

The Chester Beatty Codex Ac 1499 A Graeco Latin Lexicon On The Pauline Epistles And A Greek Grammar

The Chester Beatty Codex AC 1499-Chester Beatty Library 1988 (Peeters 1988)

The Chester Beatty Codex Ac. 1390-Aw. p. Funk 1990

The Chester Beatty Codex AC 1390-William M. Brashear 1990-01-01 (Peeters 1990)

The Story of the Bodmer Papyri-James M. Robinson 2011-01-01 The United Nations Educational and Cultural Organization (UNESCO) entrusted author James Robinson with tracking down the place where the Nag Hammadi Codices had been discovered. Priests whom the author interviewed in the region told Robinson that the codices had once been in the possession of a priest in the town of Dishna, a bit further upstream than Nag Hammadi itself. Robinson found that this priest had not had the Nag Hammadi Codices but rather the Bodmer Papyri. For Dishna is where the monastery headquarters of the first monastic order was located. The Bodmer Papyri discovery consisted of all that was left of the library of the Pachomian monastic order: Coptic letters of Pachomius and very early Greek copies of Luke and John, perhaps donated when Athanasius was in hiding at the monastery. These treasures were preserved in a jar hidden in the mountain where monks were buried. This book traces the story of the Bodmer Papyri from beginning to end.

The Codex Judas Papers-April D. DeConick 2009-12-14 This book contains the proceedings from the Codex Judas Congress held to discuss the newly-restored Tchacos Codex. Since this codex is a newly-conserved ancient book of Christian manuscripts which had yet to be discussed collaboratively by a body of scholars, this book is nothing less than a landmark in Gnostic studies.

Hadrianus-Juan Gil 2010 In this publication we present a short Latin tale in prose preserved in the Codex Miscellaneus from the Roca-Puig collection. The main character of this text is the emperor Hadrian (AD 117-138). In it we can follow the emperor's relationship with a sinister character, Raecius Varus. We present a complete transcription of the text of the papyrus with a critical apparatus, a reconstruction of the correct Latin text and a translation, and a complete linguistic, historical and literary study

Latin and Coptic: Languages, Literatures, Cultures in Contact-Maria Chiara Scappaticcio 2022-03-04 [Italiano]:Questo volume è la prima opera dedicata ai contatti tra latino e copto nell'Egitto tardoantico e bizantino. Esso si pone nel solco di un rinnovato interesse per quest'area multilingue e multiculturale, ma affronta un tema inesplorato con l'obiettivo di dimostrare che questo può essere indagato con profitto. I contributi esaminano fonti di diverso tipo sulla base di un approccio pluridisciplinare. Alcuni di essi affrontano temi di ampio respiro, come la presenza del latino in contesti monastici o scolastici accanto a varietà locali, mentre altri trattano questioni circoscritte, come l'uso del latino in determinati ambienti o in specifici documenti. Tutti i contributi mostrano che il contatto tra lingue, scritture e culture ha assunto forme diverse a seconda di vari fattori./[English]: This volume is the first work devoted to the contacts between Latin and Coptic in late antique and Byzantine Egypt. It follows in the footsteps of a renewed interest in this multilingual and multicultural area, but it approaches an untapped theme aiming to show that it can profitably be explored. The papers examine different type of evidence on the basis of a multi-perspective approach. Some of them deal with wide-ranging issues, such as the presence of Latin in monastic or scholastic contexts alongside local varieties, some others deal with specific subjects, such as the use of Latin in a certain milieu or in specific documents. All papers show that the contact between languages, scripts and cultures took many forms depending on various factors.

To the Origins of Greek Stenography (P. Monts.Roca I)-Sofía Torallas Tovar 2006 Se presenta en este libro la primera edición de una lista de palabras griegas que se encontró en un manuscrito en papiro conservado en la biblioteca de la abadía de Montserrat. Se trata de un elenco de palabras que

permite adivinar interesantes interconexiones entre la taquigrafía griega y la lexicografía antigua. El volumen contiene también un estudio sobre estos temas, y ofrece una reedición parcial de *Greek Shorthand Manuals* de H.J.M. Milne (Londres, 1934).

