

The Clergy Sexual Abuse Crisis Reform And Renewal In The Catholic Community

The Clergy Sex Abuse Crisis and the Legal Responses-James T. O'Reilly 2014 Legal disputes over worldwide, including the U.S., sexual abuse by Roman Catholic priests, and over efforts by Roman Catholic bishops to conceal clerical misconduct, have produced many headlines and public discussion. However, the precise legal issues involved remain a mystery to most observers. In this study, James O'Reilly and Margaret Chalmers examine the role of canon law in these cases and the interplay between the global church-based law and the laws of individual jurisdictions where criminal actions and lawsuits are brought.

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Clergy Sexual Abuse-Claire M. Renzetti 2013 An examination of the clergy sexual abuse crisis from diverse scholarly perspectives

The Clergy Sex Abuse Crisis and the Legal Responses-James T. O'Reilly 2014-09-09 The sexual abuse of children and teens by rogue priests in the U.S. Catholic Church is a heinous crime, and those who pray for a religious community as its ministers, priests and rabbis should never tolerate those who prey on that community. The legal disputes of recent years have produced many scandalous headlines and fuelled public discussion about the sexual abuse crisis within the clergy, a crisis that has cost the U.S. Catholic Church over \$3 billion. In *The Clergy Sex Abuse Crisis and the Legal Responses*, two eminent experts, James O'Reilly and Margaret Chalmers, draw on the lessons of recent years to discern the interplay between civil damages law and global church-based canon law. In some countries civil and canon law, although autonomous systems of law, both form part of the church's legal duties. In the United States, freedom of religion issues have complicated how the state adjudicates both cases of abuse and who can be held responsible for clerical oversight. This book examines questions of civil and criminal liability, issues of respondeat superior and oversight, issues with statutes of limitations and dealing with allegations that occurred decades ago, and how the Church's internal judicial processes interact or clash with the civil pursuit of these cases.

The Clergy Sexual Abuse Crisis-Paul R. Dokecki 2004-02-27 The story of sexual abuse of children by Catholic priests has sent shock waves around the nation and will not fade from consciousness or the news. We ask, "How could this happen?" And then we ask, "How could the Catholic Church let this continue for so long—in seeming silence and duplicity?" Paul R. Dokecki, a community psychologist at Vanderbilt University, an active Catholic, and a former board member of the National Catholic Education Association, investigates the crisis not only with the eye of an investigative reporter, but with the analytical skills and training of a psychologist as well. Moreover, he lays the foundation for reasonable and practical reform measures.

Through the scandal in the Archdiocese of Boston as well as the earlier, if less well known but momentous, case in the Diocese of Nashville, Dokecki reports on and analyzes what is ultimately an abuse of power—not only by the clergy but by church officials. As distasteful as these instances may be, they are compelling reading, enlightened by the author's abilities to contextualize these events through the lenses of professional ethics, the human

sciences, and ecclesiology. According to Docecki, these and other instances of clergy sexual abuse reveal a systemic deficiency in the structure and the nature of the church itself, one that has prevented the church from adequately dealing with its own worst sins. Docecki may shine a spotlight into the church's dark corners—but he does so in the service of enlightenment, calling the church back toward the vision of Vatican II and the spirit of Pope John XXIII—toward a greater transparency, a more open and participatory governance in the church, and for a greatly expanded role for the people of God who make up the church. It is in this way, Docecki believes, the church will be better able to keep the innocent children of the church safe from harm.

Predatory Priests, Silenced Victims-Mary Gail Frawley-O'Dea 2016-05-06 The sexual abuse scandal in the Catholic Church captured headlines and mobilized public outrage in January 2002. But much of the commentary that immediately followed was reductionistic, focusing on single "causes" of clerical abuse such as mandatory celibacy, homosexuality, sexual repressiveness or sexual permissiveness, anti-Catholicism, and a decadent secular culture. *Predatory Priests, Silenced Victims: The Sexual Abuse Crisis and the Catholic Church*, a collection of groundbreaking articles edited by Mary Gail Frawley-O'Dea and Virginia Goldner, eschews such one-size-fits-all theorizing. In its place, the abuse situation is explored in all its troubling complexity, as contributors take into account the experiences, respectively, of the victim/survivor, the abuser/perpetrator, and the bystander (whether family member, professional/clergy, or the community at large). Setting polemics to the side, *Predatory Priests, Silenced Victims* provides a sober and sobering analysis of the interlacing historical, doctrinal, and psychological issues that came together in the sexual abuse scandal. It is mandatory reading for all who seek thoughtful, informed commentary on a crisis long in the making and yet to be resolved.

