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Sexual Abuse and the Culture of Catholicism

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Pope Benedict XVI and the Sexual Abuse Crisis

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The Abuse of Minors in the Catholic Church

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The Clergy Sexual Abuse Crisis Reform And Renewal In The Catholic Community Books

What is the The Clergy Sexual Abuse Crisis Reform And Renewal In The Catholic Community?

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2018-04-04 E.J. Fleming The tragic death of 13-year-old Danny Croteau in 1972 faded from headlines and memories for 20 years until the Boston abuse scandal--a string of assaults within the Catholic Church--exploded in the early 2000s. Despite numerous indications--including 40 claims of sexual misconduct with minors--pointing to him as Croteau's killer, the Reverend Richard R. Lavigne remains "innocent." Drawing on more than 10,000 pages of police and court records and interviews with Danny's friends and family, fellow abuse victims, and church officials, the author uncovers the truth--church complicity in a cover up and the masking of priests' involvement in a ring of abusive clergy--behind Croteau's death and those who had a hand in it.

2010-03-30 James M. O'Toole Shaken by the ongoing clergy sexual abuse scandal, and challenged from within by social and theological division, Catholics in America are at a crossroads. But is today's situation unique? And where will Catholicism go from here? With the belief that we understand our present by studying our past, James O'Toole offers a bold and panoramic history of the American Catholic laity. O'Toole tells the story of this ancient church from the perspective of ordinary Americans, the lay believers who have kept their faith despite persecution from without and clergy abuse from within. It is an epic tale, from the first settlements of Catholics in the colonies

to the turmoil of the scandal-ridden present, and through the church's many American incarnations in between. We see Catholics' complex relationship to Rome and to their own American nation. O'Toole brings to life both the grand sweep of institutional change and the daily practice that sustained believers. The Faithful pays particular attention to the intricacies of prayer and ritual—the ways men and women have found to express their faith as Catholics over the centuries. With an intimate knowledge of the dilemmas and hopes of today's church, O'Toole presents a new vision and offers a glimpse into the possible future of the church and its parishioners. Moving past the pulpit and into the pews, *The Faithful* is an unmatched look at the American Catholic laity. Today's Catholics will find much to educate and inspire them in these pages, and non-Catholics will gain a newfound understanding of their religious brethren.

2012-10-12 Myra L Hidalgo An inside look at the reasons Catholic priests and nuns commit sexual abuse *Sexual Abuse and the Culture of Catholicism* digs beneath the public scandals to explore the underlying causes of sexual abuse by priests and nuns from the unique perspective of an abuse victim/survivor who is an experienced mental health practitioner and social science researcher. This powerful book includes the author's personal account of sexual abuse by a nun and her years of struggle to recover. Passionate but scholarly and

objective, the book advocates the need for healing dialogue, empirical research, and informed prevention strategies to bring a meaningful resolution to the crisis of sexual abuse in the church. Popular explanations for the reasons behind the crisis have included issues related to celibacy, homosexuality, the power structure of the church, and poor seminary screening practices. But none of these theories are supported by research nor can they explain why Catholic priests and nuns may be more likely to abuse children than other adults in positions of trust. *Sexual Abuse and the Culture of Catholicism* uses a complex, systemic approach to draw parallels between the church as a human system and a family that has experienced incest, presenting a model for a sexual trauma cycle in the church based on systemic sexual shame passed down through the beliefs and practices of Catholicism. *Sexual Abuse and the Culture of Catholicism* examines: the prevalence and characteristics of sexual abuse by Catholic priests and nuns compared to sex offenders in the general population celibacy, homosexuality, and the power structure of the church as contributing factors in the sexual abuse crisis an analogy of the church as a family in which incest occurs the effects and causes of sexual offending from one generation to the next how current research on sexual offending applies to sexual abuse by priests and nuns healing and empowerment for those affected by religious-based sexual trauma reform and renewal within the Catholic Church

and much more Sexual Abuse and the Culture of Catholicism is a unique and important resource for clergy, religious order, and lay leaders in the Catholic Church and other Christian denominations; social science researchers; social workers and mental health professionals; lay and religious members of the Catholic Church; and anyone recovering from religious-based sexual trauma.

