

The Canadian Womens Movement 1960 1990 A Guide To Archival Resources Le Mouvement Canadien Des Femmes 1960 1990 Guide De Ressources Archivistiq

Feminist Challenge to the Canadian Left, 1900-1918-Janice Newton 1995-02-06 Exploring the role of women and feminism in the early Canadian socialist movement, Janice Newton traces the growth and ultimate decline of feminist ideas within the Canadian Socialist League, the Socialist Party of Canada, and the Social Democratic Party.

Personal and Political-Lorraine Greaves 2018-10-16 Details the innovative, courageous, and creative activism of the "second wave" women's health movement in Canada between 1960 and 2010. This activism (re)claimed women's bodies, created women-centered spaces and services, and challenged a medically dominated healthcare system. Feminists challenged diagnoses, treatments, laws, policies, and research, as well as the care women were offered the way they saw their bodies and themselves. Legions of women, and a few men, made changes ranging from abortion rights to preserving women's hospitals, to the legalization of midwifery to requiring gendered research. Changes that still resonate in the 21st century.

Redressing the Past-Kym Bird 2004-03-10 Redressing the Past argues that early English-Canadian women's drama expresses the conflict between equality feminism and maternal feminism: on

the one hand these works represent women's social and political emancipation; on the other, they affirm patriarchal structures and the status quo. This study calls into question what traditionally constitutes drama by treating plays written in non-canonical forms, mounted in non-professional venues, and published by marginal presses - or not at all - as important literary, theatrical, and historical documents.

The Feminine Mystique-Betty Friedan 2010 When Betty Friedan produced *The Feminine Mystique* in 1963, she could not have realized how the discovery and debate of her contemporaries' general malaise would shake up society. Victims of a false belief system, these women were following strict social convention by loyally conforming to the pretty image of the magazines, and found themselves forced to seek meaning in their lives only through a family and a home. Friedan's controversial book about these women - and every woman - would ultimately set Second Wave feminism in motion and begin the battle for equality. This groundbreaking and life-changing work remains just as powerful, important and true as it was forty-five years ago, and is essential reading both as a historical document and as a study of women living in a man's world. 'One of the most influential nonfiction books of the twentieth century.' New York Times 'Feminism

began with the work of a single person: Friedan.' Nicholas Lemann With a new Introduction by Lionel Shriver

Just Watch Us-Christabelle Sethna 2018-03-21 From the late 1960s to the mid-1980s, in the midst of the Cold War and second-wave feminism, the RCMP security service - prompted by fears of left-wing and communist subversion - monitored and infiltrated the women's liberation movement in Canada and Quebec. *Just Watch Us* investigates why and how this movement was targeted, weighing carefully the presumed threat its left-wing ties presented to the Canadian government against the defiant challenge its campaign for gender equality posed to Canadian society. Based on a close reading of thousands of pages of RCMP

documents declassified under Canada's Access to Information Act and the corresponding Privacy Act, *Just Watch Us* demonstrates that the security service's longstanding anti-Communist focus distorted its threat assessment of feminist organizing. Combining gender analysis and critical approaches to state surveillance, Christabelle Sethna and Steve Hewitt consider the machinations of the RCMP, including its bureaucratic evolution, intelligence-gathering operations, and impact, as well as the evolution of the women's liberation movement from its broad transnational influences to its elusive quest for unity among women across lines of ideology and identity. Significantly, the authors also grapple with the historiographical, methodological, and ethical difficulties of working with declassified security documents and sensitive information. A sharp-eyed inquiry into spy policies and tactics in Cold War Canada, *Just Watch Us* speaks to the serious political implications of state surveillance for social justice activism in liberal democracies.

State of Struggle-Lois Harder 2003-07-04 *State of Struggle* offers a unique perspective on Alberta's recent political history. Viewed through the lens of feminist and anti-feminist efforts to gain political legitimacy, the book observes the consequences of Alberta's oil and gas economy and the province's peripheral location from the locus of Canadian political decision-making on the effectiveness of feminist efforts to both challenge and contribute to provincial governance. The book traces the dynamic interaction between the development of second wave feminist organizing and the shift from Alberta's peculiar variant of a welfare state to its neoliberal form. Using archival data from feminist organizations and various provincial government departments as well as interviews with activists, policy makers and politicians, the book's chronologically organized chapters offer a series of rich tales illuminating the transformations within both the feminist movement and the Alberta state from the election of Lougheed's Conservatives through Ralph Klein's

second term of office. It is a kind of ‘we laughed, we cried’ drama composed of dialogues of the deaf, strategic missteps, organizational cunning and occasional policy change that is sure to leave readers shaking their heads in amusement, disbelief or outrage.

Historicising the Women's Liberation Movement in the Western World-Laurel Forster 2019-07-09 The Women's Liberation Movement (WLM) of the late 1960s, 1970s and 1980s emerged out of a particular set of economic and social circumstances in which women were unequally treated in the home, the workplace and in culture and wider society. As part of the WLM, women collected together in disparate groups and contexts to express their dissatisfaction with their role and position in society, making their concerns apparent through consciousness-raising and activism. This important time in women's history is revisited in this collection, which looks afresh at the diversity of the movement and the ways in which feminism of the time might be reconsidered and historicised. The contributions here cover a range of important issues, including feminist art, local activism, class distinction, racial politics, perceptions of motherhood, girls' education, feminist print cultures, the recovery of feminist histories and feminist heritage, and they span personal and political concerns in Britain, Canada and the United States. Each contributor considers the impact of the WLM in a different context, reflecting the variety of issues faced by women and helping us to understand the problems of the second wave. This book broadens our understanding of the impact and the implication of the WLM, explores the dynamism of women's activism and radicalism, and acknowledges the significance of this movement to ongoing contemporary feminisms. The chapters in this book were originally published as a special issue of *Women's History Review*.

One Hundred Years of Struggle-Joan Sangster 2018-03-08 The achievement of the vote in 1918 is often celebrated as a

triumphant moment in the onward, upward advancement of Canadian women. Acclaimed historian Joan Sangster looks beyond the shiny rhetoric of anniversary celebrations and Heritage Minutes to show that the struggle for equality included gains and losses, inclusions and exclusions, depending on a woman's race, class, and location within the nation. She travels back in time to tell a new, more inclusive story for a new generation and exposes not only the fissures of inequality that cut deep into our country's past but also their weaknesses in the face of resistance, optimism, and protest – an inspiring legacy that resonates to this day.

The Trouble with Normal-Mary Louise Adams 1997-01-01 In the years after the Second World War, economic and social factors combined to produce an intense concern over the sexual development and behaviour of young people. In a context where heterosexuality and 'normality' were understood to be synonymous and assumed to be necessary for social and national stability, teenagers were the target of a range of materials and practices meant to turn young people into proper heterosexuals. In this study, Mary Louise Adams explores discourses about youth and their place in the production and reproduction of heterosexual norms. She examines debates over juvenile delinquency, indecent literature, and sex education to show not why heterosexuality became a peculiar obsession in English Canada following the Second World War as much as how it came to hold such sway. Drawing on feminist theory, cultural studies, and lesbian/gay studies, *The Trouble with Normal* is the first Canadian study of 'youth' as a sexual and moral category. Adams looks not only at sexual material aimed at teenagers but also at sexual discourses generally, for what they had to say about young people and for the ways in which 'youth,' as a concept, made those discourses work. She argues that postwar insecurities about young people narrowed the sexual possibilities of both young people and adults. While much of the recent history of

sexuality examines sexuality 'from the margins,' *The Trouble with Normal* is firmly committed to examining the 'centre,' to unpacking normality itself. As the first book-length study of the history of sexuality in postwar Canada, it will make an important contribution to the growing international literature on sexual regulation.

The Women's Movement and the Welfare State-Vappu Tyyska 1993

Through Feminist Eyes-Joan Sangster 2011 "Through Feminist Eyes gathers in one volume the most incisive and insightful essays written to date by the distinguished Canadian historian Joan Sangster. To the original essays, Sangster has added reflective introductory discussions that situate her earlier work in the context of developing theory and debate. Sangster has also supplied an introduction to the collection in which she reflects on the themes and theoretical orientations that have shaped the writing of women's history over the past thirty years.

Approaching her subject matter from an array of interpretive frameworks that engage questions of gender, class, colonialism, politics, and labour, Sangster explores the lived experience of women in a variety of specific historical settings. In so doing, she sheds new light on issues that have sparked much debate among feminist historians and offers a thoughtful overview of the evolution of women's history in Canada."--Pub. desc.

Margaret McWilliams-Mary Kinnear 1991 After the First World War, newly enfranchised women in Canada worked in a variety of ways to improve the situation of women in society. Mary Kinnear's study of the career of Margaret McWilliams (1875-1952) describes one woman's contribution to the largely undocumented story of interwar feminism.

Ten Thousand Roses-Judy Rebick 2005-02-22 Ten Thousand Roses is a rich tapestry of stories told by over a hundred feminists from across Canada who organized, discussed, protested and struggled for change. Legalized abortion, resistance to male violence, pay

equity and employment equity, legal equality through the Charter, pornography, anti-racism, action against poverty, rights for Aboriginal women and child care: these are the issues that rallied Canadian women to activism from the 1960s through the 1990s, the second wave of feminism. Judy Rebick, feminist activist, weaves together an insightful and stirring oral history full of four decades of struggle, defeat and triumph. The book also offers honest and insightful discussions of the differences that simultaneously divided and strengthened the women's movement in its efforts to remake a male-dominated culture. These stories define the Canadian women's movement as one of the most successful on the planet and open a treasure chest of knowledge for anyone wanting to make a better world.

No Permanent Waves-Nancy A. Hewitt 2010 No Permanent Waves boldly enters the ongoing debates over the utility of the 'wave' metaphor for capturing the complex history of women's rights by offering fresh perspectives on the diverse movements that comprise U.S. feminism, past and present. Seventeen essays - both original and reprinted - of this title address continuities, conflicts, and transformations among women's movements in the United States from the early nineteenth century through today. In this title, a respected group of contributors from diverse generations and backgrounds argue for new chronologies, more inclusive conceptualizations of feminist agendas and participants, and fuller engagements with contestations around particular issues and practices. Race, class, and sexuality are explored within histories of women's rights and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for women's advancement and liberation. These essays question whether the concept of waves surging and receding can fully capture the complexities of U.S. feminisms and suggest models for reimagining these histories from radio waves to hip-hop.

The Oxford Handbook of Canadian Literature-Cynthia Sugars

2015-11-04 The Oxford Handbook of Canadian Literature provides a broad-ranging introduction to some of the key critical fields, genres, and periods in Canadian literary studies. The essays in this volume, written by prominent theorists in the field, reflect the plurality of critical perspectives, regional and historical specializations, and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods. The volume provides a dynamic introduction to current areas of critical interest, including (1) attention to the links between the literary and the public sphere, encompassing such topics as neoliberalism, trauma and memory, citizenship, material culture, literary prizes, disability studies, literature and history, digital cultures, globalization studies, and environmentalism or ecocriticism; (2) interest in Indigenous literatures and settler-Indigenous relations; (3) attention to multiple diasporic and postcolonial contexts within Canada; (4) interest in the institutionalization of Canadian literature as a discipline; (5) a turn towards book history and literary history, with a renewed interest in early Canadian literature; (6) a growing interest in articulating the affective character of the "literary" - including an interest in affect theory, mourning, melancholy, haunting, memory, and autobiography. The book represents a diverse array of interests -- from the revival of early Canadian writing, to the continued interest in Indigenous, regional, and diasporic traditions, to more recent discussions of globalization, market forces, and neoliberalism. It includes a distinct section dedicated to Indigenous literatures and traditions, as well as a section that reflects on the discipline of Canadian literature as a whole.

Landscapes of Injustice-Jordan Stanger-Ross 2020-08-20 In 1942, the Canadian government forced more than 21,000 Japanese Canadians from their homes in British Columbia. They were told to bring only one suitcase each and officials vowed to protect the rest. Instead, Japanese Canadians were dispossessed, all their

belongings either stolen or sold. The definitive statement of a major national research partnership, *Landscapes of Injustice* reinterprets the internment of Japanese Canadians by focusing on the deliberate and permanent destruction of home through the act of dispossession. All forms of property were taken. Families lost heirlooms and everyday possessions. They lost decades of investment and labour. They lost opportunities, neighbourhoods, and communities; they lost retirements, livelihoods, and educations. When Japanese Canadians were finally released from internment in 1949, they had no homes to return to. Asking why and how these events came to pass and charting Japanese Canadians' diverse responses, this book details the implications and legacies of injustice perpetrated under the cover of national security. In *Landscapes of Injustice* the diverse descendants of dispossession work together to understand what happened. They find that dispossession is not a chapter that closes or a period that neatly ends. It leaves enduring legacies of benefit and harm, shame and silence, and resilience and activism.

Frontiers of Feminism-Jacinthe Michaud 2021-04-01 From the mid-1960s to the mid-80s, feminist activism in North America and Europe reached its peak, animated by a disparate array of issues and ideas. *Frontiers of Feminism* compares Québécois and Italian feminisms, revealing both the synergy between feminism and the left and the influence of American and French women's movements on those in Québec and Italy. Revisiting struggles such as abortion, health and sexuality, wages for housework, and the quest for autonomy from masculine thought, Jacinthe Michaud brings an international perspective to major feminist themes, strategies, and modes of organizing.

The Female Eunuch-Germaine Greer 2020-10-15 The 50th Anniversary edition of the ground-breaking, worldwide bestselling feminist tract. 'The Female Eunuch retains that power of transformation; it asserts the possibility of creativity within female experience' Guardian

Canada's 1960s-Bryan D. Palmer 2009 Focusing on the major movements and personalities of the time, as well as the lasting influence of the period, Canada's 1960s examines the legacy of this rebellious decade's impact on contemporary notions of Canadian identity.

The Women's Movement in the Church of England, 1850-1930-Brian Heeney 1988 Contending that the current controversy over the role and status of women in the Church of England has its origins in the 19th century, Heeney here explores the early forms of female subordination and the limited roles women were allowed to play in Church activities and describes the gradual movement toward equality through 1930, as Church feminism increased and women won the right to participate in Church elections and act as preachers, pastors, and governors.

Women in 1970-Citizens' Advisory Council on the Status of Women (U.S.) 1971

Recent Social Trends in Canada, 1960-2000-Lance W. Roberts 2005-08-15 The introduction summarizes and locates the major waves of change. The authors then document each trend in relation to eighteen thematic groups that include age, community, women, labour, management, stratification, social relations, the state, mobilizing institutions, social forces, ideologies, households, lifestyle, leisure, education, integration, and attitudes and values.

Feminism and the Mastery of Nature-Val Plumwood 2002-09-11

Two of the most important political movements of the late twentieth century are those of environmentalism and feminism. In this book, Val Plumwood argues that feminist theory has an important opportunity to make a major contribution to the debates in political ecology and environmental philosophy.

Feminism and the Mastery of Nature explains the relation between ecofeminism, or ecological feminism, and other feminist theories including radical green theories such as deep ecology.

Val Plumwood provides a philosophically informed account of the

relation of women and nature, and shows how relating male domination to the domination of nature is important and yet remains a dilemma for women.

Maps of Difference-Wendy Roy 2005 As well as providing vivid and sympathetic accounts of geography, peoples, and cultures, three women writers use their books to chart their own historical and social positions. In Maps of Difference Wendy Roy explores the ways in which Anna Jameson, Mina Hubbard, and Margaret Laurence were attuned to the cultural imperialism underlying their travel writing. Roy considers the connections Jameson makes between feminism and anti-racism in Winter Studies and Summer Rambles in Canada (1838), Hubbard's insights in A Woman's Way Through Unknown Labrador (1908) into her relationship with First Nations men who had both more and less power than she, and Laurence's awareness of colonial and patriarchal oppression in her African memoir, The Prophet's Camel Bell (1963). Roy also examines archival and First Nations accounts of these women's travels, and the sketches, photos, and maps that accompany their writing, to examine contradictions in and question the implied objectivity of travel narratives. She concludes by looking at the myth of "getting there first" and the ways in which new technologies of representation, including cameras, allow travellers and writers to claim new travel "firsts."