Copying Early Christian Texts-Alan Mugridge 2016-07-19 It is widely believed that the early Christians copied their texts themselves without a great deal of expertise, and that some copyists introduced changes to support their theological beliefs. In this volume, however, Alan Mugridge examines all of the extant Greek papyri bearing Christian literature up to the end of the 4th century, as well as several comparative groups of papyri, and concludes that, on the whole, Christian texts, like most literary texts in the Roman world, were copied by trained scribes. Professional Christian scribes probably became more common after the time of Constantine, but this study suggests that in the early centuries the copyists of Christian texts in Greek were normally trained scribes, Christian or not, who reproduced those texts as part of their trade and, while they made mistakes, copied them as accurately as any other texts they were called upon to copy.

John's Gospel-Christian Askeland 2012-10-30 This monograph explores the history of the Coptic tradition of John's gospel, considering when these ancient Egyptian witnesses are profitable for determining the earliest readings of their Greek source text. The standard critical edition of the Greek New Testament cites the Coptic versions no fewer than 1,000 times in John's gospel. For these citations, that edition references six dialectally distinct Coptic translations: the Achmimic, Bohairic, Lycopolitan (Subachmimic), Middle Egyptian Fayumic, Proto-Bohairic, and Sahidic versions. In addition to examining these, this project considers newly published texts from the Fayumic and Middle Egyptian traditions. John's gospel is extant in more Coptic dialectal versions than any other biblical text. As a result, the gospel offers unique insight into the nature of the ancient Egyptian Christian communities.

A Bibliography of Greek New Testament Manuscripts-James Keith Elliott 2015-03-27 The Bibliography is a comprehensive listing of books and articles concerning some 3,500 Greek New Testament manuscripts,

God's Library-Brent Nongbri 2018-08-21 A provocative book from a highly original scholar, challenging much of what we know about early Christian manuscripts In this bold and groundbreaking book, Brent Nongbri provides an up-to-date introduction to the major collections of early Christian manuscripts and demonstrates that much of what we thought we knew about these books and fragments is mistaken. While biblical scholars have expended much effort in their study of the texts contained within our earliest Christian manuscripts, there has been a surprising lack of interest in thinking about these books as material objects with individual, unique histories. We have too often ignored the ways that the antiquities market obscures our knowledge of the origins of these manuscripts. Through painstaking archival research and detailed studies of our most important collections of early Christian manuscripts, Nongbri vividly shows how the earliest Christian books are more than just carriers of texts or samples of handwriting. They are three-dimensional archaeological artifacts with fascinating stories to tell, if we're willing to listen.

A Bibliography of Greek New Testament Manuscripts-J. K. Elliott 2000-05-25 This book, first published in 2000, is the main bibliographical listing of Greek New Testament manuscripts.

Coptic Studies-Włodzimierz Godlewski 1990

Mathematics, Metrology, and Model Contracts-Roger S. Bagnall 2020-01-15 A comprehensive edition and commentary of a late antique codex *Mathematics, Metrology, and Model Contracts* is a comprehensive edition and commentary of a late antique codex. The codex contains mathematical problems, metrological tables, and model contracts. Given the nature of the contents, the format, and quality of the Greek, the editors conclude that the codex most likely belonged to a student in a school devoted to training business agents and similar professionals. The editors present here the first full scholarly edition of the text, with complete discussions of the provenance, codicology, and philology of the surviving manuscript. They also provide extensive notes and illustrations for the mathematical problems and model contracts, as well as historical commentary on what this text reveals about late antique numeracy, literacy, education, and vocational training in what we would

now see as business, law, and administration. The book will be of interest to papyrologists and scholars who are interested in the history and culture of late antiquity, the history of education, literacy, the ancient economy, and the history of science and mathematics.

The Text of the New Testament in Contemporary Research-Bart D. Ehrman 2012-11-09 The Text of the New Testament in Contemporary Research provides up-to-date discussions of every major aspect of New Testament textual criticism. Written by internationally acknowledged experts, the twenty-four essays evaluate all significant advances in the field since the 1950s.

