake and assumption of new EU citizen roles.

Portugal And Africa Study In Uneconomic Imperialism

Portugal Country Study Guide Volume 1 Strategic Information and Developments-IBP USA 2012-03-03 Portugal Country Study Guide - Strategic Information and Developments Volume 1 Strategic Information and Developments

A Study of African Literary Expression in the Portuguese Language-Joan E. Collemacine 1977

Indonesia-Portugal-Ivo Carneiro de Sousa 2001 Présentation de l'éditeur : "An international seminar organized by the Fakultas Sastra, Universitas Indonesia and the Portuguese Center for the Study of Southeast Asia, held in Depok, Indonesia, Oct. 9-11, 2000"

Trade and Finance in Portuguese India-Celsa Pinto 1994 This work marks a sharp departure from the predominant Eurocentric emphasis in Indo Portuguese studies, on the sixteenth century Portuguese trade in the Carreira da India. Such an approach unjustly dismisses the subsequent centuries as periods of no commercial consequence to the Estado da India and Portugal and relegates to an unimportant level the significance of the privately operated intra Asian trade. The evidence gathered and their argument of this book challenges such prevailing stereotypes. Based on a wide range on archival sources in India, Portugal and England, this study unravels the existence of a thriving native operated country trade, in 'the splendid' and 'the trifling' that emanated from Portuguese India in the late eighteenth and early nineteenth centuries. It not only took advantage of the vulnerability displayed and the animation efforts undertaken by the Estado da India and the metropolis but also learned to function through 'crevices' under the growing British hegemony--

Imaginary Geographies in Portuguese and Lusophone-African Literature-Luís Madureira 2006
study interrogates a series of utopian projections that have informed Portuguese and Luso-African letters and culture since the Renaissance. Concentrating on three crucial historical moments - Portugal's tenuous hegemony in the Asian seas in the 16th century, the collapse of its colonial empire in the mid-1970s, and finally, the post-independence period of re-evaluating nationalisms in Africa - the study examines the familiar “long narrative” which casts the Portuguese Discoveries as an inaugural and enabling event in Europe's conquest of the world.

Insight and Opinion- 1968
Journal of Portuguese Linguistics- 2004
Angola Under the Portuguese-Gerald J. Bender 1980-01-01 The book is the first comprehensive study of race relations in Angola. It covers the entire five-century-long relationship between the peoples of Angola and Portugal. Portuguese imperial thinkers asserted that they were unique among European colonizers in their ability to establish and maintain egalitarian and non-discriminatory relationships with tropical peoples. This concept was elevated to a philosophical plateau and given the name Lusotropicalism. Propagated with fervor by Portuguese colonial thinkers, Lusotropical doctrines were widely accepted as being valid by twentieth-century diplomats and political thinkers in both Europe and the United States, many of whom believed that Portuguese colonialism in Africa would continue indefinitely. The evidence presented in this work indicates that Portuguese rule in Angola was deeply racist. This conclusion is based on a considerable body of data gleaned from archival sources, personal collections, and systematic interviewing of racially diverse Angolans and Portuguese functionaries in the colonial administration and the private sector. Special emphasis is placed on devices that the Portuguese used to delude themselves and others about the realities of their attitudes and behavior as ruling elites. The study concludes with an assessment of the impact
of Lusotropical myths on independent Angola.
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