Sexual Abuse in the Catholic Church-Merle Longwood 2018-10-24 Examine the reactions of leading clergy to the Catholic Church sex abuse scandal! *Sexual Abuse in the Catholic Church* is an eye-opening collection of Catholic and non-Catholic perspectives, statements, and responses regarding Catholic clergy sexual abuse from a public symposium entitled "Trusting the Clergy?" This book includes the viewpoints of some of today's most influential members of the Catholic Church, such as Archbishop Harry J. Flynn, Bishop Howard Hubbard, and Father Donald B. Cozzens. It will bring you up to date on the ways in which the American Catholic bishops have dealt, or are attempting to deal, with the sexual abuse scandal. In *Sexual Abuse in the Catholic Church*, Archbishop Harry J. Flynn offers a bishop's perspective on the sexual abuse crisis and describes how the United States Catholic Conference of Bishops (USCCB) has responded to issues of clergy sexual abuse since the 1980s. Fr. Donald B. Cozzens summarizes what has been learned from the clergy abuse crisis, and then moves to the systemic issues that need to be addressed—not just personal relationships but issues of structure and meaning. This book also includes viewpoints about the Catholic Church from renowned scholars and non-Catholic church leaders, including Michael J. Bland and Rev. Dr. Marie M. Fortune. This book offers presentations on: the Charter for the Protection of Children and Young People created by the United States Catholic Conference of Bishops (USCCB) the need for the Catholic hierarchy to convert from "an institutional protection agenda" to "a justice-making agenda" understanding the abusers' modes of operation and motivations identifying future potential sexual abusers attempting to enter the priesthood including the sexual abuse of adults as well as children as future agenda issues the data the Church compiles on the numbers of perpetrators, victims, and costs associated with the scandal determining whom to believe when there are conflicting stories the impact of the clergy sexual abuse crisis on Latino and African-American communities *Sexual Abuse in the Catholic Church* provides a historical marker for the state of the church's discussion one year after the Boston Archdiocese was faced with intense media scrutiny resulting in the resignation of Cardinal Bernard Law. This book is a unique collection of credible, diverse voices engaged in public discussion of a difficult social problem facing the church. Use it to formulate your own opinion on how the Catholic community is responding to the sexual abuse scandal.

The Corrupter of Boys-Dyan Elliott 2020-11-27 In the fourth century, clerics began to distinguish themselves from members of the laity by virtue of their augmented claims to holiness. Because clerical celibacy was key to this distinction, religious authorities of all stripes—patristic authors, popes, theologians, canonists, monastic founders, and commentators—became progressively sensitive to sexual scandals that involved the clergy and developed sophisticated tactics for concealing or dispelling embarrassing lapses. According to Dyan Elliott, the fear of scandal dictated certain lines of action and inaction, the consequences of which are painfully apparent today. In *The Corrupter of Boys*, she demonstrates how, in conjunction with the requirement of clerical celibacy, scandal-averse policies at every conceivable level of the ecclesiastical hierarchy have enabled the widespread sexual abuse of boys and male adolescents within the Church. Elliott examines more than a millennium's worth of doctrine and practice to uncover the origins of a culture of secrecy and concealment of sin. She charts the continuities and changes, from late antiquity into the high Middle Ages, in the use of boys as sexual objects before focusing on four specific milieus in which boys and adolescents would have been especially at risk in the high and later Middle Ages: the monastery, the choir, the schools, and the episcopal court. *The Corrupter of Boys* is a work of stunning breadth and disconcerting resonance, as Elliott concludes that the same clerical prerogatives and privileges that were formulated in late antiquity and the medieval era—and the same strategies to cover up the abuses they enable—remain very much in place.

Beyond Betrayal-Patricia Ewick 2019 In 2002, the national spotlight fell on Boston's archdiocese, where decades of rampant sexual misconduct from priests--and the church's systematic cover-ups--were exposed by reporters from the Boston Globe. The sordid and tragic stories of abuse and secrecy led many to leave the church outright and others to rekindle their faith and deny any suggestions of institutional wrongdoing. But a number of Catholics vowed to find a middle ground between these two extremes: keeping their faith while simultaneously working to change the church for the better. *Beyond Betrayal* charts a nationwide identity shift through the story of one chapter of Voice of the Faithful (VOTF), an organization founded in the scandal's aftermath. VOTF had three goals: helping survivors of abuse; supporting priests who were either innocent or took risky public stands against the wrongdoers; and pursuing a broad set of structural changes in the church. Patricia Ewick and Marc W. Steinberg follow two years in the life of one of the longest-lived and most active chapters of VOTF, whose thwarted early efforts at ecclesiastical reform led them to realize that before they could change the Catholic Church, they had to change themselves. The shaping of their collective identity is at the heart of *Beyond Betrayal*, an ethnographic portrait of how one group reimagined their place within an institutional order and forged new ideas of faith in the wake of widespread distrust.

