

The Christology Of Hans Kung A Critical Examination

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A Critical Study of Hans Küng's Ecclesiology

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Christology in Dialogue with Muslims

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<p>2001-05-01 Hans Kung Provides a picture of the Church's theological image as expressed in the historical forms it has taken through the centuries from the present day back to its origins. The book uncovers, for both Protestant and Roman Catholic, some lessons about the community to which he or she belongs.</p>	<p>Kung's books have been read by millions throughout the world. This study by a former student & colleague of Kung, offers a guide to all his work, showing how his concerns all belong together & stem from a deep Catholic faith ' 1995</p>	<p>Christianity. Looking at the traditional signs of the church - unity, catholicity, holiness, and apostolicity in Kung's Structures of the Church (1962) and modern ecclesiology in his On Being a Christian (1974), Simut reconfirms Kung's adherence to a non-traditional understanding of Christianity."--BOOK JACKET.</p>
<p>2004-01-01 Hans Küng Now, forty years since its original publication, Hans Kung's groundbreaking study--acclaimed as a model for ecumenical discussion--has become a classic work. Looking at the doctrine of justification as understood by the Protestant theologian Karl Barth in comparison to classic Roman Catholic theology, Kung found that the two had similar ideas about the main elements of justification. He argued there is fundamental agreement between Catholicism and Barth's doctrine and that the somewhat divergent viewpoints "would not warrant a division in the Church." This anniversary edition now features a new essay assessing Kung's work in light of contemporary ecumenical dialogues between Roman Catholics and Protestants.</p>	<p>2006-11 John W. Cooper This landmark book--the first complete history of panentheism written in English--explores the subject through the lens of various thinkers and discusses how it has influenced liberation, feminist, and ecological theologies.</p> <p>2004 Abstracts of dissertations available on microfilm or as xerographic reproductions.</p> <p>2008-07-07 C. Simut The book presents the transition from traditionalism to modernism in connection to two of Küng's most important books on ecclesiology: Structures of the Church (1962) as representing Küng's traditional theology, and On Being a Christian (1974) as a reflection of his modern approach to Christianity.</p>	<p>1999</p> <p>1999-03 R R Bowker Publishing</p> <p>Roger Haight Already hailed as a landmark in contemporary Catholic theology, Jesus Symbol of God surveys scriptural data, the key moments in the development of doctrine, and the distinctive horizons of our contemporary world to develop a comprehensive and systematic christology for our time. The task of christology is to explain what it means to say that Jesus is the bearer and revealer of God in the Christian community, the decisive mediation of God's salvation -- or, in other words, the symbol of God.</p>
<p>2008-07-31 Van der Borcht The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural, socio-economic, political and religious context in a globalized world.</p>	<p>1980 Hans Küng</p>	<p>2010-02-18 Corneliu C. Simut This book presents the main teachings of Edward Schillebeeckx, widely considered one of the most important Catholic thinkers of the twentieth century. Schillebeeckx is known for his radical departure from traditional theology, which he saw as no longer relevant to the modern world. Because today's world has been shaped by a process of secularization heavily</p>
<p>1998 Hermann Häring Over the years Hans</p>	<p>2008-06-15 Corneliu C. Simut "This book charts Hans Kung's transition from traditionalism to modernism, using his work as a vehicle to compare contemporary theology to traditional</p>	

based on reason and progress in science, technology, economics, urbanism, etc., modern people seek relevant answers to their deep existential questions that can be explained rationally. In his quest to foster relevant and meaningful answers for today's world, Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines. Primarily, the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world. In Schillebeeckx's thoroughly historical and truly immanent theology, God is man's terrestrial future; Christ the symbol of universal human values; and the Church is identified with the world as those communities which share these universal human values. Schillebeeckx is convinced that these explanations--emptied of metaphysical content--can help today's people understand their existence in a new, relevant, and meaningful way.

2008 International Reformed Theological Institute. International Conference The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural, socio-economic, political and religious context in a globalized world.

2011-09-01 I. Mark Beaumont This book analyzes Christian presentations of Christ for Muslims in the most creative period of

Christian-Muslim dialogue, the first half of the ninth and the second half of the twentieth century. In these two historical moments, Christians made a serious effort to present their faith in Christ in terms that take into account Muslim perceptions of him, with a view to bridging the gap between Muslim and Christian convictions produced by Muslim rejection of Christ's divine sonship and the death of Christ by crucifixion. A comparative study is made of the contributions of three apologists from the early ninth century--Abu Qurra, Abu Ra'ita, and 'Ammar al-Basri--and three twentieth-century apologists--Kenneth Cragg, John Hick and Hans Kung--in order to seek a model for dialogue on Christology between Christians and Muslims in the twenty-first century.