2012-04-30 Jason S. Lantzer Since the Revolutionary War, Mainline Christianity has been comprised of the Seven Sisters of American Protestantism—the Congregational Church, the Episcopal Church, the Evangelical Lutheran Church, the Presbyterian Church, the United Methodist Church, the American Baptist Convention, and the Disciples of Christ. These denominations have been the dominant cultural representatives since the nineteenth century of how and where the majority of American Christians worship. Today, however, the Seven Sisters no longer represent most American Christians. The Mainline has been shrinking while evangelical and fundamentalist churches, as well as non denominational congregations and mega churches, have been attracting more and more members. In this comprehensive and accessible book, Jason S. Lantzer chronicles the rise and fall of the Seven Sisters, documenting the ways in which they stopped shaping American culture and began to be shaped by it. After reviewing and critiquing the standard decline narrative of the Mainline he argues for

a reconceptualization of the Mainline for the twenty-first century, a new grouping of Seven Sisters that seeks to recognize the vibrancy of American Christianity.

2011-03-31 Jeremy M. Bergen >

2018-10-24 Merle Longwood Examine the reactions of leading clergy to the Catholic Church sex abuse scandal! Sexual Abuse in the Catholic Church is an eye-opening collection of Catholic and non-Catholic perspectives, statements, and responses regarding Catholic clergy sexual abuse from a public symposium entitled “Trusting the Clergy?” This book includes the viewpoints of some of today’s most influential members of the Catholic Church, such as Archbishop Harry J. Flynn, Bishop Howard Hubbard, and Father Donald B. Cozzens. It will bring you up to date on the ways in which the American Catholic bishops have dealt, or are attempting to deal, with the sexual abuse scandal. In Sexual Abuse in the Catholic Church, Archbishop Harry J. Flynn offers a bishop’s perspective on the sexual abuse crisis and describes how the United States Catholic Conference of Bishops (USCCB) has responded to issues of clergy sexual abuse since the 1980s. Fr. Donald B. Cozzens summarizes what has been learned from the clergy abuse crisis, and then moves to the systemic issues that need to be addressed—not just personal relationships but issues of structure and meaning. This book also includes

viewpoints about the Catholic Church from renowned scholars and non-Catholic church leaders, including Michael J. Bland and Rev. Dr. Marie M. Fortune. This book offers presentations on: the Charter for the Protection of Children and Young People created by the United States Catholic Conference of Bishops (USCCB) the need for the Catholic hierarchy to convert from “an institutional protection agenda” to “a justice-making agenda” understanding the abusers’ modes of operation and motivations identifying future potential sexual abusers attempting to enter the priesthood including the sexual abuse of adults as well as children as future agenda issues the data the Church compiles on the numbers of perpetrators, victims, and costs associated with the scandal determining whom to believe when there are conflicting stories the impact of the clergy sexual abuse crisis on Latino and African-American communities Sexual Abuse in the Catholic Church provides a historical marker for the state of the church’s discussion one year after the Boston Archdiocese was faced with intense media scrutiny resulting in the resignation of Cardinal Bernard Law. This book is a unique collection of credible, diverse voices engaged in public discussion of a difficult social problem facing the church. Use it to formulate your own opinion on how the Catholic community is responding to the sexual abuse scandal.

2024-03-26 Frederick C. Bauerschmidt Provides

a broad and deep survey of Roman Catholic life and thought, updated and expanded throughout The Wiley Blackwell Companion to Catholicism provides an authoritative overview of the history, doctrine, practices, and expansion of Catholicism. Written by a group of distinguished scholars, this comprehensive reference work offers an illuminating account of the global, historical, and cultural phenomena of Catholicism. Accessible chapters address central topics in the practice of Catholic theology and the development of doctrine, including God and Jesus Christ, creation and Church, the Virgin Mary, the sacraments, moral theology, eschatology, and more. Throughout the text, the authors illustrate the unity and diversity of Catholic life and thought while highlighting the ways Catholicism overlaps with, and transforms, other ways of living and thinking. Now in its second edition, The Wiley Blackwell Companion to Catholicism is fully updated to include recent developments in the study of Catholicism. Extensively revised and expanded chapters, many of which written by new authors, address contemporary issues such as theology and politics, environmentalism, and the clerical sexual abuse crisis. Entirely new chapters cover the early modern Church, the Bible in Catholic theology, the Eastern Catholic churches, liturgy, care for creation, the consecrated life, challenges for the Catholic Church, and more. An informed and engaging intellectual journey through the past and present of Roman

Catholicism, The Wiley Blackwell Companion to Catholicism: Illustrates the diversity of modern Catholic life and thought Describes Catholics in different lands, including the Holy Land, India, Africa, Europe, the British Isles, Asia, Oceania, and the Americas Surveys spirituality and ecumenism, inter-religious dialog, Catholic schools and hospitals, art and the sciences, the Holy See, and other central Catholic institutions and practices Covers major eras in Catholic history, from the Scriptures and the early Church to Post-Modernity Features new material on diverse practices of Catholicism across cultures, the global dimensions of the Catholic Church, race and ethnicity, and Eastern Catholic Churches The Wiley Blackwell Companion to Catholicism, Second Edition, is the ideal textbook for surveys classes on Catholicism and Catholic theology in Catholic, Protestant, and non-confessional colleges and universities. It is also an invaluable resource for scholars and general readers interested in broadening their knowledge of Catholicism.

2014 James T. O'Reilly Legal disputes over worldwide, including the U.S., sexual abuse by Roman Catholic priests, and over efforts by Roman Catholic bishops to conceal clerical misconduct, have produced many headlines and public discussion. However, the precise legal issues involved remain a mystery to most observers. In this study, James O'Reilly and Margaret Chalmers examine the role of canon law in these cases and the interplay between

the global church-based law and the laws of individual jurisdictions where criminal actions and lawsuits are brought.

2019-08-21 Patricia Ewick In 2002, the national spotlight fell on Boston's archdiocese, where decades of rampant sexual misconduct from priests—and the church's systematic cover-ups—were exposed by reporters from the Boston Globe. The sordid and tragic stories of abuse and secrecy led many to leave the church outright and others to rekindle their faith and deny any suggestions of institutional wrongdoing. But a number of Catholics vowed to find a middle ground between these two extremes: keeping their faith while simultaneously working to change the church for the better. Beyond Betrayal charts a nationwide identity shift through the story of one chapter of Voice of the Faithful (VOTF), an organization founded in the scandal's aftermath. VOTF had three goals: helping survivors of abuse; supporting priests who were either innocent or took risky public stands against the wrongdoers; and pursuing a broad set of structural changes in the church. Patricia Ewick and Marc W. Steinberg follow two years in the life of one of the longest-lived and most active chapters of VOTF, whose thwarted early efforts at ecclesiastical reform led them to realize that before they could change the Catholic Church, they had to change themselves. The shaping of their collective identity is at the heart of Beyond Betrayal, an

ethnographic portrait of how one group reimagined their place within an institutional order and forged new ideas of faith in the wake of widespread distrust.

2014-03-27 Richard Scorer Since the mid-1980s, the Catholic Church has been embroiled in a profound crisis of clerical sexual abuse. In many Western countries, paedophile priests have been exposed and convicted, and the Church's moral and social standing has suffered deeply. Scandals in Ireland and America have been extensively documented and much debated. The English Catholic Church has also been shaken to its roots by allegations of abuse, but until now the situation in England has not been fully examined. This book, by one of the UK's leading lawyers in the field, is a shocking exposé of Catholic sex abuse cases in England over the past forty years. Exploring the many facets of the crisis, it analyses the ways in which the English Church has responded - and the ways in which it has failed. The author considers the causes of abuse, allegations of cover-ups, campaigns led by victims, battles within the Church, the legal dimensions and the debate around the laicisation ('defrocking') of individual priests. He attempts to answer the following questions: How serious has the problem been in the English Catholic Church? How effectively has the Church responded? Can it hope to recover from this scandal - and, crucially, can it deal credibly and effectively with future allegations of abuse?

2008 Karel Kurst-Swanger *Worship and Sin: Religion-Related Crime in the United States* raises provocative questions about the role of religion in crime and criminal behavior. Arguing that religion-related crime should be classified as a distinct subset of crime worthy of continued investigation by scholars, this book brings together for the first time the disparate scholarly research related to various types of religion-related crime, presents numerous examples, and considers the practical and legal issues facing practitioners of various disciplines. This ground-breaking work takes great care to present a comprehensive overview of the phenomenon and illustrates the complex and multidimensional nature of this crime category. A three-pronged typology is presented as a conceptual framework to distinguish the unique features of different types of religion-related crime and to highlight the dynamic historical, psychological, social, and cultural forces involved in each. The author opens the text with several introductory chapters which serve to define religion-related crime, explore the role of religion in society, and to provide an overview of legal and policy issues. The remaining chapters provide detailed examples of three different types of religion-related crime: theologically-based crimes, which are those which are a result of a particular religious custom, practice, or belief; while reactive/defensive crimes are those which come about more as a result of social or political tensions between the religious member

or group and the broader secular community. The third type of religion-related crime identified is the abuse of religious authority. This category explores crimes committed by clergy who have taken advantage of their social, political, and religious status. To further broaden an understanding of religion-related crime, the author provides chapters which explore crimes against women and children, the use of illicit drugs in religious practice or to reach desired states of spiritual awareness, the nature and function of destructive religious groups, violence against reproductive health providers, hate crime, and crimes committed by clergy.

2009 A. Denise Starkey *In The Shame That Lingers: A Survivor-Centered Critique of Catholic Sin-Talk*, A. Denise Starkey argues that the dominant legal model of sin in the Catholic Church is inadequate for hearing the experience of sin for survivors of childhood and domestic violence because it functions to shame rather than to heal. A universal understanding of the sinner, as found in mainstream Catholic sin-talk and confession, impedes human flourishing by silencing radical suffering in ways that make survivors complicit for the harm done to them. Starkey argues that a shame-free theology of sin is necessary if survivors are to encounter the profound love of God. Understanding sin from the perspective of the sinned-against makes possible a transformative solidarity with the other by

reinvisoning the roles of speaker and listener.

2004-02-27 Paul R. Dokecki The story of sexual abuse of children by Catholic priests has sent shock waves around the nation and will not fade from consciousness or the news. We ask, "How could this happen?" And then we ask, "How could the Catholic Church let this continue for so long—in seeming silence and duplicity?" Paul R. Dokecki, a community psychologist at Vanderbilt University, an active Catholic, and a former board member of the National Catholic Education Association, investigates the crisis not only with the eye of an investigative reporter, but with the analytical skills and training of a psychologist as well. Moreover, he lays the foundation for reasonable and practical reform measures. Through the scandal in the Archdiocese of Boston as well as the earlier, if less well known but momentous, case in the Diocese of Nashville, Dokecki reports on and analyzes what is ultimately an abuse of power—not only by the clergy but by church officials. As distasteful as these instances may be, they are compelling reading, enlightened by the author's abilities to contextualize these events through the lenses of professional ethics, the human sciences, and ecclesiology. According to Dokecki, these and other instances of clergy sexual abuse reveal a systemic deficiency in the structure and the nature of the church itself, one that has prevented the church from adequately dealing with its own worst sins.

Dokecki may shine a spotlight into the church's dark corners—but he does so in the service of enlightenment, calling the church back toward the vision of Vatican II and the spirit of Pope John XXIII—toward a greater transparency, a more open and participatory governance in the church, and for a greatly expanded role for the people of God who make up the church. It is in this way, Dokecki believes, the church will be better able to keep the innocent children of the church safe from harm.

2010 Gregory Erlandson Since 1985, the Catholic Church in the United States has been living in the shadow of the clerical sexual abuse crisis. In 2002, revelations in Boston ignited an institutional nightmare. More recently, the scandal erupted in Ireland and spread across Europe. There is now a rush by some, both inside and outside the Church, to place direct blame upon Pope Benedict XVI. There is no escaping the fact that Pope Benedict, as the former head of the Congregation for the Doctrine of the Faith and now as pope, has played an historically pivotal and personal role in the Vatican's response to the crisis. Pope Benedict XVI and the Sexual Abuse Crisis is a groundbreaking, critically objective assessment of the criticism facing the pope as well as a review of his real response to the victims, abusers, bishops, media, and the millions of Catholics worldwide who continue to be justifiably horrified by the scandal. The first and foremost objective for this book is the truth

- no matter how difficult to face - and letting the pope's record speak for itself. Book jacket.

2013-05-13 Etiony Aldarondo Advancing Social Justice Through Clinical Practice is a comprehensive volume that bridges the gap between the psychosocial realities of clients and the dominant clinical practices. The book's contributors include social workers, family therapists, clinical psychologists, community psychologists, and counseling psychologists. Its accessible writing style makes it valuable to students studying the field.

2001-08-30 Philip Jenkins If we can believe the six o'clock news, there has been an epidemic of sexual abuse among the clergy, and especially among the Roman Catholic clergy. This study looks at the entire history of this mushrooming scandal, from the first rumblings to the explosion of headlines. -- Provided by publisher.

2012-02 Richard N. Pitt One of the unique aspects of the religious profession is the high percentage of those who claim to be "called by God" to do their work. This call is particularly important within African American Christian traditions. Divine Callings offers a rare sociological examination of this markedly understudied phenomenon within black ministry. Richard N. Pitt draws on over 100 in-depth interviews with Black Pentecostal ministers in the Church of God in Christ—both those ordained and licensed and those

aspiring—to examine how these men and women experience and pursue “the call.” Viewing divine calling as much as a social process as it is a spiritual one, Pitt delves into the personal stories of these individuals to explore their work as active agents in the process of fulfilling their calling. In some cases, those called cannot find pastoral work due to gender discrimination, lack of clergy positions, and educational deficiencies. Pitt looks specifically at how those who have not obtained clergy positions understand their call, exploring the influences of psychological experience, the congregational acceptance of their call, and their response to the training process. He emphasizes how those called reconceptualize clericalism in terms of who can be called, how that call has to be certified, and what those called are meant to do, offering insight into how social actors adjust to structural constraints.

2012 Vincent J. Miles Boys of the Cloth presents a unique analysis of the sexual abuse crisis in the Catholic Church, combining a first-hand account of seminary life during the 1960s with a review of scientific knowledge about abusive behavior to reach contrarian conclusions about the crisis and its resolution.

2019 Margaret M. Scull Until surprisingly recently the history of the Irish Catholic Church during the Northern Irish Troubles was written by Irish priests and bishops and was

commemorative, rather than analytical. This study uses the Troubles as a case study to evaluate the role of the Catholic Church in mediating conflict. During the Troubles, these priests and bishops often worked behind the scenes, acting as go-betweens for the British government and republican paramilitaries, to bring about a peaceful solution. However, this study also looks more broadly at the actions of the American, Irish and English Catholic Churches, as well as that of the Vatican, to uncover the full impact of the Church on the conflict. This critical analysis of previously neglected state, Irish, and English Catholic Church archival material changes our perspective on the role of a religious institution in a modern conflict.

2004 Paul R. Docecki The story of sexual abuse of children by Catholic priests has sent shock waves around the nation and will not fade from consciousness or the news. We ask, "How could this happen?" And then we ask, "How could the Catholic Church let this continue for so long--in seeming silence and duplicity?" Paul R. Docecki, a community psychologist at Vanderbilt University, an active Catholic, and a former board member of the National Catholic Education Association, investigates the crisis not only with the eye of an investigative reporter, but with the analytical skills and training of a psychologist as well. Moreover, he lays the foundation for reasonable and practical reform measures. Through the scandal in the

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2011-09-22 William Madges Original essays explore the effects and influences of the Second Vatican Council, particularly on its understanding of church, engagement with the modern world, and encounters with other religions. Contributors include: Philip A. Franco, St. John's University, New York Peter

C. Phan, Georgetown University Christopher D. Denny, St. John's University, New York Harriet A. Luckman, College of Mount Saint Joseph Alice L. Laffey, College of the Holy Cross Francis Holland, St. John's University, New York Jason King, St. Vincent College William French, Loyola University, Chicago Christine Firer Hinze, Marquette University Victor Lee Austin, Saint Thomas Church, New York John Sniegocki, Xavier University Elaine Catherine MacMillan, University of San Diego Paul F. Knitter, Xavier University Reid B. Locklin, St. Michael's College, University of Toronto Elena G. Procaro-Foley, Iona College Phillip Luke Sinitiere, University of Houston

2012-02-01 Roopali Mukherjee Buying (RED) products—from Gap T-shirts to Apple—to fight AIDS. Drinking a “Caring Cup” of coffee at the Coffee Bean & Tea Leaf to support fair trade. Driving a Toyota Prius to fight global warming. All these commonplace activities point to a central feature of contemporary culture: the most common way we participate in social activism is by buying something. Roopali Mukherjee and Sarah Banet-Weiser have gathered an exemplary group of scholars to explore this new landscape through a series of case studies of “commodity activism.” Drawing from television, film, consumer activist campaigns, and cultures of celebrity and corporate patronage, the essays take up examples such as the Dove “Real Beauty” campaign, sex positive retail activism, ABC’s

Extreme Home Makeover, and Angelina Jolie as multinational celebrity missionary. Exploring the complexities embedded in contemporary political activism, *Commodity Activism* reveals the workings of power and resistance as well as citizenship and subjectivity in the neoliberal era. Refusing to simply position politics in opposition to consumerism, this collection teases out the relationships between material cultures and political subjectivities, arguing that activism may itself be transforming into a branded commodity.

2007 Mary Gail Frawley-O'Dea Since 2002, the Roman Catholic Church has been in crisis over the sexual abuse of minors by priests and the cover-up of those crimes by bishops. Over 11,000 alleged victims have reported their experiences to the Church, and more than 4,700 priests since 1950 have been credibly accused of sexually victimizing minors. The Church has paid over one billion dollars to adults who claim to have been sexually abused by priests and there is no end in sight to these lawsuits. Celibacy, homosexuality in the priesthood, the infiltration into the priesthood of secular moral relativism, too much liberalism in the Church since Vatican II, damaging rollback of Vatican II reforms by conservative prelates—all have been suggested as causes for the crisis. This book, however, begins with the premise that, because the pattern of abuse and cover-up was so similar across the world, there is something fundamentally awry with Church

traditions and power structures in relationship to sexuality and sexual abuse. Specifically, in chapters on suffering and sadomasochism, bodies and gender, desire and sexuality, celibacy and homosexuality, the author concludes that aspects of the Catholic theology of sexuality set the stage for the abuse of minors and its cover-up. Frawley-O'Dea also analyzes the American bishops' lack of pastoral care and tendency towards clerical narcissism—the belief that the needs of the hierarchy represent the needs of the wider Church—as central factors in the scandal. She balances this criticism with a discussion of the backgrounds of the bishops presiding over the crisis and the challenges they faced in their relationships with the Pope and Vatican officials. Drawing on twenty years of clinical experience, she imagines the dynamics of sexual abuse both from the victim's point of view and from the priest's, and she probes why the Church hierarchy, fellow priests, and lay people were silent for so long. Finally, Frawley-O'Dea examines factors internal to the Church and outside of it that drew this scandal into the public square and kept it there.

2011-12-07 Ronald A. Rufo It is imperative that educators, parents, and potential victims be aware of sexual predators, the danger they pose in our society, and the resources available to help prevent this growing epidemic. Written from a police perspective, *Sexual Predators Amongst Us* examines the problem of sexual

predation, how the Internet has contributed to its growth, and how we can protect children and the general public from these offenders. The book begins by identifying traits and characteristics associated with sexual predation and explaining how the predator "grooms" his victims by gaining their trust. Chapters cover a range of topics related to sexual predation, including child abuse, incest, pedophilia in the clergy, sex trafficking, female sex offenders, and child pornography. The author explains how the Internet through social networking sites provides ample opportunities for sexual predators to entice their victims. He examines rehabilitation issues, describes legislation that has been passed in response to various tragic cases, and discusses sex offender registration. Maintaining a user-friendly style, the book follows a consistent format, with each chapter containing: Quotes from actual victims and predators Key words associated with the chapter material and their definitions In My Opinion segments, where experts in the fields of health, psychology, law, government, criminal justice, and academia voice their honest and objective opinions regarding sexual predators Profiles of male and female sex offenders to help readers identify common traits The book concludes with recommendations to parents for keeping children safe from online predators. Thought-provoking and direct, it is suitable as a university text as well as a reference for police academies, parents, and schools conducting

awareness training courses.