Sexual Abuse in the Catholic Church-Marie M. Fortune 2003 Examine the reactions of leading clergy to the Catholic Church sex abuse scandal! *Sexual Abuse in the Catholic Church* is an eye-opening collection of Catholic and non-Catholic perspectives, statements, and responses regarding Catholic clergy sexual abuse from a public symposium entitled "Trusting the Clergy?" This book includes the viewpoints of some of today's most influential members of the Catholic Church, such as Archbishop Harry J. Flynn, Bishop Howard Hubbard, and Father Donald B. Cozzens. It will bring you up to date on the ways in which the American Catholic bishops have dealt, or are attempting to deal, with the sexual abuse scandal. In *Sexual Abuse in the Catholic Church*, Archbishop Harry J. Flynn offers a bishop's perspective on the sexual abuse crisis and describes how the United States Catholic Conference of Bishops (USCCB) has responded to issues of clergy sexual abuse since the 1980s. Fr. Donald B. Cozzens summarizes what has been learned from the clergy abuse crisis, and then moves to the systemic issues that need to be addressed--not just personal relationships but issues of structure and meaning. This book also includes viewpoints about the Catholic Church from renowned scholars and non-Catholic church leaders, including Michael J. Bland and Rev. Dr. Marie M. Fortune. This book offers presentations on: the Charter for the Protection of Children and Young People created by the United States Catholic Conference of Bishops (USCCB) the need for the Catholic hierarchy to convert from "an institutional

protection agenda" to "a justice-making agenda" understanding the abusers' modes of operation and motivations identifying future potential sexual abusers attempting to enter the priesthood including the sexual abuse of adults as well as children as future agenda issues the data the Church compiles on the numbers of perpetrators, victims, and costs associated with the scandal determining whom to believe when there are conflicting stories the impact of the clergy sexual abuse crisis on Latino and African-American communities Sexual Abuse in the Catholic Church provides a historical marker for the state of the church's discussion one year after the Boston Archdiocese was faced with intense media scrutiny resulting in the resignation of Cardinal Bernard Law. This book is a unique collection of credible, diverse voices engaged in public discussion of a difficult social problem facing the church. Use it to formulate your own opinion on how the Catholic community is responding to the sexual abuse scandal.

Healing the Church-Nuala P. Kenny 2012

Betrayed-Richard Scorer 2014-03-27 Since the mid-1980s, the Catholic Church has been embroiled in a profound crisis of clerical sexual abuse. In many Western countries, paedophile priests have been exposed and convicted, and the Church's moral and social standing has suffered deeply. Scandals in Ireland and America have been extensively documented and much debated. The English Catholic Church has also been shaken to its roots by allegations of abuse, but until now the situation in England has not been fully examined. This book, by one of the UK's leading lawyers in the field, is a shocking exposé of Catholic sex abuse cases in England over the past forty years. Exploring the many facets of the crisis, it analyses the ways in which the English Church has responded - and the ways in which it has failed. The author considers the causes of abuse, allegations of cover-ups, campaigns led by victims, battles within the Church, the legal dimensions and the debate around the laicisation ('defrocking') of individual priests. He attempts to answer the following questions: How serious has the problem been in the English Catholic Church? How effectively has the Church responded? Can it hope to recover from this scandal - and, crucially, can it deal credibly and effectively with future allegations of abuse?

Before Dallas-Nicholas P. Cafardi 2008 The clergy sex abuse scandal and its ongoing fallout have created the greatest crisis in the history of the American Catholic Church. Yet for well over a thousand years, the Church has recognized the problem of clerical abuse of children and has maintained strict canonical punishments for perpetrators, including expulsion from the clerical state. So why did Church leaders favor therapeutic solutions over the provisions of canon law in dealing with decades of abuse? This ground-breaking analysis of the Church's response to the abuse crisis addresses that very question and engages in a vigorous assessment of the Church's failures in the light of its own canon law. The author, a civil and canon lawyer, summarizes the history of clerical sexual abuse, from the New Testament era to modern times. He describes the major cases that brought the problem to the forefront in the United States. He goes on to explain why most bishops decided to take the 'therapeutic option' when dealing with abusive priests, rather than subjecting abusers to proper canonical punishments that might have brought the cases to light and resulted in greater sensitivity to the victims themselves. Finally, the author explains what the Church must learn from the abuse crisis. Insightfully written and thoroughly annotated, BEFORE DALLAS will become the accepted reference work on the Church's legal response to clerical sexual abuse, and an indispensable guide for preventing the tragedy from happening again. It will be essential reading for church historians, canonists, clergy, and all those interested in the future welfare of the Church and her faithful.

Perversion of Power-Mary Gail Frawley-O'Dea 2007 A sweeping account of the dynamics of sexual abuse by priests and its cover-up.

Pedophiles and Priests-Philip Jenkins 2001-08-30 Arguing that the current epidemic of clergy sex abuse is not as widespread as the media suggests, a critical examination of this issue states that popular imagination fans the fire of scandal and theorizes about why the controversy has targeted Catholicism. UP.

Sexual Abuse in the Catholic Church: A Decade of Crisis, 2002-2012-Thomas G. Plante Ph.D. 2011-10-20 Taking on a still-controversial topic, a

diverse group of experts, including victims and clergy, offers reflections on the sexual abuse crisis in the Catholic Church, examining what the church has done—and what it still needs to do—to protect children. • Contributions from 20 leading experts on sexual abuse of children by Catholic clergy, including a federal judge; a social worker; a priest; a bishop; prominent psychologists; and professors of law, crime, and sociology

Potiphar's Wife-Kieran Tapsell 2014-03-01 The "cover-up" of child sexual abuse by the Catholic Church has been occurring under the pontificate of six popes since 1922. For 1500 years, the Catholic Church accepted that clergy who sexually abused children deserved to be stripped of their status as priests and then imprisoned. A series of papal and Council decrees from the twelfth century required such priests to be dismissed from the priesthood, and then handed over to the civil authorities for further punishment. That all changed in 1922 when Pope Pius XI issued his decree *Crimen Sollicitationis* that created a de facto "privilege of clergy" by imposing the "secret of the Holy Office" on all information obtained through the Church's canonical investigations. If the State did not know about these crimes, then there would be no State trials, and the matter could be treated as a purely canonical crime to be dealt with in secret in the Church courts. Pope Pius XII continued the decree. Pope John XXIII reissued it in 1962. Pope Paul VI in 1974 extended the reach of "pontifical secrecy" to the allegation itself. Pope John Paul II confirmed the application of pontifical secrecy in 2001, and in 2010, Benedict XVI even extended it to allegations about priests sexually abusing intellectually disabled adults. In 2010, Pope Benedict gave a dispensation to pontifical secrecy to allow reporting to the police where the local civil law required it, that is, just enough to keep bishops out of jail. Most countries in the world do not have any such reporting laws for the vast majority of complaints about the sexual abuse of children. Pontifical secrecy, the cornerstone of the cover up continues. The effect on the lives of children by the imposition of the Church's Top Secret classification on clergy sex abuse allegations may not have been so bad if canon law had a decent disciplinary system to dismiss these priests. The 1983 Code of Canon Law imposed a five year limitation period which virtually ensured there would be no canonical trials. It required bishops to try to reform these priests before putting them on trial. When they were on trial, the priest could plead the Vatican "Catch 22" defence—he should not be dismissed because he couldn't control himself. The Church claims that all of this has changed. Very little has changed. It has fiddled around the edges of pontifical secrecy and the disciplinary canons. The Church has been moonwalking.

The Clergy-child Sexual Abuse Crisis in the Catholic Church-Janet M. Ruidl 2007

Holding Bishops Accountable-Timothy D. Lytton 2012-02-29 The prevalence of the sexual abuse of children by Catholic clergy and its shocking cover-up by church officials have obscured the largely untold story of the tort system's remarkable success in bringing the scandal to light. The lessons of clergy sexual abuse litigation give us reason to reconsider the case for tort reform and to look more closely at how tort litigation can enhance the performance of public and private policymaking institutions.

Child Sexual Abuse and the Catholic Church-Marie Keenan 2013-07-18 A meticulously researched inside look at child sexual abuse by clergy, this exhaustive, hard-hitting analysis weaves together interviews with abusive priests and church historical and administrative details to propose a new way of thinking about clerical sexual offenders. Linking the personal and the institutional, researcher and therapist Marie Keenan locates the problem of child sexual abuse not exclusively in individual pathology, but also within larger systemic factors, such as the very institution of priesthood itself, the Catholic take on sexuality, clerical culture, power relations, governance structures of the Catholic Church, the process of formation for priesthood and religious life, and the complex manner in which these factors coalesce to create serious institutional risks for boundary violations, including child sexual abuse. Keenan draws on the priests' own words not to excuse their horrific crimes, but to offer the first in-depth account of a tragic, multi-faceted phenomenon. What emerges is a troubling portrait of a Church in crisis and a series of recommendations that call for nothing less than a new ecclesiology and a new, more critical theology. Only through radical institutional reform, Keenan argues, can a more

representative and accountable Church emerge. Child Sexual Abuse and the Catholic Church is a unique reference for scholars of the Church and therapists who work with both victims and offenders, as well as a forward-thinking blueprint for reform.

When Values Collide-Joseph P. Chinnici 2010 Historian Joseph Chinnici served as provincial superior of the Franciscan Friars in California when the order was touched by clergy sexual abuse, several years before it became a national scandal. Blending a historian's skill and dispassion with his own very relevant experiences in a fraught atmosphere, he provides a rare look at what happened then and what must happen now, to re-establish confidence and trust. "If Catholics are to learn from this mess and set forth on the path of healing and renewal, they would do well to pay close attention to Father Chinnici's astute analysis and evaluation of the greatest challenge to Roman Catholicism in decades, if not centuries." -R. Scott Appleby, University of Notre Dame "There is no better analysis of church leadership and the sexual abuse scandals....Chinnici's [study] is theologically grounded, psychologically informed, and thoroughly pastoral." -Donald Cozzens, author, the Changing Face of the Priesthood "No one is better qualified to draw enduring lessons from the clergy sexual abuse crisis than Joseph Chinnici. Priest, historian, and administrator, he offers his own knowledge and experience to help the Church restore the shattered bonds of trust. This book is an important contribution toward healing." -James M. O'Toole, Boston College "In my estimation, [this] is a great contribution to the Church's reflection on sexual abuse scandals in the Church. The experience of Father Chinnici, as a Provincial Minister of the Franciscan Friars, and his reflections based on his Franciscan heritage are a most valuable insight into the challenges of leadership in these times." -Most Reverend John F. Kinney, Bishop of St. Cloud

Betrayal-Globe Newspaper Co 2002 Presents an account of sexual abuse of children by priests in the Catholic Church and how these crimes were covered-up by senior church officials.

Letter to a Suffering Church-Robert Barron 2019-05-31

The Burden of Betrayal-Barry O'Sullivan 2018-04-07 A PREVIOUSLY UNRECOGNISED CATEGORY of victims is identified in this new study into the Catholic Church's child sex abuse scandals: the Church's own non-offending priests. A detailed analysis of the perspectives of a select group of representative priests reveals that the scandals and the Church's often unsatisfactory handling of them have left significant psychological scars which the Church and even many clergy themselves have yet to recognise and address. Revd Dr Barry O'Sullivan, who is both a serving priest and a qualified counsellor, finds in his series of carefully controlled interviews with fellow priests that his beleaguered brotherhood should be classed among the secondary victims of this ongoing crisis for the Church. Originally undertaken as a doctoral study for the University of Manchester, this work casts new light on the far-reaching effects which this type of crisis can potentially inflict not just on Catholic priests but also on professionals in all walks of life which have been assailed by child sex abuse scandals.

The Truth about Clergy Sexual Abuse-Bill Donohue 2021-10-05 This work unpacks the history and root causes of the clergy sex abuse scandals in the United States. Building on decades of data and research, author Bill Donohue, who holds a doctorate in sociology, tells the story from a fresh angle and calls us to rethink our assumptions about the Church's handling of these horrific abuses. The Truth about Clergy Sexual Abuse challenges many myths about the scandals, demonstrating that the abuse of minors is a problem that haunts virtually every institution--religious and secular--where adults interact with young people. The work also provides compelling evidence of the great progress that the Church has made in preventing abuse, contrary to public perceptions. Indeed, the media, Hollywood, and activist lawyers have poisoned the public mind with tales of old cases, giving the impression that nothing has changed. Donohue investigates at length the central role that homosexuality played in the scandal. While homosexuality does not cause sexual abuse, the prevalence of emotional and sexual immaturity among homosexual clergy explains why they committed most of the molestation. Indeed, all of the educational institutions of the Catholic Church, including the seminaries, have been affected by the sexual revolution

that began in the 1960s, and this book explores the pernicious effects of dissent from Catholic sexual morality.