2008-01-07 Hans Küng Why should one be a Christian? Is there something more to being a Christian than to being human? Just what does it mean to be a Christian, especially in today's modern world? Hans Küng, one of the greatest theologians of this century, ponders these questions and, from a lifetime of study, suggests the answers. He looks carefully at the evidence in the Bible, at the challenges of modern humanisms and of the world-religions, at the questions concerning death, at the local and the universal church, at the individual's own personal decisions, and at the freedom that Christianity brings, including the freedom to serve. On Being a Christian is a vital and

important statement about what it means to be a Christian. Hans Küng has himself said of the book, which he regards as his magnum opus, that it intends to "clarify and challenge Christian faith and life at a time when the churches have unfortunately lost rather than gained in credibility. It seeks to bring to light for this present time the original Christian message and particularly the figure of Jesus of Nazareth." The book continues to offer a strong message to today's Christians. As Küng says in the closing of the book, "By following Jesus Christ, people in the world today can live, act, suffer and die in a truly human way; in happiness and unhappiness, life and death, sustained by God and helpful to fellow men and women."

2019-12-31 Michael J. Alter The keystone of Christianity is Jesus's physical, bodily resurrection. Present-day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English-language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access-Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the

bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories, which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

2002-01-01 Ira Rifkin Fascinating profiles of the most important spiritual leaders of the past one hundred years. An invaluable reference of twentieth-century religion and an inspiring resource for spiritual challenge today. The result of a nationwide survey of experts in leading universities and seminaries, as well as leading representatives of dozens of religious traditions and spiritual persuasions, this authoritative list of seventy-five includes martyrs and mystics, intellectuals and charismatics from East and West. Their lives and wisdom are now easily accessible in this inspiring volume. A celebration of the human spirit, ideal for both seekers and believers, the curious and the passionate, thinkers and doers, *Spiritual Innovators* is an authoritative guide to

the most creative spiritual ideas and actions of the past century--a challenge for us today. An empowering guide to the most creative spiritual ideas of the past century, and a challenge for today, *Spiritual Innovators* profiles seventy-five remarkable people together in one accessible volume. Each profile includes: * Synopsis of innovator's life and the evolution of their spiritual leadership and influence. * Inspiring quotes--words of wisdom indicative of the innovator's life and teachings. * A guide to further examination of their works, ideas, organizations, movements, legacy. * Resources for more in-depth study. *Spiritual innovators covered:* Chögyam Trungpa Mary Daly Mary Baker Eddy Robert Funk G. I. Gurdjieff Aimee Semple McPherson Elijah Muhammad Bhaktivedanta Prabuphada Bertrand Russell Zalman Schachter-Shalomi William J. Seymour Shirdi Sai Baba Starhawk Desmond Tutu Abdu'l Bahá Daniel Berrigan Dietrich Bonhoeffer Abraham Isaac Kook C. S. Lewis Huston Smith D. T. Suzuki Simone Weil Dorothy Day Catherine de Hueck Doherty Maha Ghosananda Mawlana Muhammad Ilyas Mother Teresa Walter Rauschenbusch Albert Schweitzer Robert Holbrook Smith Thich Nhat Hanh Bawa Muhaiyaddeen Black Elk Deepak Chopra Bede Griffiths Hazrat Inayat Khan J. Krishnamurti Meher Baba Seyyed Hossein Nasr Paramahansa Yogananda Andrew Weil Ajahn Chah Thomas Keating Maharishi Mahesh Yogi Thomas Merton Pema Chödrön Ramana Maharshi Seung Sahn Shunryu Suzuki --This text refers to

an out of print or unavailable edition of this title.

2005 Ivor Mark Beaumont This book analyses Christian presentations of Christ for Muslims in the most creative periods of Christian-Muslim dialogue, the first half of the ninth century and the second half of the twentieth century. In these two periods, Christians made serious attempts to present their faith in Christ in terms that take into account Muslim perceptions of him, with a view toward bridging the gap between Muslim and Christian convictions.

1987-01-01 Hans Küng This work introduces the English-speaking reader to the theoretical foundations of Kng's popular works; an indispensable prolegomena for every future Christology.

2008-07-07 C. Simut The book presents the transition from traditionalism to modernism in connection to two of Küng's most important books on ecclesiology: *Structures of the Church* (1962) as representing Küng's traditional theology, and *On Being a Christian* (1974) as a reflection of his modern approach to Christianity.