From Quest to Q-Jón Ma. Ásgeirsson 2000 On June 30th 1999, James M. Robinson formally retired from his position as Arthur Letts Jr. Professor of Religion at Claremont Graduate University. At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift, From Quest to Q, dedicated to Robinson, and his monumental contributions to the field of Q studies or the Sayings Gospel Q. The Festschrift is divided into four sections following an introduction written by Ásgeirsson. The first section of the Festschrift entitled "From Source to Document" opens with a tribute to the jubilee whose very work within the International Q Project has, indeed transformed the hypothetical source into a document using a papyrological model. It is followed by two essays: one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q. The second section on "Founder and Fashion" visits in three essays the questions of the character of Jesus. Whom may he be likened to, what factors in the social environment of the followers of Jesus colored his manners and view of life? In a third section "Topos and Topics", four essays deal with diverse theological motifs in Q. From the breaking up of traditional family relationships to the question of the poor, this section also includes the motif of Son of man and the geographical topos, Nazara. The last section, "Q in Redaction" deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke. Finally, in this section, two essays deal with parallel motifs in Q, the Gospel of Thomas, the Synoptic Gospels, as well as the Gospel of John. The contributors, from Europe and the United States, have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field.

Perspectives on New Testament Textual Criticism, Volume 2-Eldon Jay Epp 2020-11-30 Perspectives on New Testament Textual Criticism, Volume 2, with articles published during 2006-2017, treats many aspects of New Testament textual criticism, emphasizing the criteria for constructing the earliest attainable text, and extracting stories told by "rejected" variants that illuminate issues in the early Christian churches.

Elenchus of Biblica-Robert Althann 2002-12-31

The Rise of Coptic-Jean-Luc Fournet 2022-01-11 Coptic emerged as the written form of the Egyptian language in the third century, when Greek was still the official language in Egypt. By the time of the Arab conquest of Egypt in 641, Coptic had almost achieved official status, but only after an unusually prolonged period of stagnation. Jean-Luc Fournet traces this complex history, showing how the rise of Coptic took place amid profound cultural, religious, and political changes in late antiquity. For some three hundred years after its introduction into the written culture of Egypt, Coptic was limited to biblical translation and private and monastic correspondence, while Greek retained its monopoly on administrative, legal, and literary writing. This changed during the sixth century, when Coptic began to penetrate domains that were once closed to it, such as literature, liturgy, regulated transactions between individuals, and communications between the state and its subjects. Fournet examines the reasons for Coptic's late development as a competing language—which was unlike what happened with other vernacular languages in Near Eastern Greek-speaking societies—and explains why Coptic eventually succeeded in being recognized with Greek as an official language. Incisively written and rich with insights, The Rise of Coptic draws on a wealth of archival evidence to shed new light on the role of monasticism in the growing use of Coptic before the Arab conquest. Studies on Greek and Coptic Majuscule Scripts and Books-Pasquale Orsini 2018-11-19 The volume contains a critical review of data, results and open problems concerning the principal Greek and Coptic majuscule bookhands, based on previous research of the author, revised and updated to offer

an overview of the different graphic phenomena. Although the various chapters address the history of different types of scripts (i.e. biblical majuscule, sloping pointed majuscule, liturgical majuscule, epigraphic and monumental scripts), their juxtaposition allows us to identify common issues of the comparative method of palaeography. From an overall critical assessment of these aspects the impossibility of applying a unique historical paradigm to interpret the formal expressions and the history of the different bookhands comes up, due to the fact that each script follows different paths. Particular attention is also devoted to the use of Greek majuscules in the writing of ancient Christian books. A modern and critical awareness of palaeographic method may help to place the individual witnesses in the context of the main graphic trends, in the social and cultural environments in which they developed, and in a more accurate chronological framework.

God's Word in Our Hands-James B. Williams 2016-11-14 In this follow-up book to the landmark *From the Mind of God to the Mind of Man*, the Text and Translation Committee discusses the historical preservation of the Word of God. The solid facts of the process by which the Bible has come to its present form are explained in detail. The book includes textual criticism of the existing manuscripts and autographs, including the Textus Receptus, the Majority, Eclectic, and Minority texts, and the Masoretic Text. It also provides needed answers to the arguments of those who adhere to extreme or exclusive positions. This book is excellent for pastors, teachers, and laypersons alike. It will prove that all conservative versions are, without a doubt, translations of the plenary verbally inspired Word of God.

