Poverty And Compassion The Moral Imagination Of The Late Victorians

Poverty and Compassion-Gertrude Himmelfarb 1991 Examines the work and thought of reformers, social critics, and philanthropists in late-nineteenth-century England to provide insights into how poverty was regarded.

The De-moralization of Society-Gertrude Himmelfarb 1996 Contrasts the Victorian system of virtues with the opportunistic, superficial morality of modern society.

The Tragedy of American Compassion-Marvin Olasky 1994-02-01 Examines the history of poverty in America and argues against the current welfare policy which addresses poverty as an economic problem and fails to nurture the human spirit.

On Looking Into the Abyss-Gertrude Himmelfarb 1995 One of America’s foremost historians discusses the intellectual arrogance and spiritual impoverishment at the heart of structuralism and shows how they have led to a trivializing of the Holocaust. Reprint.

Marriage and Morals Among the Victorians-Gertrude Himmelfarb 2001 In these brilliant essays, Gertrude Himmelfarb explores the many facets of the Victorian idea of morality.

The Roads to Modernity-Gertrude Himmelfarb 2004 Contrasting the Enlightenments in the three nations of France, England, and America, a distinguished intellectual historian demonstrates the primacy of the British Enlightenment, arguing that the moral and social philosophy it created still resonates strongly today. 12,000 first printing.

The Moral Imagination-Gertrude Himmelfarb 2006 One of America's most distinguished intellectual historians here explores the minds and lives of some of the most brilliant and provocative thinkers of modern times, from Edmund Burke to Lionel Trilling. "Reminds us why Gertrude Himmelfarb is our foremost historian of morality." -Andrew Roberts.

One Nation, Two Cultures-Gertrude Himmelfarb 1999 "Gertrude Himmelfarb taught at the Graduate School of the City University of New York, where she was named Distinguished Professor of History in 1978."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Prosperity and Poverty-E. Calvin Beisner 2001-11-19 We live in a world with millions in need, a nation torn by conflicting ideologies that offer failing remedies for economic ills. Yet the gospel calls Christians to feed the hungry and care for the poor. But how? Prosperity and Poverty offers clear teaching on Biblical principles of stewardship and economics, enabling us to make informed choices in these areas. The stakes are high. Our decisions mean the difference between starvation and plenty, between liberty and oppression, for tens of millions of people.

Culture, Philanthropy and the Poor in Late-Victorian London-Geoffrey A. C. Ginn 2017-04-21 The Late-Victorian cultural mission to London's slums was a peculiar effort towards social reform that today is largely forgotten or misunderstood. The philanthropy of middle and upper-class social workers saw hundreds of art exhibitions, concerts of fine music, evening lectures, clubs and socials, debates and excursions mounted for the benefit of impoverished and working-class Londoners. Ginn’s vivid and provocative book captures many of these in detail for the first time. In refreshing our understanding of this obscure but eloquent activism, Ginn approaches cultural philanthropy not simply as a project of class self-interest, nor as fanciful ‘missionary aestheticism.’ Rather, he shows how liberal aspirations towards adult education and civic community can be traced in a number of centres of moralising voluntary effort. Concentrating on Toynbee Hall in Whitechapel, the People’s Palace in Mile End, Red Cross Hall in Southwark and the Bermondsey Settlement, the discussion identifies the common impulses animating practical reformers across these settings. Drawing on new primary research to clarify reformers’ underlying intentions and strategies, Ginn shows how these were shaped by a distinctive diagnosis of urban deprivation and anomie. In rebutting the common view that cultural philanthropy was a crudely paternalistic attempt to impose ‘rational
recreation’ on the poor, this volume explores its sources in a liberal-minded social idealism common to both religious and secular conceptions of social welfare in this period. Culture, Philanthropy and the Poor in Late-Victorian London appeals to students and researchers of Victorian culture, moral reform, urbanism, adult education and philanthropy, who will be fascinated by this underrated but lively aspect of the period’s social activism.