2012-12-20 Ira Rifkin Who Were the Most Innovative Spiritual Leaders of the Past Century? Fascinating profiles of the most important spiritual leaders of the past one

hundred years. An invaluable reference of twentieth-century religion and an inspiring resource for spiritual challenge today. Black Elk, H. H. the Dalai Lama, Mary Baker Eddy, Abraham Joshua Heschel, J. Krishnamurti, C. S. Lewis, Thomas Merton, Elijah Muhammad, Meher Baba, Joseph Campbell, Simone Weil, Pope John XXIII, Shunryu Suzuki, Aimee Semple McPherson, Billy Graham, Dorothy Day, Thich Nhat Hanh, Martin Luther King, Jr. ... these are just some of the spiritual leaders who have changed our world. The result of a nationwide survey of experts in leading universities and seminaries, as well as leading representatives of dozens of religious traditions and spiritual persuasions, this authoritative list of seventy-five includes martyrs and mystics, intellectuals and charismatics from East and West. Their lives and wisdom are now easily accessible in this inspiring volume. A celebration of the human spirit, ideal for both seekers and believers, the curious and the passionate, thinkers and doers, this book is an authoritative guide to the most creative spiritual ideas and actions of the past century—a challenge for us today.

1997 Alrah Pitchers "No-one can read christology today without reference to the work of Hans Kung. But has Kung been widely misunderstood? Alrah L. M. Pitchers maintains that he has, and offers a critique of Kung's christology against the background of the German and Anglo-Saxon traditions with

particular emphasis on Kung's brilliant grasp of Hegel. The author concludes that Hans Kung is among the most significant contributors to the christological debate today."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

2005 Frank Leslie Cross Uniquely authoritative and wide-ranging in its scope, The Oxford Dictionary of the Christian Church is the indispensable one-volume reference work on all aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, including theology, churches and denominations, patristic scholarship, the bible, the church calendar and its organization, popes, archbishops, saints, and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments, such as the Church of England's new prayer book (Common Worship), RC canonizations, ecumenical advances and mergers, and, where possible, statistics. A number of existing articles have been rewritten to reflect new evidence or understanding, for example the Holy Sepulchre entry, and there are a few new articles. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands, clergy, and

members of religious orders, ODCC is an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

1994 Bryan P. Stone This study examines the recent work of Latin American liberation theologian Juan Luis Segundo. The author evaluates Segundo's resources in order to develop a more adequate contemporary Christological method. Stone offers to Christian systematic theology new critical interpretations of the significance of Jesus for human liberation today. Contents: INTRODUCTION: The Problem of Method in Contemporary Christology; The Nature and Task of Christology; The Situation in Liberation Theology; PART I. Segundo's Christology; The Dimension of Praxis: Faith and Ideologies; Jesus and History; The Evolutionary 'Key' to Christology; PART II. A Critical Appraisal of Segundo's Christology; Faith, Metaphysics and Praxis; Faith and History; Evolution and 'Effective Faith'; PART III. Toward an Alternative Liberation Christology; Jesus and Evolution.

2003 Gregory C. Higgins This unique and supremely readable textbook recounts the thought of nine influential twentieth-century theologians in the light of biblical narrative to better understand the Christian life. By drawing upon the achievement of major thinkers-- Rosemary Ruether, Gustavo Gutierrez, Reinhold Niebuhr, Dietrich Bonhoeffer, Karl Rahner,

Jurgen Moltmann, Hans Kung, Yves Congar, and Wolfhart Pannenberg--and rooting it within the rich fabric of its biblical context--Creation, Exodus, Conquest, Exile, the Incarnation, the Crucifixion, the Resurrection, Pentecost and the End of Time--The Tapestry of Christian Theology traverses a landscape both historical and spiritual, one that traces and encourages a new understanding of both perspectives, and illumines a greater insight into our own lives. Here is a rigorous and wide ranging textbook for college theology courses, also suitable for the general reader.

2006 This work is an attempt to learn about and learn from fifty prominent contemporary theologians, tracing trends and discerning directions in today's theological landscape. The

new priests of St. Joseph Pontifical Seminary, Alwaye, of the year 2006-2007, are the primary contributors to this volume.

1999

2009 Vernon L. Purdy The Christology of John Macquarrie comprehensively scrutinizes the life and writings of Scottish-born systematic theologian and philosopher John Macquarrie (1919-2007) in an attempt to comprehend and evaluate his Christology. The author examines the people (e.g. Heidegger, Schleiermacher), the philosophical and theological positions, and the writings that formed Macquarrie's thinking. One major influence was his commitment to modern critical theology including the premise

that, in the modern world, the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning. The work concludes that this commitment profoundly shaped Macquarrie's theology, especially his Christology. The book also discusses Macquarrie's evaluation and criticisms of the Christology of other theologians (e.g. Kierkegaard, Moltmann, Pannenberg, and others), concluding that Macquarrie's understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo-Catholicism. This idea furthers the argument that Macquarrie's reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism.