

# The Christology Of Hans Kung A Critical Examination

The Christology of Hans Küng-Alrah Pitchers 1997 "No-one can read christology today without reference to the work of Hans Kung. But has Kung been widely misunderstood? Alrah L. M. Pitchers maintains that he has, and offers a critique of Kung's christology against the background of the German and Anglo-Saxon traditions with particular emphasis on Kung's brilliant grasp of Hegel. The author concludes that Hans Kung is among the most significant contributors to the christological debate today."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Hans Küng-Karl-Josef Kuschel 1993 To mark the occasion of Hans Kung's sixty-fifth birthday, this volume was prepared by various writers, thinkers, and religious leaders to celebrate Kung's life and his theology. The contributors themselves illustrate the extent of Kung's influence, as they come not only from Switzerland and Germany, but from Britain and Ireland, the United States, Latin America, Saudi Arabia, and Russia; and represent not only Christianity, but Judaism, Islam, and Buddhism. Together, these contributors reflect on the many circles of thought that have made up Kung's remarkable intellectual career: ecclesiology, christology, theology, and ecumenicism, first within Christianity and then to the entire world in the form of a global ethic. In spite of Kung's continued expansion into wider horizons of faith and thought, his basic theological insights have remained remarkably constant throughout his long career. He has been less influenced by fashion than many other theologians, demonstrating a constancy of conviction and coherence of theological method. Kung has, however, set the fashion for others, as he has brought and continues to bring attention to highly topical and critical issues of the current day. This volume is a fascinating critical survey of a remarkable theologian's life and thought. It provides a real understanding of Kung's theology, its strengths and weaknesses, its limitations and its riches. Finally, it aims toward rehabilitating Hans Kung as a Catholic theologian. As Heinrich Fries, one of the great figures of Roman Catholic ecumenical theology recently asked: "Is the Catholic church so narrow that it cannot tolerate a man like Kung? Or is it so rich that it can dispense with him?"

On Being a Christian-Hans Küng 2008-07-01 Why should one be a Christian? Is there something more to being a Christian than to being human? Just what does it mean to be a Christian, especially in today's modern world? Hans Küng, one of the greatest theologians of this century, ponders these questions and, from a lifetime of study, suggests the answers. He looks carefully at the evidence in the Bible, at the challenges of modern humanisms and of the world-religions, at the questions concerning death, at the local and the universal church, at the individual's own personal decisions, and at the freedom that Christianity brings, including the freedom to serve. On Being a Christian is a vital and important statement about what it means to be a Christian. Hans Küng has himself said of the book, which he regards as his magnum opus, that it intends to "clarify and challenge Christian faith and life at a time when the churches have unfortunately lost rather than gained in credibility. It seeks to bring to light for this present time the original Christian message and particularly the figure of Jesus of Nazareth." The book continues to offer a strong message to today's Christians. As Küng says in the closing of the book, "By following Jesus Christ, people in the world today can live, act, suffer and die in a truly human way; in happiness and unhappiness, life and death, sustained by God and helpful to fellow men and women."

The Incarnation of God-Hans Küng 1987-01-01 This work introduces the English-speaking reader to the theoretical foundations of Kung's popular works; an indispensable prolegomena for every future Christology.

A critical examination of the christology of Hans Kung-Alrah Llewellyn Major Pitchers 1995

A Critical Study of Hans Küng's Ecclesiology-C. Simut 2008-07-07 The book presents the transition from traditionalism to modernism in connection to

two of Küng's most important books on ecclesiology: Structures of the Church (1962) as representing Küng's traditional theology, and On Being a Christian (1974) as a reflection of his modern approach to Christianity.

Methods in Christology-Kurt Naess 1989

Consensus in Theology?-Hans Küng (sac.) 1980

Church-Hans Kung 2001-05-01 Provides a picture of the Church's theological image as expressed in the historical forms it has taken through the centuries from the present day back to its origins. The book uncovers, for both Protestant and Roman Catholic, some lessons about the community to which he or she belongs.

What I Believe-Hans Küng 2010-11-18 After two volumes of autobiography, Hans Kung now writes a short personal statement of his Christian belief.

Hans Küng-Hermann Häring 1979 Hans Kung is a theologian and scholar pastor and writer, preacher and professor priest and controversialist, Catholic ecumenist--a contradictory figure. Who is he really? How does he see himself? How does he live and work? What are the motives behind his life, his writing, his actions? What does he think about the present situation of church and Christianity? this book, written by two of his colleagues, presents a lively picture of Hans Kung and evaluates his thirty years of service to the Church.

Christianity-Hans Kng 1996-08-01 "A mammoth and important rendering of the Christian faith, by one of the most prominent living Roman Catholic theologians. . . . Impressive work that could become essential reading for students and interested laypersons alike".--Kirkus Reviews

The Theological Methodology of Hans Küng-Catherine Mowry LaCugna 1982

A Critical Examination of the Christology of Hans Küng-Alrah Llewellyn Major Pitchers 1993

Christology and World Religions in the New Paradigm Theology of Hans Küng-Jeffrey Michael Staab 1991

The New Inquisition?-Peter Hebblethwaite 1980

The Christologies of Hans Küng and Karl Rahner-William F. Buggert 1980

The Future of Christology-Roger D. Haight 2007-08-03 In a strongly worded "notification," in February of 2005, the Vatican Congregation for the Doctrine of the Faith denounced Jesuit Roger Haight's award-winning, best-selling book Jesus Symbol of God as containing "grave doctrinal errors." Like a number of theologians before him-Hans Küng, Charles Curran, Anthony de Mello, Tissa Balasuriya, and Jacques Dupuis-Haight has been banned from teaching as a Catholic theologian. In its overall criticism of the book, the Congregation, still under the direction of the then Cardinal Ratzinger, charged that Haight "subordinates the contents of the faith to their plausibility and intelligibility in post-modern culture." For his part, Haight says: "I look at American Catholicism with a population more and more educated in the faith. Many college and university students are used to religious pluralism, and are asking how they can square it with the Catholic faith. I try to put critical words to their experience and keep their experience in touch with the tradition. My fear is that educated Catholics will walk out if there isn't space for an open attitude to other religions." The Future of Christology covers much the same ground as Jesus Symbol of God, though in a much more accessible and compact format. The earlier book was written as a textbook; this one, with a wider audience in mind. In the final chapter, Haight responds to the numerous reviews Jesus Symbol of God received, both pro and con.

Jesus of Nazareth-Gerhard Lohfink 2012-10-01 Who was Jesus? A prophet? There have been many of those. A miracle-worker? A radical revolutionary? A wise teacher? There have been many of these, too. In his latest book, renowned Scripture scholar Gerhard Lohfink asks, What is unique about Jesus of Nazareth, and what did he really want? Lohfink engages the perceptions of the first witnesses of his life and ministry and those who handed on their testimony. His approach is altogether historical and critical, but he agrees with Karl Barth's statement that "historical criticism

has to be more critical." Lohfink takes seriously the fact that Jesus was a Jew and lived entirely in and out of Israel's faith experiences but at the same time brought those experiences to their goal and fulfillment. The result is a convincing and profound picture of Jesus.

Does God Exist?-Hans Kung 2006-09-22 Does God exist? Who is God? And can we ultimately trust in any reality? These questions have been among the greatest subjects of human speculation since history began, but not until modern times has the reality of God been so strongly called into doubt. In this monumental study, written for men and women of all faiths (and of none), Hans Küng, the most renowned and controversial theologian in the world today, first traces the rise of modern atheism in the works of such great thinkers as Descartes, Pascal, Feuerbach, Marx, Nietzsche and Freud, and then demonstrates--brilliantly and in terms that make sense to us today--why a yes to God remains a more reasonable and responsible belief than its alternative, nihilism.

Focus on Jesus-Gerald O'Collins 1996 "Who do you say I am?" Jesus asked his disciples. There has never been a shortage of answers to his question, and the debate has never been more intense than it is today. Each generation produces its own versions of Jesus, some more, some less in keeping with the traditions of the Church. In this book, two eminent Jesuit theologians present some of the fruits of their many years of labor on the question of Jesus and his identity, sometimes in confrontation with other theologians -- notably John Dominic Crossan, John Hick, Hans Kung, and Edward Schillebeeckx, as well as other writers on the wilder shores of speculation. Difficult questions about his incarnation, birth, ministry, crucifixion, resurrection and work of salvation are all debated with scholarship and sensitivity to the mystery of the one who is at the heart of Christian life and thought, Jesus Christ.

The christologies of Hans Küng and Karl Rahner-William F. Buggert 1986

The Church as the Community of the Believers-Manuel Rebeiro 2001

Justification-Hans Küng 2004-01-01 Now, forty years since its original publication, Hans Kung's groundbreaking study--acclaimed as a model for ecumenical discussion--has become a classic work. Looking at the doctrine of justification as understood by the Protestant theologian Karl Barth in comparison to classic Roman Catholic theology, Kung found that the two had similar ideas about the main elements of justification. He argued there is fundamental agreement between Catholicism and Barth's doctrine and that the somewhat divergent viewpoints "would not warrant a division in the Church." This anniversary edition now features a new essay assessing Kung's work in light of contemporary ecumenical dialogues between Roman Catholics and Protestants.

The Christologies of Hans Küng and Karl Rahner-William Frederick Buggert 1982

Disputed Truth-Hans Küng 2014-07-03 Hans Küng has been a major influence on post-war Christianity by any reckoning. a peritus for the second Vatican council, he then went on to publish a number of controversial books, including Infallible? An Enquiry (1971), which enraged the Vatican and caused him to lose the ecclesiastical approval of his teaching at the university of Tübingen. However, he remains a respected priest in good standing with his bishop. Throughout all the upheavals that the Catholic Church has undergone in recent decades, Küng has been an outspoken observer, turning himself from enfant terrible to bête noire. However his world influence has been great. Whether speaking at the United Nations or consorting with politicians and religious leaders, he is always listened to with respect and enthusiasm. A string of recent books has added to his reputation--notably On Being a Christian (1974) and Does God Exist? An Answer for Today (1980) What is not so well known is that, as a young man, Küng was a close friend and confidant of Joseph Ratzinger (Benedict XVI). Over the years, however, they increasingly came to represent exactly what the other most despised. On being appointed to the Holy See, Ratzinger had a long private meeting with Küng , the consequences of which may resonate within the Catholic Church for many years. In these thrilling memoirs Küng gives his personal account of all these struggles and ambitions. The result is a

book of major importance for any student of the church in the 20th century. This second volume covers the period following the close of the Second Vatican Council right up to the present day.

Jesus Christ-Donald G. Bloesch 2005-12-02 Focusing on the person and work of Jesus, Donald G. Bloesch goes beyond current reconstructions to probe issues of theological method, models of salvation, the plausibility of miracles, the language of faith and the doctrine of sin.

The Beginning of All Things-Hans Kng 2008-06-06 Translated by John Bowden In an age when faith and science seem constantly to clash, can theologians and scientists come to a meeting of minds? Yes, maintains the intrepid Hans Küng, as he brilliantly argues here that religion and science are not mutually exclusive but complementary. Focusing on beginnings -- beginnings of time, of the world, of man, of human will -- Küng deals with an array of scientific precepts and teachings. From a unified field theory to quantum physics to the Big Bang to the theory of relativity -- even superstring and chaos theories -- he examines all of the theories regarding the beginning of the universe and life (of all kinds) in that universe. Küng seeks to reconcile theology with the latest scientific insights, holding that "a confrontational model for the relationship between science and theology is out of date, whether put forward by fundamentalist believers and theologians or by rationalistic scientists and philosophers." While accepting evolution as scientists generally describe it, he still maintains a role for God in founding the laws of nature by which life evolved and in facilitating the adventure of creation. Exhibiting little patience for scientists who do not see beyond the limits of their discipline or for believers who try to tell experts how things must have been, Küng challenges readers to think more deeply about the beginnings in order to facilitate a new beginning in dialogue and understanding.

Why I Am Still a Christian-Hans Küng 2005-12-20 Hans Küng (1928-) is one of the most distinguished and widely-acclaimed theologians of the twentieth century. He has committed himself to a Christian Church full of life and freedom and humanity. His ideas have been warmly received and appreciated by people throughout the world and have stirred the imaginations of Christians and non-Christians alike. But why have his ideas also met with such opposition and even outright hostility from many Church authorities? And what does Hans Kung himself make of these personal attacks? In this simple, personal and often moving testimony, Hans Küng describes his fundamental convictions and reveals why, despite all the difficulties he has to face, he is still committed to the Christian way. What Hans Küng has thought, experienced and expresses in this book will help others in their search for personal values and a sense of direction - and also help them realise the unique value and importance of the Christian way.

Theological Foundations for Ministry-Ray S. Anderson 2010-07-01 This is a collection of essential passages on the ministry of the church. By selecting significant sources which share a common assumption concerning the nature of theology and its methodology, the editor presents a single consistent theology of ministry. The book is carefully organised to allow a thorough exploration of the different aspects of ministry. Contributors include Karl Barth, Dietrich Bonhoeffer, Hans Küng, Helmut Thielicke and Thomas F. Torrance.

The Historical Credibility of Hans Kung-Joseph F. Costanzo 1979

An Introduction to Ecclesiology-Veli-Matti Kärkkäinen 2009-08-20 Veli-Matti Kärkkäinen provides an up-to-date survey and analysis of the major ecclesiological traditions, the most important theologians, and a number of contextual approaches to both the unity and the diversity of ecclesiastic understandings and practices.

Rooted in Jesus Christ-Daniel Izuzquiza 2009-04-06 Offers a Christian proposal for radical social transformation. / Daniel Izuzquiza here proposes a vibrant interdisciplinary theology from the unique perspective of the "least of these" the poor and extends an invitation to mystical, political, and ecclesial engagement. / In Rooted in Jesus Christ Izuzquiza analyzes the language of theology, the role of social sciences, the transformation of culture, and the church's approach to politics. To that end he dialogues with some of the main theological proposals of the late twentieth century,

from Latin American liberation theology to radical theology in the English-speaking world to European political theology. He also offers a more systematic development of radical ecclesiology, analyzing the sources of the proposal as alternative Christian practices. The result is a groundbreaking call to action and change for the entire church. / In this groundbreaking book Daniel Izuzquiza offers a vibrant Christian proposal for radical social transformation. His wide-ranging study explores the relationship between church and society by dialoguing critically and constructively with major theological currents of our day. Izuzquiza's interdisciplinary theology from the perspective of the poor is truly radical at once in a political, ecclesial, and mystical sense. / We need a way forward beyond our well-worn and tired debates. Daniel Izuzquiza offers just that. His splendid book engages and assesses postliberalism, radical orthodoxy, Anabaptist witness, liberation theology, and the role of the Jesuits in Christianity in order to show the need for a radical ecclesiology that is unapologetically Christocentric, socially attuned, and ecumenically generous. For anyone not invested in the current structures of power in the church, university, or nation-state, this book offers wisdom. For those of us so invested, this book shows a viable alternative preserving the good and challenging the rest. We should all pay attention. D. Stephen Long / author of *Speaking of God: Theology, Language, and Truth* / I am happy to recommend Daniel Izuzquiza's *Rooted in Jesus Christ: Toward a Radical Ecclesiology* to serious readers in the English-speaking world who may have dared to wonder if the traditional church of our time is what Jesus really had in mind. And if not, what might a church rooted in the Christ of the Incarnation look like? . . . Rather than superficially inspiring his readers, Izuzquiza brings us face-to-face with what the body of Christ could be by responding more fully to the truly amazing grace of God that has come to us in Jesus of Nazareth. Traditional Catholics and conservative Protestants alike as well as revolutionaries and political activists for that matter will be confronted and challenged here. . . . And, rather than concerning ourselves so exclusively with tactics and strategies, Izuzquiza reminds us of the importance of simply being the church, radically rooted in Jesus Christ. John Driver / author of *Radical Faith: An Alternative History of the Christian Church*

*Christ in Christian Tradition*-Aloys Grillmeier 1995-01-01 Examines the development of Christology and the concept of Christ and His presence through the late eighth century

*Theology for the Third Millennium*-Hans Kung 2011-09-21 In *Theology for the Third Millennium*, which culminates thirty years of scholarship, Hans Küng reaffirms the relevance of theology in a modern world where religion is constantly questioned—and frequently attacked.

*Great Christian Thinkers*-Hans Küng 1994-05-01 An introduction to theologians who greatly affected Christian thought includes portraits of Paul, Origen, Augustine, Thomas Aquinas, Martin Luther, Friedrich Schleiermacher, and Karl Barth

*Christology in Dialogue with Muslims*-Ivor Mark Beaumont 2005 This book analyses Christian presentations of Christ for Muslims in the most creative periods of Christian-Muslim dialogue, the first half of the ninth century and the second half of the twentieth century. In these two periods, Christians made serious attempts to present their faith in Christ in terms that take into account Muslim perceptions of him, with a view toward bridging the gap between Muslim and Christian convictions.

*Christology in Dialogue with Muslims-I*. Mark Beaumont 2011-09-01 This book analyzes Christian presentations of Christ for Muslims in the most creative period of Christian-Muslim dialogue, the first half of the ninth and the second half of the twentieth century. In these two historical moments, Christians made a serious effort to present their faith in Christ in terms that take into account Muslim perceptions of him, with a view to bridging the gap between Muslim and Christian convictions produced by Muslim rejection of Christ's divine sonship and the death of Christ by crucifixion. A comparative study is made of the contributions of three apologists from the early ninth century--Abu Qurra, Abu Ra'ita, and 'Ammar al-Basri--and three twentieth-century apologists--Kenneth Cragg, John Hick and Hans Kung--in order to seek a model for dialogue on Christology between

Christians and Muslims in the twenty-first century.

The Post-resurrection Appearances in Contemporary Catholic Christology-Sebastian Chalakal 2004

The Christologies of Hans Küng and Karl Rahner-William Frederick Buggert 1978

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