The Art of Mystical Narrative-Eitan Fishbane 2018 In the study of Judaism, the Zohar has captivated the minds of interpreters for over seven centuries, and continues to entrance readers in contemporary times. Yet despite these centuries of study, very little attention has been devoted to the literary dimensions of the text, or to formal appreciation of its status as one of the great works of religious literature. The Art of Mystical Narrative offers a critical approach to the zoharic story, seeking to explore the interplay between fictional discourse and mystical exegesis. Eitan Fishbane argues that the narrative must be understood first and foremost as a work of the fictional imagination, a representation of a world and reality invented by the thirteenth-century authors of the text. He claims that the text functions as a kind of dramatic literature, one in which the power of revealing mystical secrets is demonstrated and performed for the reading audience. The Art of Mystical Narrative offers a fresh, interdisciplinary perspective on the Zohar and on the intersections of literary and religious studies.

Habits of Compassion-Maureen Fitzgerald 2006 The Sisters' critical contributions to charitable care in America Habits of Compassion is a study of Irish-Catholic Sisters' tremendously successful work in founding charitable organizations in New York City from the famine through the early 20th century. Maureen Fitzgerald argues that it was these nuns' championing of the rights of the poor—especially poor women—that resulted in an explosion of state-supported services and programs. Unlike Protestant reformers who argued that aid should be meager and provisional (based on means-testing) to avert widespread dependence, Irish-Catholic nuns argued instead that the poor should be aided as an act of compassion. Positioning the nuns' activism as resistance to the cultural hegemony of Protestantism, Fitzgerald contends that Catholic nuns offered strong and unequivocal moral leadership in condemning those who punished the poor for their poverty and unmarried women for sexual transgression. Fitzgerald discusses the communities of women to which the nuns belonged, the class-based hierarchies within the convents, the political power wielded by these female leaders in the city at large, and how, in conjunction with an Irish-Catholic political machine, they expanded public charities in the city on an unprecedented scale.

Wealth and Poverty-George Gilder 2012-08-21 Hailed as "the guide to capitalism," this bestseller is one of the most famous economic books of all time and has sold more than one million copies since its first release.

Compassion and Moral Guidance-Steve Bein 2013-01-31 Compassion is a word we use frequently but rarely precisely. One reason we lack a philosophically precise understanding of compassion is that moral philosophers today give it virtually no attention. Indeed, in the predominant ethical traditions of the West (deontology, consequentialism, virtue ethics), compassion tends to be either passed over without remark or explicitly dismissed as irrelevant. And yet in the predominant ethical traditions of Asia, compassion is centrally important: All else revolves around it. This is clearly the case in Buddhist ethics, and compassion plays a similarly indispensable role in Confucian and Daoist ethics. In Compassion and Moral Guidance, Steve Bein seeks to explain why compassion plays such a substantial role in the moral philosophies of East Asia and an insignificant one in those of Europe and the West. The book opens with detailed surveys of compassion’s position in the philosophical works of both traditions. The surveys culminate in an analysis of the conceptions of self and why the differences between these conceptions serve either to celebrate or marginalize the importance of compassion. Bein moves on to develop a model for the ethics of compassion, including a chapter on applied ethics seen from the perspective of the ethics of compassion. The result is a new approach to ethics, one that addresses the Rawlsian and Kantian concern for fairness, the utilitarian concern for satisfactory consequences, and the concern in care ethics for the proper treatment of marginalized groups. Bein argues that compassion’s capacity to address all of these makes it a primary tool for
ethical decision-making.

One Nation, Two Cultures-Gertrude Himmelfarb 2010-12-15 In One Nation, Two Cultures, one of today's most respected and articulate cultural critics gives us a penetrating examination of the gulf between the two sides of American society -- a divide that cuts across class, racial, ethnic, political, and sexual lines. While one side originated in the traditional idea of republican virtue, the other emerged from the counterculture of the late 1960s and has become the dominant culture of today. In clear and vigorous prose, Himmelfarb argues that while the dominant culture pervades journalism, academia, television, and film, a "dissident culture" continues to promote the values of family, a civil society, sexual morality, privacy, and patriotism. The clash between these two cultures affects all areas of American society. Despite her forceful critique, Himmelfarb sees encouraging signs for the future of American culture. She explores the place of religion, family, and the law in American life and proposes democratic remedies for the nation's moral and cultural diseases. Though there are many legitimate grievances against government, she contends, our citizenry cannot afford to delegitimize it. And she concludes that it is a tribute to Americans that, without serious social strife, we remain one nation even as we are divided into two cultures. One Nation, Two Cultures is a stimulating work, one sure to provoke lively discussion and controversy.