Canadian Women's Issues-Pierson, Ruth Roach 1993 Preface Acknowledgements 1. The Politics of the Domestic Sphere Documents Ruth Roach Pierson 2. Paid Work Documents Marjorie Griffen Cohen 3. Education and Training Documents Ruth Roach Pierson 4. Feminisms Effect on Economic Policy Documents Marjorie Griffen Cohen 5. Global Issues Documente Ruth Roach Pierson List of Acronyms Permissions Bibliography Index Enlisting Women for the Cause-Linda Kealey 1998

Changing Women, Changing History-Diana Lynn Pedersen 1996

Changing Women, Changing History is a bibliographic guide to the scholarship, both English and French, on Canadian's women's

history. Organized under broad subject headings, and accompanied by author and subject indices it is accessible and comprehensive.

Writing the Revolution-Michele Landsberg 2011-10-18 A collection of journalist Michele Landsberg's Toronto Star columns, where she was a regular columnist for more than twenty-five years between 1978 and 2005. Michele has chosen her favorite and most relevant columns, using them as a lens to reflect on the the second wave of feminism and the issues facing women then and now. An icon of the feminist movement and a hero to many, through her writing and activism Michele played an important role in fighting for the rights of women, children, and the disenfranchised. Her insights are as powerful for the generation of women who experienced the second wave as for the rising tide of young feminists taking action today.

Women's Activism and "Second Wave" Feminism-Barbara Molony 2017-02-09 This book situates late 20th century feminisms within a global framework of women's activism. Its chapters demonstrate how issues of heterogeneity, transnationalism, and intersectionality have transformed understandings of historical feminism. The authors address themes such as the rejection of 'hegemonic' feminism by marginalized feminist groups, transnational linkages among women's organizations, transnational flows of ideas and transnational migration.

The Feminine Mystique-Betty Friedan 2001-09-17 Released for the first time in paperback, this landmark social and political volume on feminism is credited with being responsible for raising awareness, liberating both sexes, and triggering major advances in the feminist movement. Reprint.

She Come By It Natural-Sarah Smarsh 2021-09-07 "Growing up amid Kansas wheat fields and airplane factories, Sarah Smarsh witnessed firsthand the particular strengths and vulnerabilities of females in working poverty. Now, Smarsh reveals the overlooked contributions to social progress by such women -- as exemplified

by the beloved icon Dolly Parton. She Come By It Natural, originally published as a four-part series for the roots-music journal No Depression, explores the intersection of gender, class, and culture through Parton's trailblazing life and songs. Infused with Smarsh's trademark intelligence and humanity, this insightful examination is a tribute to Dolly Parton and the organic feminism she embodies." --

Women's Human Rights-Anne Hellum 2013-07-11 As an instrument which addresses the circumstances which affect women's lives and enjoyment of rights in a diverse world, the CEDAW is slowly but surely making its mark on the development of international and national law. Using national case studies from South Asia, Southern Africa, Australia, Canada and Northern Europe, Women's Human Rights examines the potential and actual added value of the Convention on the Elimination of All Forms of Discrimination against Women in comparison and interaction with other equality and anti-discrimination mechanisms. The studies demonstrate how state and non-state actors have invoked, adopted or resisted the CEDAW and related instruments in different legal, political, economic and socio-cultural contexts, and how the various international, regional and national regimes have drawn inspiration and learned from each other.

Theoretical Perspectives on Gender and Development-Jane L Connelly 2000 Theoretical Perspectives on Gender and Development demystifies the theory of gender and development and shows how it plays an important role in everyday life. It explores the evolution of gender and development theory, introduces competing theoretical frameworks, and examines new and emerging debates. The focus is on the implications of theory for policy and practice, and the need to theorize gender and development to create a more egalitarian society. This book is intended for classroom and workshop use in the fields of development studies, development theory, gender and

development, and women's studies. Its clear and straightforward prose will be appreciated by undergraduate and seasoned professional, alike. Classroom exercises, study questions, activities, and case studies are included. It is designed for use in both formal and nonformal educational settings.

In Their Time-Marlene LeGates 2001 This is a thorough and lively survey of Western feminist movements in Europe and North America from the Middle Ages to the latter twentieth century.