Emerging from Darkness-Paul Mirecki 2020-10-26 This volume contains several presentations of new Manichaean source materials and provocative essays upon them. The studies are authored by an international group of leading scholars in the fields of ancient Mediterranean and Near Eastern studies, comparative religion, early Christianity, patristics, Turkic studies, and Coptology. Throughout the book the studies present and discuss a variety of source materials representing the vast geographical spread of Manichaeism. This book should prove to be foundational for future research on Manichaeism and late antique religions in general.

Egypt in Late Antiquity-Roger S. Bagnall 2021-05-11 This book brings together a vast amount of information pertaining to the society, economy, and culture of a province important to understanding the entire eastern part of the later Roman Empire. Focusing on Egypt from the accession of Diocletian in 284 to the middle of the fifth century, Roger Bagnall draws his evidence mainly from documentary and archaeological sources, including the papyri that have been published over the last thirty years.

Egypt in the Byzantine World, 300-700-Roger S. Bagnall 2007-08-16 A comprehensive portrayal of Egypt from the fourth to the seventh centuries, first published in 2007.

The Oxford Handbook of Roman Egypt-Christina Riggs 2012-06-21 Roman Egypt is a critical area of interdisciplinary research, which has steadily expanded since the 1970s and continues to grow. Egypt played a pivotal role in the Roman empire, not only in terms of political, economic, and military strategies, but also as part of an intricate cultural discourse involving themes that resonate today - east and west, old world and new, acculturation and shifting identities, patterns of language use and religious belief, and the management of agriculture and trade. Roman Egypt was a literal and figurative crossroads shaped by the movement of people, goods, and ideas, and framed by permeable boundaries of self and space. This handbook is unique in drawing together many different strands of research on Roman Egypt, in order to suggest both the state of knowledge in the field and the possibilities for collaborative, synthetic, and interpretive research. Arranged in seven thematic sections, each of which includes essays from a variety of disciplinary vantage points and multiple sources of information, it offers new perspectives from both established and younger scholars, featuring individual essay topics, themes, and intellectual juxtapositions.

The Colloquia of the Hermeneumata Pseudodositheana: Volume 1, Colloquia Monacensia-Einsidlensia, Leidense-Stephani, and Stephani-Eleanor Dickey 2012-11-01 The Colloquia are manuals written to help ancient Greeks and Romans get around in each other's languages; they contain examples of how to conduct activities like shopping, banking, visiting friends, hosting

parties, taking oaths, winning lawsuits, using the public baths, having fights, making excuses and going to school. They thus offer a unique glimpse of daily life in the Early Roman Empire and are an important resource for understanding ancient culture. They have, however, been unjustly neglected because until now there has not been any modern editions of the texts, no translations into any modern language, and little understanding of what the Colloquia are and where they come from. This book makes the Colloquia accessible for the first time by combining a new edition, translation and commentary with a ground-breaking, comprehensive study of their origins. It is clearly written and will interest students, non-specialists and professional scholars alike.

Mediaeval Antiquity-Andries Welkenhuysen 1995 Papers read to the colloquium which was organized from 28 to 30 May 1990 at the Katholieke Universiteit Leuven.

Ancient Scholarship and Grammar-Stephanos Matthaios 2011-02-28 The volume aims at investigating archetypes, concepts and contexts of the ancient philological discipline from a historical, methodological and ideological perspective. It includes 26 contributions by leading scholars divided into four sections: The ancient scholars at work, The ancient grammarians on Greek language and linguistic correctness, Ancient grammar in historical context and Ancient grammar in interdisciplinary context.

Elenchus of Biblica-Robert North 1996

Myths and Mistakes in New Testament Textual Criticism-Elijah Hixson 2019-11-05 A renewed interest in textual criticism has created an unfortunate proliferation of myths, mistakes, and misinformation about this technical area of biblical studies. Elijah Hixson and Peter Gurry, along with a team of New Testament textual critics, offer up-to-date, accurate information on the history and current state of the New Testament text that will serve apologists and offer a self-corrective to evangelical excesses.

Gymnastics of the Mind-Raffaella Cribiore 2005-01-24 This book is at once a thorough study of the educational system for the Greeks of Hellenistic and Roman Egypt, and a window to the vast panorama of educational practices in the Greco-Roman world. It describes how people learned, taught, and practiced literate skills, how schools functioned, and what the curriculum comprised. Raffaella Cribiore draws on over 400 papyri, ostraca (sherds of pottery or slices of limestone), and tablets that feature everything from exercises involving letters of the alphabet through rhetorical compositions that represented the work of advanced students. The exceptional wealth of surviving source material renders Egypt an ideal space of reference. The book makes excursions beyond Egypt as well, particularly in the Greek East, by examining the letters of the Antiochene Libanius that are concerned with education. The first part explores the conditions for teaching and learning, and the roles of teachers, parents, and students in education; the second vividly describes the progression from elementary to advanced education. Cribiore examines not only school exercises but also books and commentaries employed in education--an uncharted area of research. This allows the most comprehensive evaluation thus far of the three main stages of a liberal education, from the elementary teacher to the grammarian to the rhetorician. Also addressed, in unprecedented detail, are female education and the role of families in education. *Gymnastics of the Mind* will be an indispensable resource to students and scholars of the ancient world and of the history of education.

The Emergence of Multiple-Text Manuscripts-Alessandro Bausi 2019-12-02 The universal practice of selecting and excerpting, summarizing and canonizing, arranging and organizing texts and visual signs, either in carefully dedicated types of manuscripts or not, is common to all manuscript cultures. Determined by intellectual or practical needs, this process is never neutral in itself. The resulting proximity and juxtaposition of previously distant contents, challenge previous knowledge and trigger further developments. With a vast selection of highly representative case studies - from India, Islamic Asia and Spain to Ethiopian cultures, from Ancient Christian to Coptic, and Medieval European domains - this volume deals with manuscripts planned or growing and resulting in time to comprise 'more than one'. Whatever their contents - the natural world and related recipes, astronomical tables or personal notes, documentary, religious and even highly revered holy texts - codicological and textual features of these manuscripts reveal how similar needs received different

answers in varying contexts and times.

Approaches to Arabic Linguistics-Everhard Ditters 2007 This *Liber Amicorum* discusses topics on the history of Arabic grammar, Arabic linguistics, and Arabic dialects, domains in which Kees Versteegh plays a leading role.

Brill's Companion to Ancient Greek Scholarship (2 Vols.)-Franco Montanari 2015-06-16 Brill's Companion to Ancient Greek Scholarship aims at providing a reference work in the field of ancient Greek and Byzantine scholarship and grammar, thus encompassing the broad and multifaceted philological and linguistic research activity during the entire Greek Antiquity and the Middle Ages.

The Explanation of Linguistic Causes-Kees Versteegh 1995-01-01 The ultimate aim of every linguistic tradition is to go beyond the purely descriptive level and seek an explanation for linguistic phenomena. Traditions differ, however, with regard to the class of linguistic phenomena they wish to explain and the framework in which they define their explanation. In this volume the English translation is presented of the treatise on linguistic explanation by the 10th-century Arab grammarian az-Za'farānī, one of the most original thinkers of the Arabic tradition. He worked in a period in which the influence of Greek logic and philosophy made itself felt in almost all Arabo-Islamic disciplines. Some of the problems he deals with are familiar to modern linguists (e.g., morphological segmentation, categorization of parts of speech), others are comprehensible only within the frame of reference of Arabic linguistics (e.g., the declension of the verb). An extensive commentary on the text analyzes the problems discussed, both within the Arabic tradition and from the point of view of modern linguistics. Apart from the index of names and terms, there is an index of subjects which enables the general reader to consult text and comments on specific key notions.

Christianity and Monasticism in Middle Egypt-Gawdat Gabra 2015 The Monastery of Apa Thomas at Wadi Sarga: point of departure for a relative chronology / Renate Dekker -- Intellectual life in Middle Egypt: the case of the Monastery of Bawit (sixth-eighth centuries) / Alain Delattre -- Christianity and monasticism in al-Bahnasa according to Arabic sources / Sherin Sadek El Gendi -- Mesokemic or 'middle Egyptian': the Coptic dialect of Oxyrhynchos / Frank Feder -- The Monastery of Apollo at Bala'iza and its literary texts / James E. Goehring -- "Twenty thousand nuns": the domestic virgins of Oxyrhynchos / AnneMarie Luijendijk -- Anba Isaac, Bishop of the Fayoum, al-Bahnasa, and Giza, 1834-81 / Bishop Martyros -- The Monastery of the Holy Virgin Mary at al-Muharraq, Mount Qusqam: history and heritage (reflections of its monks) / Fr. Angelos al-Muharraqi and a group of the monastery's monks -- John of Shmoun and Coptic identity / Samuel Moawad -- Christianity in Asyut in modern history / Adel F. Sadek -- The place of Qusqam in the textual data on the flight into Egypt / Ashraf Alexandre Sadek -- John of Lykopolis / Mark Sheridan -- Discerning the true religion in late fourteenth-century Egypt: pages from the Dayr al-Muharraq edition of al-Hawi by al-Makin Jirjis ibn al-'Amid / Mark Swanson -- Egyptian gnosticism from its cradle in the Alexandrian quarters of the second century to its jar tomb in the upper Egyptian town of Nag' Hammadi / Hany N. Takla -- Notes on the Arabic Life of Ibrahim al-Fami: a Coptic saint of the fourteenth century / Asuka Tsuji -- Snippets from the past: two ancient sites in the Asyut region: Dayr al-Gabrawi and Dayr al-'Izam / Jacques van der Vliet -- Liturgy of the Monastery of al-Muharraq / Youhanna Nessim Youssef -- L* as a secret language: social functions of early Coptic / Ewa D. Zakrzewska -- Bawit in the twenty-first century: bibliography 1997-2014 / Dominique Bénazeth -- Children's burials from Antinoopolis: discoveries from recent excavations / Cäcilia Fluck -- Recent excavations at Bawit / Gisèle Hadji-Minaglou -- Funerary aspects in the paintings from the Apollo Monastery at Bawit / Karel Innemée -- The cave of John of Lykopolis / Jochem Kahl -- Al-Shaykh Sa'id revisited: a reassessment of the spatial layout of a monastic community / Gertrud J.M. van Loon -- Toward the documentation of the Monastery of the Holy Virgin at al-Muharraq, Asyut / Howard Middleton-Jones -- The Monastery of the Holy Virgin Mary at al-Muharraq, Mount Qusqam: reflections of its monks today / Fr. Philoxenos al-Muharraqi and a group of the monastery's monks -- An overview of rock-cut Coptic sites in Asyut / Ashraf Nageh and Mary Kupelian -- Architectural typology of historic Coptic churches from Oxyrhynchos to Dayr al-Ganadla / Sami Sabri Shaker

History of Ancient Greek Scholarship- 2020-06-15 This is the first book, after J. E. Sandys, to cover

the multifarious of “ancient scholarship” from the beginnings to the fall of Byzantium. It is worth underlining the benefits of a work with multiple expert voices in a field so complex. The book is based on the four historiographical chapters of Brill's Companion to Ancient Greek Scholarship (2015), which have been updated and rethought.

P.Beatty III (P47): The Codex, Its Scribe, and Its Text-Peter Malik 2017-05-18 In this volume, Peter Malik offers an integrative analysis of the palaeography, codicology, scribal habits, and text of the earliest extensive manuscript of the Book of Revelation.

Ireland and the Reception of the Bible-Bradford A. Anderson 2019-10-31 Drawing on the work of leading figures in biblical, religious, historical, and cultural studies in Ireland and beyond, this volume explores the reception of the Bible in Ireland, focusing on the social and cultural dimensions of such use of the Bible. This includes the transmission of the Bible, the Bible and identity formation, engagement beyond Ireland, and cultural and artistic appropriation of the Bible. The chapters collected here are particularly useful and insightful for those researching the use and reception of the Bible, as well as those with broader interests in social and cultural dimensions of Irish history and Irish studies. The chapters challenge the perception in the minds of many that the Bible is a static book with a fixed place in the world that can be relegated to ecclesial contexts and perhaps academic study. Rather, as this book shows, the role of the Bible in the world is much more complex. Nowhere is this clearer than in Ireland, with its rich and complex religious, cultural, and social history. This volume examines these very issues, highlighting the varied ways in which the Bible has impacted Irish life and society, as well as the ways in which the cultural specificity of Ireland has impacted the use and development of the Bible both in Ireland and further afield.

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