First Things- 1992

Wealth, Virtue, and Moral Luck-Kate Ward 2021 "In this book, Kate Ward addresses the issue of inequality from the perspective of Christian virtue ethics. Her unique contribution is to argue that moral luck, our individual life circumstances, affects one's ability to pursue virtue. She argues that economic status functions as moral luck and impedes the ability of both the wealthy and the impoverished to pursue virtues such as prudence, justice, and temperance. The book presents social science evidence that inequality reduces empathy for others' suffering, and increases violence, fear, and the desire to punish others. For the wealthy, inequality creates "hyperagency" - abundant freedom, power, and choice beyond that enjoyed by other members of society. For the poor, scarcity of time, money, and other important goods can also impair their ability to pursue virtue. Having established the theological harm caused by inequality, Ward then makes the argument that both individual Christians and Christian communities have obligations to address the impact of inequality. As individuals, Christians should pursue what Ward calls encounter, conversion, and contentment. Encounter means genuinely reaching out to the less fortunate and spending enough time to get to know individuals as human beings. For Ward, conversion means informing oneself about the realities of poverty and inequality. Contentment means being satisfied with one's position and not striving for more material wealth. Christian communities, in Ward's view, have obligations to pursue political action, tithing, and aid, and to foster encounters in parishes and educational settings"--

Considering Compassion-Frits de Lange 2018-09-17 In light of the numerous challenges posed by globalization, living together as humanity on one planet needs to be reinvented in the twenty-first century. To create a new, peaceful, just, and sustainable world order is vital to the survival of us all. In this regard, humankind will have to expand the limited scope of its moral imagination beyond the borders of family, tribe, class, religion, nation, and culture. Will the cultivation of compassion, as scholars like Martha Nussbaum and Karen Armstrong, and religious leaders like the Dalai Lama maintain, contribute to a more just world? A global movement to cultivate and extend compassion beyond the immediate circle of concern may indeed find inspiration from many different religious traditions. The question at the heart of this book is whether the Christian legacy provides us with sources of moral imagination needed to guide us into the global era. Can the Christian practice of faith contribute to a more compassionate world? If so, how? And is it true that compassion is what we need, or do we need something else (justice, for example)? In Considering Compassion, colleagues from different theological disciplines at Stellenbosch, South Africa, and Groningen, Netherlands, take up these challenging questions from a variety of interdisciplinary angles.

Victorian Minds-Gertrude Himmelfarb 1995-02-01 Where "Victorianism" once conjured up an image of smugness, hypocrisy, and mindlessness, it now suggests quite the reverse: an age of high intellectual, moral, and spiritual tension, in which the typical problems of modernity were posed in
their most acute forms. Gertrude Himmelfarb's distinguished piece of intellectual history explores these tensions and problems with sympathy, candor, and critical subtlety. Victorian Minds is a study of intellectuals in crisis and of ideologies in transition, rendered with an elegance of style and thought. "Few works that I know convey the excitement of the intellectual life of 19th-century England as immediately. ... The essays are remarkable no less for the cogency of their wit than for the range and precision of their scholarship"—Lionel Trilling. "Precise and discriminating ... an exemplary study of the 19th century and a superb introduction to the 20th."—Robert A. Nisbet. "Miss Himmelfarb is a writer to whom the organization of ideas into intricate shapes and patterns is imperative, and like many of her subjects-and comparatively few modern intellectuals-she is capable of poised and meaningful generalization."—A. S. Byatt.

Children Philosophize Worldwide—Eva Marsal
2009
Philosophizing for, with, and by children in a community of inquiry has proven to be an internationally successful learning strategy that enhances both the cognitive and emotional growth of children. Pioneering democratic programs for philosophizing with children now exist throughout the world. The work described in this book represents the latest research on theoretical concepts and applied projects within this field and brings together contributions from twenty-nine countries, representing all continents. The authors address questions on the theoretical foundation of Philosophy for Children, the application of philosophical methods, the community of inquiry, international and national didactical concepts as well as the evaluation of those concepts. A primary goal of this book is to enhance intercultural academic exchange and to encourage further research and practical work in this field.