Women of Color and the Reproductive Rights Movement-Jennifer Nelson 2003-10 Uncovers the truth behind the ideas, struggles, and eventual success of Black and Puerto Rican Nationalists regarding key feminist issues of the 1960s, 1970s, and 1980s

While most people believe that the movement to secure voluntary reproductive control for women centered solely on abortion rights, for many women abortion was not the only, or even primary, focus. Jennifer Nelson tells the story of the feminist struggle for legal abortion and reproductive rights in the 1960s, 1970s, and early 1980s through the particular contributions of women of color. She explores the relationship between second-wave feminists, who were concerned with a woman's right to choose, Black and Puerto Rican Nationalists, who were concerned that Black and Puerto Rican women have as many children as possible "for the revolution," and women of color themselves, who negotiated between them. Contrary to popular belief, Nelson shows that women of color were able to successfully remake the mainstream women's liberation and abortion rights movements by appropriating select aspects of Black Nationalist politics—including addressing sterilization abuse, access to affordable childcare and healthcare, and ways to raise children out of poverty—for feminist discourse.

Group Politics and Social Movements in Canada-Miriam Smith 2014-01-01 *Group Politics and Social Movements in Canada*, Second Edition updates and expands its exploration of a wide range of organized group and social movement activity in

Canadian politics. Particularly distinctive is the inclusion of Quebec nationalism and Aboriginal politics. Many other areas of collective activity are also included: the Occupy movement and anti-poverty organizing, ethnocultural political mobilization, disability, lesbian and gay politics, feminism, farmers and organized interests in agriculture, Christian evangelical groups, environment, and health movements. Contributors to the collection employ a number of theoretical perspectives from political science and sociology to describe the evolution of organized groups and movements and to evaluate successes in exercising influence on Canadian politics. Each chapter provides an overview of the group or movement along with an account of its main networks and organizations, strategies, goals, successes, and failures.

Group Politics and Social Movements in Canada, Second Edition-
Miriam Smith 2014-04-04 Group Politics and Social Movements in Canada, Second Edition updates and expands its exploration of a wide range of organized group and social movement activity in Canadian politics. Particularly distinctive is the inclusion of Quebec nationalism and Aboriginal politics. Many other areas of collective activity are also included: the Occupy movement and anti-poverty organizing, ethnocultural political mobilization, disability, lesbian and gay politics, feminism, farmers and organized interests in agriculture, Christian evangelical groups, environment, and health movements. Contributors to the collection employ a number of theoretical perspectives from political science and sociology to describe the evolution of organized groups and movements and to evaluate successes in exercising influence on Canadian politics. Each chapter provides an overview of the group or movement along with an account of its main networks and organizations, strategies, goals, successes, and failures.

Canadian Reference Sources-Mary E. Bond 1996 In parallel columns of French and English, lists over 4,000 reference works

and books on history and the humanities, breaking down the large divisions by subject, genre, type of document, and province or territory. Includes titles of national, provincial, territorial, or regional interest in every subject area when available. The entries describe the core focus of the book, its range of interest, scholarly paraphernalia, and any editions in the other Canadian language. The humanities headings are arts, language and linguistics, literature, performing arts, philosophy, and religion. Indexed by name, title, and French and English subject. Annotation copyrighted by Book News, Inc., Portland, OR

Peace as a Woman's Issue-Harriet Hyman Alonso 1993-03-01 A history of the ideologies and personalities of the feminist peace movement in the US. This study explores: connections between militarism and violence against women; women as the mothers of society; women as naturally responsible citizens; and the desire to be independent of male control.

Fairly Equal-Linda Silver Dranoff 2017-04-13 An eyewitness account of the revolution in women's rights under the law. Lawyer, activist, and former Chatelaine legal columnist Linda Silver Dranoff details her own trailblazing journey from a traditional 1950s childhood to the battlegrounds of the courts of law and the halls of power where she and a generation of women lawyers, supporting a larger feminist movement, championed the rights of Canadian women and families. Through a combination of memoir and social history, Dranoff brings to life the struggles around family law, pay and employment equity, violence against women, abortion rights, childcare, pension rights, political engagement, public policy, and access to legal justice. From backroom battles to public and private protest, the stories are inspiring. Fairly Equal reminds us of the importance of remaining vigilant about our rights. Knowing what Dranoff's generation of women lawyers and activists achieved, and how easily it can be taken away, we are encouraged in sisterhood and solidarity to ensure that the many hard-won gains of the feminist movement

are maintained and expanded for the women who follow.

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