Still Unhealed-Nuala Kenny 2019-09-30

Inhumanity in the Name of Jesus-G. R. Pafumi 2018-05-02 The DNA of the Catholic Church and its belief in its own infallibility didn't make the Holocaust inevitable, it just made it possible. That same DNA didn't just make the cover-up of clergy abuse possible, it made it inevitable. With sex abuse accusations against major celebrities and public figures, such as Harvey Weinstein, Charlie Rose and Matt Lauer, let's not forget victims abused by Catholic priests. They paved the way for the #MeToo movement. Victims of Catholic clergy are no longer willing to live with and keep secret the abuse they suffered, sometimes decades ago. The typical victim has taken nearly 30 years to make an accusation. The Catholic Church, including the sex abuse crisis, cannot be understood without a comprehensive understanding of the Church's history. The Church believes it is never wrong because it has been guided by the Holy Spirit for nearly 2,000 years ago. The cover-up of sex abuse was inevitable because of the Church's belief. Its popes are infallible. The Holy Spirit would not allow the Church to make errors. The real villains in the Church's sex abuse scandals globally are not the offenders. Many of them were mentally disordered. It is the mentally competent supervisors, bishops and cardinals, who did not stop the abuse in the name of protecting the reputation of Mother Church. In trying to save the Church's reputation, they are destroying it. Perverts and homosexuals are the image of a paradoxically homophobic Church in the 21st century. The Church's rejection of modernity is clearly seen in its views about birth control, abortion, divorce, and females in the priesthood. A nun was excommunicated for allowing an abortion to be performed in a Catholic hospital. Three doctors determined that this first trimester woman would die without an abortion. Her bishop wanted to leave it to God's will. Women are marginalized when they are expected to die for fetuses that under any circumstances will not survive. The Church's view of its infallibility means it can't change its mind. It was widely believed that Pope Paul VI would allow women to use birth control after "The Pill" was approved by the FDA in 1960. Instead, Paul VI limited birth control to the "rhythm method" or abstinence in his encyclical *Humanae vitae* (Of Human Life). In 1968, Paul VI chose to sustain the precedent set about birth control in the encyclical *Casti connubii*, issued by Pius XI in 1930. *Casti connubii* was the response to the Church of England's new policy of permitting women to use contraception. The Church is still living in the Middle Ages, still engaged in a Counter-Reformation that began less than two decades after the Protestant and Anglican Reformations of the early 16th century. This is why, in many countries, where the Catholic Church has presence, Catholics are leaving for other churches, primarily Pentecostal and evangelical denominations. This book will explore the history of the Church from the first century until modern times. It will describe how the marriage of Christian Church and state in the fourth century changed the course of Western history. This will help the reader understand why the cover-up of clergy abuse of children and vulnerable adults became a worldwide phenomenon, where victims were seen as nothing more than collateral damage. Without new legislation and better law enforcement in the developed countries, kids would likely still be abused in large numbers by Catholic clergy. They still are in less developed countries where the Church has broad influence. Volume I describes the history of the Church. Volume II provides detailed statistical data on abuse in 50 countries including the United States. It characterizes the abuse based on the testimony of the victims. Volume II also provides composite data for each individual offender, using available data from most, if not all, of the known victims.

Sexual Abuse and the Culture of Catholicism-Myra L Hidalgo 2012-10-12 An inside look at the reasons Catholic priests and nuns commit sexual abuse Sexual Abuse and the Culture of Catholicism digs beneath the public scandals to explore the underlying causes of sexual abuse by priests and nuns from the unique perspective of an abuse victim/survivor who is an experienced mental health practitioner and social science researcher. This powerful book includes the author's personal account of sexual abuse by a nun and her years of struggle to recover. Passionate but scholarly and objective, the book advocates the need for healing dialogue, empirical research, and informed prevention strategies to bring a meaningful resolution

to the crisis of sexual abuse in the church. Popular explanations for the reasons behind the crisis have included issues related to celibacy, homosexuality, the power structure of the church, and poor seminary screening practices. But none of these theories are supported by research nor can they explain why Catholic priests and nuns may be more likely to abuse children than other adults in positions of trust. *Sexual Abuse and the Culture of Catholicism* uses a complex, systemic approach to draw parallels between the church as a human system and a family that has experienced incest, presenting a model for a sexual trauma cycle in the church based on systemic sexual shame passed down through the beliefs and practices of Catholicism. *Sexual Abuse and the Culture of Catholicism* examines: the prevalence and characteristics of sexual abuse by Catholic priests and nuns compared to sex offenders in the general population; celibacy, homosexuality, and the power structure of the church as contributing factors in the sexual abuse crisis; an analogy of the church as a family in which incest occurs; the effects and causes of sexual offending from one generation to the next; how current research on sexual offending applies to sexual abuse by priests and nuns; healing and empowerment for those affected by religious-based sexual trauma; reform and renewal within the Catholic Church; and much more. *Sexual Abuse and the Culture of Catholicism* is a unique and important resource for clergy, religious order, and lay leaders in the Catholic Church and other Christian denominations; social science researchers; social workers and mental health professionals; lay and religious members of the Catholic Church; and anyone recovering from religious-based sexual trauma.