Christian Socialism—Philip Turner
2021-01-07
Christian Socialism is a movement that arose in England in the mid-nineteenth century and continues into the twenty-first century. This form of socialism was aimed, in the first instance, not at institutional reform or the nationalization of the means of production but at what its proponents viewed as the moral rot that lay at the foundation of first industrial and then digital society. They opposed what we call neoliberalism and what was then known as political economy because supporters of these ideologies believed that moral convictions had no proper place in the operation of markets. This conviction rested upon the false belief that people are essentially selfish, competitive individuals seeking personal happiness. The aim of Christian Socialists was to replace this “rotten” moral foundation with another based on the view that people are social and cooperative by nature rather than competitive. Their goal was nothing less than a new society built not upon selfishness and aggression but upon social virtues such as equality, fellowship, cooperation, service, and justice. They did not deny the presence of selfishness; however, they believed that the social nature of humankind lies deeper than egotism and conflict, and they sought a society built upon this belief.

The Compassionate Temperament—Natan Sznaider
2001
This text argues that it is the nature of modernity to foster compassion. It offers a historical view to disprove the idea that modernity erodes moral sentiment and breaks down older social bonds. The book looks at the way in which modern society is building new and different social bonds.

Professional Ethics Education: Studies in Compassionate Empathy—Bruce Maxwell
2008-04-01
Practical ethics training is now a requirement of nearly all professional training programmes. This timely and accessible book provides sustained, critical and multi-disciplinary treatment of the important and much-discussed question of addressing emotional aspects of moral functioning in professional ethics education. It offers practical evidence-based suggestions on how to incorporate the promotion of empathic development into the everyday teaching of professional ethics.

Humanities—1991
Considering Compassion—Frits de Lange
2018-09-17
In light of the numerous challenges posed by globalization, living together as humanity on one planet needs to be reinvented in the twenty-first century. To create a new, peaceful, just, and sustainable world order is vital to the survival of us all. In this regard, humankind will have to expand the limited scope of its moral imagination beyond the borders of family, tribe, class, religion, nation, and culture. Will the cultivation of compassion, as scholars like Martha Nussbaum and Karen Armstrong, and religious leaders like the Dalai Lama
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maintain, contribute to a more just world? A global movement to cultivate and extend compassion beyond the immediate circle of concern may indeed find inspiration from many different religious traditions. The question at the heart of this book is whether the Christian legacy provides us with sources of moral imagination needed to guide us into the global era. Can the Christian practice of faith contribute to a more compassionate world? If so, how? And is it true that compassion is what we need, or do we need something else (justice, for example)? In Considering Compassion, colleagues from different theological disciplines at Stellenbosch, South Africa, and Groningen, Netherlands, take up these challenging questions from a variety of interdisciplinary angles.

Visions of Poverty-Robert Asen 2012-01-01 Images of poverty shape the debate surrounding it. In 1996, then President Bill Clinton signed welfare reform legislation repealing the principal federal program providing monetary assistance to poor families, Aid to Families with Dependent Children (AFDC). With the president's signature this originally non-controversial program became the only title of the 1935 Social Security Act to be repealed. The legislation culminated a retrenchment era in welfare policy beginning in the early 1980s. To understand completely the welfare policy debates of the last half of the 20th Century, the various images of poor people that were present must be considered. Visions of Poverty explores these images and the policy debates of the retrenchment era, recounting the ways in which images of the poor appeared in these debates, relaying shifts in images that took place over time, and revealing how images functioned in policy debates to advantage some positions and disadvantage others. Looking to the future, Visions of Poverty demonstrates that any future policy agenda must first come to terms with the vivid, disabling images of the poor that continue to circulate. In debating future reforms, participants-whose ranks should include potential recipients-ought to imagine poor people anew. This ground breaking study in policymaking and cultural imagination will be of particular interest to scholars in rhetorical studies, political science, history, and public policy.

Compassion-Maureen H. O'Connell 2015-02-19

Children of a Compassionate God-L. John Topel 2001 Luke 1-6:16 forms the literary context for the Sermon on the Plain. This context grounds Jesus' teaching authority as the Son of God. The beatitudes and woes (6:20-26) establish a revolutionary vision of the authentic human life. The love commandment is grounded in two general ethical principles -- the Golden Rule (6:31) as a maxim of general altruism and the imitatio Dei (6:36) making human conduct respond to the deepest human desires intimated in the Rule. Consequently, Christian disciples are to avoid hostile judgment, as their master did (6:37-42); one can judge truly only by examining the fruits one produces (6:43-45). These commands, which carry human authenticity beyond its limits, are the only way to avoid total destruction (6:46-49).--From publisher's description.

Handbook of Development Policy-Habib, Zafarullah 2021-09-07 This authoritative Handbook provides a thorough exploration of development policy from both scholarly and practical perspectives and offers insights into the policy process dynamics and a range of specific policy issues, including corruption and network governance.

Foundation News- 1992

International Public Health Policy and Ethics-Michael Boylan 2008-07-20 Public Health Policy and Ethics brings together philosophers and practitioners to address the foundations and principles upon which public health policy may be advanced - especially in the international arena. What is the basis that justifies public health in the first place? Why should individuals be disadvantaged for the sake of the group? How do policy concerns and clinical practice work together and work against each other? Can the boundaries of public health be extended to include social ills that are amenable to group-dynamic solutions? What about political issues? How can international finance make an impact? These are some of the crucial questions that form the core of this volume of original essays sure to cause practitioners to engage in a critical re-evaluation of the role of ethics in public health policy. The Poverty of Television-Jonathan Corpus Ong 2015-05-15 Based on an extensive ethnographic study of television and audiences in class-divided Philippines, this is the first book to take a bottom-up approach in considering how people respond to images and narratives of suffering and poverty on

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television. Arguing for an anthropological ethics of media, this book challenges existing work in media studies and sociology that focuses solely on textual analysis and philosophical approaches to the question of representing vulnerable others. Current questions in media ethics, such as whether to portray sufferers as humane and empowered individuals or show them “at their worst” have so far used textual and visual analyses to convey the researcher’s own moral position on the matter. In contrast, this book, inspired by the anthropology of moralities, accounts for the different interpretations and moral positions of audiences, who are positioned in various degrees of social and moral proximity to those they see and hear on television. Winner of the 2016 Philippine Social Science Council Excellence in Research Award.

Empire of Humanity—Michael Barnett 2011-03-03 Empire of Humanity explores humanitarianism’s remarkable growth from its humble origins in the early nineteenth century to its current prominence in global life. In contrast to most contemporary accounts of humanitarianism that concentrate on the last two decades, Michael Barnett ties the past to the present, connecting the antislavery and missionary movements of the nineteenth century to today’s peacebuilding missions, the Cold War interventions in places like Biafra and Cambodia to post-Cold War humanitarian operations in regions such as the Great Lakes of Africa and the Balkans; and the creation of the International Committee of the Red Cross in 1863 to the emergence of the major international humanitarian organizations of the twentieth century. Based on extensive archival work, close encounters with many of today’s leading international agencies, and interviews with dozens of aid workers in the field and at headquarters, Empire of Humanity provides a history that is both global and intimate. Avoiding both romanticism and cynicism, Empire of Humanity explores humanitarianism’s enduring themes, trends, and, most strikingly, ethical ambiguities. Humanitarianism hopes to change the world, but the world has left its mark on humanitarianism. Humanitarianism has undergone three distinct global ages—imperial, postcolonial, and liberal—each of which has shaped what humanitarianism can do and what it is. The world has produced not one humanitarianism, but instead varieties of humanitarianism. Furthermore, Barnett observes that the world of humanitarianism is divided between an emergency camp that wants to save lives and nothing else and an alchemist camp that wants to remove the causes of suffering. These camps offer different visions of what the purpose and principles of humanitarianism, and, accordingly respond differently to the same global challenges and humanitarianism emergencies. Humanitarianism has developed a metropolis of global institutions of care, amounting to a global governance of humanity. This humanitarian governance, Barnett observes, is an empire of humanity: it exercises power over the very individuals it hopes to emancipate. Although many use humanitarianism as a symbol of moral progress, Barnett provocatively argues that humanitarianism has undergone its most impressive gains after moments of radical inhumanity, when the “international community” believes that it must atone for its sins and reduce the breach between what we do and who we think we are. Humanitarianism is not only about the needs of its beneficiaries; it also is about the needs of the compassionate.

The Compassionate Community—Catherine M. Harmer 2005-01-11 It is easier to identify the problems in our world than the solutions. And yet in many cases, there are solutions at hand. What is lacking is the will to apply them. In the heart of this book, Harmer identifies several problems: endemic poverty, homelessness, domestic violence, and inadequate health care. In each case the significant causes of the current problem are juxtaposed with an analysis of failed strategies which continue to be fostered in spite of their failure. She then reviews alternative approaches, strategies that work which are actually being used, and which involve the whole community. ‘The Compassionate Community’ is a wise and inspiring book that cuts through ideological polarities and political impasses and provides hope for a different future in this new millennium. It includes a helpful resource list of community organizations, many of them profiled here.

Thinking about God and Morality—Marianne Fleming 2004 This book offers the most comprehensive match to the AQA B (option one) specification. Each book focuses on only one option, so students can be confident they aren’t studying any redundant material and they’re fully prepared for the
exam ahead.
The Jewish Idea of Ethics and Morality-Sol Roth 2007
717 Quotes and Sayings of Robin Sacredfire-Robin Sacredfire 2018-06-08 Are you feeling sad, anxious and stressed? Do you feel as tough life has no meaning? This book will help you find inner peace and live a happy life. And this, because this book is filled with powerful truths about life, truths that will inspire you to see through your problems and difficulties with a higher capacity to solve them. Robin Sacredfire has been one of the most popular authors over the past years and this trend has been rapidly increasing. Millions of people from around the world are helped through his words and insights, and love to share the knowledge with their friends, to help them, uplift them, and inspire them. For them, this author is like a renewing wave of energy in the world, an energy that, wherever it passes, doesn’t leave any rock unmoved. Nobody remains the same after coming in contact with his words. But why is Robin Sacredfire so popular? His words are empowering, and for a vast array of reasons. He is an Author, Entrepreneur, Music Producer, DJ, Fashion Designer, Experienced College Lecturer, Experienced Business Consultant, former Human Resources Manager, and a former expert in learning disabilities as well, among many other things. Robin Sacredfire has been awarded for many reasons too. He was considered by many to be one of the world experts in the Law of Attraction, in some cases, even considered one of the top 10 best in the world. His online courses on business were also considered top 20. As an author, nearly all his books ranked as bestsellers on Amazon Kindle, the iBookstore and Kobo. Even some of his companies have received world awards and recognitions. And it doesn’t stop here, for he has been awarded in nearly every thing he has ever done, including as a music producer, by MTV, and as a DJ, by Mixcloud. Robin Sacredfire has been traveling the world for the past twenty years, and visited more than seventy cities from around the globe, which allowed him to see through the depths of the human soul as not many have seen. This experience gave him the foundation to put into words more than three hundred books and over ten audiobooks in a large variety of topics and under many pen-names. So may you feel empowered and inspired by his quotes and sayings. They are the best resume of his wisdom and the fastest way to access his knowledge. Share them with your friends and acquaintances, and allow the light to shine on the world as it enlightens you.
The Routledge Handbook of Poverty in the United States-Stephen Haymes 2014-12-17 In the United States, the causes and even the meanings of poverty are disconnected from the causes and meanings of global poverty. The Routledge Handbook of Poverty in the United States provides an authoritative overview of the relationship of poverty with the rise of neoliberal capitalism in the context of globalization. Reorienting its national economy towards a global logic, US domestic policies have promoted a market-based strategy of economic development and growth as the obvious solution to alleviating poverty, affecting approaches to the problem discursively, politically, economically, culturally and experientially. However, the handbook explores how rather than alleviating poverty, it has instead exacerbated poverty and pre-existing inequalities - privatizing the services of social welfare and educational institutions, transforming the state from a benevolent to a punitive state, and criminalizing poor women, racial and ethnic minorities, and immigrants. Key issues examined by the international selection of leading scholars in this volume include: income distribution, employment, health, hunger, housing and urbanization. With parts focusing on the lived experience of the poor, social justice and human rights frameworks - as opposed to welfare rights models - and the role of helping professions such as social work, health and education, this comprehensive handbook is a vital reference for anyone working with those in poverty, whether directly or at a macro level.
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