Sexual Abuse by Clergy-Marie M. Fortune 2008-08-01 Clergy sexual abuse is a horrible reality. These essays reveal that between ten and twenty percent of clergy offend against the integrity of the pastoral relationship and the vulnerability of those entrusted to their care by crossing the boundary from religious service to sexual activity. The survivors of such abuse face terrible consequences of personal and relational brokenness and the loss of God and the church. The church and pastoral care and counseling agencies become conflicted by competing claims about responsibility and paralyzed by the threat of costly lawsuits from all involved parties. And the ongoing failure to bring perpetrators to account and to bring about vindication for the survivors undermines the vitality of our religious communities and the credibility of our message. . . . The core theme of these essays is the need to rethink and reconstitute power, including our view of God's power, into genuinely mutual and accountable arrangements. Healing, intimacy, reconciliation, and forgiveness derive from justice and vindication, rather than vice versa. The healing and restoration of persons, and a genuine social advance, will come only when we are able to reconceive power and order our practice of ministry, care, and counseling in non-coercive and non-patriarchal terms. The challenge is a cultural challenge, with serious consequences for elevating those of low degree and bringing the mighty down to the possibility of genuine redemption. --from the Introduction

Reckoning-Chris Gillion 2014-06-01 The Royal Commission into Institutional Responses to Child Sexual Abuse has focused more public attention on the Catholic Church in Australia than on any other organisation subject to this investigation. It is a cathartic moment for the Church. Public disillusionment and a deep distrust within the community about the way the Church has handled clerical sexual abuse cases could prove more damaging □ or more transformative □ than any findings from the Commission itself. This book examines the public discussion around the child abuse issue and its construction as a problem of Catholicism. It considers what the Australian Catholic response to the greatest crisis in its history will mean in the long term for: □ the Australian Church's credibility, □ the reputation of its schools, hospitals and welfare organizations, □ and for its future cultural and political influence.

The Clergy Sexual Abuse Crisis in the United States-John Michael Tourangeau 2017

Clerical Sexual Abuse-Jo Renee Formicola 2014-10-01 The book discusses the changing relationship between American Catholic Bishops and civil authorities in the United States, as civil authority has eclipsed traditional Catholic ecclesiastical privilege and clerical exemption resulting from the

hierarchical mismanagement and cover-up of clerical sexual abuse in the United States.

The Sexual Abuse of Minors by the Clergy-Barry O'Sullivan 2015

A Dialogic Model for Analyzing Crisis Communication-Suzanne Elizabeth Boys 2010 In the winter of 2002, The Boston Globe published an exposé on clergy sexual abuse in the Boston Archdiocese which quickly sparked a global Church crisis. Following the exposé, there was a swell of media attention, a growing public outcry, increasing litigation over alleged abuse and cover-ups, and the emergence of issue-driven grassroots organizations. Despite the vocal involvement of numerous stakeholders in the crisis, the hierarchy's communicative response to the situation followed relatively traditional crisis management strategies which sought to deny, minimize, remediate, and retain exclusive jurisdiction over the crisis. This strategy contrasts with other stakeholders' attempts to defer closure, draw out underlying issues, amplify nondominant voices, contest dominant interpretations, and collaborate on possible solutions. What has emerged is an on-going situation in which an organization's attempts at strategic communicative crisis management are being contested publicly by key stakeholders. Arguing that existing models for understanding public relations discourse are insufficient for tracing the polyvocality of crisis communication, this study crafts an alternative (i.e., dialogic) model for analyzing crisis communication. This model decenters the source organization by tracing the contextual (macro) and interactive (micro) aspects of public relations texts created by three organizations central to the crisis (the United States Council of Catholic Bishops, Voice of the Faithful, and Survivors Network of those Abused by Priests). By viewing crisis communication through the lens of a particular notion of dialogue (i.e., a sustained, symbol-based, contextualized, collaborative-agonistic process of interactive social inquiry which creates meaning and a potential for change), this study traces how organizations use Public Relations (PR) to co-construct an organizational crisis. Discursive reconciliation, the central process of the proposed model, allows the researcher to sift the discourses of stakeholder organizations against one another, using each as a standard for evaluating the others. This allows for an evaluation of how stakeholder organizations manage the potential for communicative interactivity. The proposed model offers an expanded capacity to understand how crises are constructed discursively. It also illuminates the continuing clergy sex abuse crisis.

Priests' Perceptions of the Leadership Styles of U.S. Catholic Bishops-Father Aloysius O. Ndeanaefo 2018-10-19 Catholic priests in the U.S. and around the world are usually silent in discussing their superiors' leadership relating to the child sexual abuse scandal. This nonfiction book, Priests' Perceptions of the Leadership Styles of U.S. Catholic Bishops is a representation of rare but unique perspectives of the U.S. Catholic priests' opinions of the bishops' leadership styles in handling the child sexual abuse scandal. No other author has ever asked the question of the U.S. Catholic bishops' leadership styles relating to the child sexual abuse scandal. The child sexual abuse scandal's quagmire in the Catholic Church constitutes the question of leadership that the author examined in this book from the perspectives of transformational, transactional, charismatic, and servant-leadership styles. The author, Fr. Dr. Aloysius Ndeanaefo, traveled to the various areas within a Midwestern diocese interviewing priests as a way of gaining a deeper understanding of their opinions. Catholic leadership around the world needs to use the findings in this book to facilitate more effective leadership styles when handling and preventing similar future crises while collaborating with the clergy, the religious, the faithful, and the law enforcement officials in creating and sustaining awareness of child abuse prevention policies to avert future harms.

Sacrilege-Leon J. Podles 2008 Sacrilege explores the deep roots of the Catholic Church's sexual-abuse scandal, revealing its full depth and breadth. In horrifying yet necessary detail, former federal investigator Leon Podles surveys the full extent of the damage, showing how victims were failed by bishops, laity, therapists, police, courts, press, and even popes. Examining the history behind today's headlines, Dr. Podles reveals how centuries-old theological errors encouraged blind submission to hierarchy, by making obedience to authority the highest virtue. He also shines a light on the new theological errors, popularized since Vatican II, that glorify every type of sexual expression--including pedophilia. Sacrilege will prove an essential

resource for all those concerned with the history and future of Catholicism.

The New Scapegoats-Muriel Porter 2017 In common with other Australian churches, the Anglican Church of Australia has been rightly shamed for its negligent response to sexual abuse perpetrated within its ranks. It has apologised profusely, and committed itself to preventing future abuse. In the process, however, it has adopted draconian new measures to regulate its clergy, in part to rebuild its shattered reputation by appearing tough on every aspect of their lives. Many Anglican clergy, innocent of any abusive behaviour, now nevertheless feel anxious and intimidated. This study, by a prominent laywoman, lifts the veil on this hidden outcome, and pleads for a more caring, considered approach. Dr Muriel Porter OAM, a Melbourne journalist, author and historian, is an Anglican laywoman. A member of the Anglican Church of Australia's General Synod for the past thirty years, she has written extensively about issues facing the contemporary church. She is an Honorary Research Fellow of the University of Divinity.

Abuse and Cover-Up-Arbuckle, Gerald A. 2019-09-26

Why?: Catholic Clergy Sexual Abuse-Ovide Bastien 2020-11-23 I was plunged into such a deep shock and sadness that I was forced to ask myself what had gone wrong. Why would my lifelong friend Tom, raised on the farm by a wonderful mom and dad exactly like I had been, end up doing such a horrible thing as abusing minors? Why in the world would such a thing ever happen in such an extraordinary, loving and close-knit family as that of Tom! Why? And why in the world would such a thing happen to Tom, who had served in several different parishes throughout his life, and about whom I had heard such good things from so many of his parishioners over the years? Tom, the hero and pride of his family and an outstanding and highly esteemed priest! My research led me to discover a tragic fact. Instead of acknowledging the deep root of a worldwide and truly historical institutional crisis, the Catholic Church limits itself, even under the leadership of Pope Francis, to small and inadequate reforms. Zero tolerance, better screening of those entering seminaries, stricter diocesan rules, ever greater transparency and accountability on the part of bishops and the Vatican: all these measures leave untouched the deep and fundamental causes of clergy abuse. They are mere Band-Aids. They do not go to the heart of the problem. Thousands of excellent, devout, and very committed priests throughout the world, who end up abusing minors as well as adults, are merely viewed as individual sinners and rotten apples. They, as well as their victims, are deemed collateral damage. They are shoved under the bus of the still Roman-Empire-Structured Catholic Church!

Sex, Priests, and Power-A. W. Richard Sipe 1995 Richard Sipe examines the continuing sexual crisis facing the Catholic Church today. Has the storm of publicity and controversy caused the church to acknowledge any of the accusations? Will the church accept statistical evidence or alter the way it trains its clergy? How has it come to grips with reforming or retraining abusers? Has it acknowledged the spread of AIDS among its ranks? Why does the church oppress women and react with hostility and fear towards them? Sex, Priests, and Power: Anatomy of a Crisis addresses these and other questions.

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