2016-05-06 Mary Gail Frawley-O'Dea The sexual abuse scandal in the Catholic Church captured headlines and mobilized public outrage in January 2002. But much of the commentary that immediately followed was reductionistic, focusing on single "causes" of clerical abuse such as mandatory celibacy, homosexuality, sexual repressiveness or sexual permissiveness, anti-Catholicism, and a decadent secular culture. *Predatory Priests, Silenced Victims: The Sexual Abuse Crisis and the Catholic Church*, a collection of groundbreaking articles edited by Mary Gail Frawley-O'Dea and Virginia Goldner, eschews such one-size-fits-all theorizing. In its place, the abuse situation is explored in all its troubling complexity, as contributors take into account the experiences, respectively, of the victim/survivor, the abuser/perpetrator, and the bystander (whether family member, professional/clergy, or the community at large). Setting polemics to the side, *Predatory Priests, Silenced Victims* provides a sober and sobering analysis of the interlacing historical, doctrinal, and psychological issues that came together in the sexual abuse scandal. It is mandatory reading for all who seek thoughtful, informed commentary on a crisis long in the making and yet to be resolved.

2020-03-26 Anthony J. Blasi This book offers an academically rigorous examination of the

biological, psychological, social and ecclesiastical processes that allowed sexual abuse in the Catholic Church to happen and then be covered up. The collected essays provide a means to better assess systemic wrongdoing in religious institutions, so that they can be more effectively held to account. An international team of contributors apply a necessarily multi-disciplinary approach to this difficult subject. Chapters look closely at the sexual abuse of minors by Roman Catholic clerics, explaining the complexity of this issue, which cannot be reduced to simple misconduct, sexual deviation, or a management failure alone. The book will help the reader to better understand the social, organizational, and cultural processes in the Church over recent decades, as well as the intricate world of beliefs, moral rules, and behaviours. It concludes with some strategies for change at the individual and corporate levels that will better ensure safeguarding within the Catholic Church and its affiliate institutions. This multifaceted study gives a nuanced analysis of this huge organizational failure and offers recommendations for effective ways of preventing it in the future. As such, it will be of keen interest to scholars of Religious Studies, Sociology of Religion, Psychology, Psychiatry, Legal Studies, Ethics, Anthropology, Cultural Studies, History, and Theology.

2007-01-09 Isaac Prilleltensky The only book that links psychological wellness with

organizational and community health, Promoting Well-Being provides you with important insight into how these domains interact as well as strategies for helping clients harness the benefits of these interactions. It is an essential tool for psychologists, counselors, social workers, human service professionals, public health professionals, and students in these fields.

2014-06-01 Chris Gillion The Royal Commission into Institutional Responses to Child Sexual Abuse has focused more public attention on the Catholic Church in Australia than on any other organisation subject to this investigation. It is a cathartic moment for the Church. Public disillusionment and a deep distrust within the community about the way the Church has handled clerical sexual abuse cases could prove more damaging □ or more transformative □ than any findings from the Commission itself. This book examines the public discussion around the child abuse issue and its construction as a problem of Catholicism. It considers what the Australian Catholic

response to the greatest crisis in its history will mean in the long term for: □ the Australian Church's credibility, □ the reputation of its schools, hospitals and welfare organizations, □ and for its future cultural and political influence.

2010-05-13 Gregory Erlandson "You have suffered grievously and I am truly sorry. I know that nothing can undo the wrong you have endured." -- Pope Benedict XVI The True Story Since 1985, the Catholic Church in the United States has been living in the shadow of the clerical sexual abuse crisis. In 2002, revelations in Boston ignited an institutional nightmare. More recently, the scandal erupted in Ireland and spread across Europe. There is now a rush by some, both inside and outside the Church, to place direct blame upon Pope Benedict XVI. There is no escaping the fact that Pope Benedict, as the former head of the Congregation for the Doctrine of the Faith and now as pope, has played a historically pivotal and personal role in the Vatican's response to the crisis. Pope Benedict XVI and the Sexual

Abuse Crisis is a groundbreaking, critically objective assessment of the criticism facing the pope as well as a review of his real response to the victims, abusers, bishops, media, and the millions of Catholics worldwide who continue to be justifiably horrified by the scandal. The first and foremost objective for this book is the truth -- no matter how difficult to face -- and letting the pope's record speak for itself. "No one imagines that this painful situation will be resolved swiftly. Real progress has been made, yet much more remains to be done." -- Pope Benedict XVI

2019-09-26 Arbuckle, Gerald A. Written for readers deeply concerned for the future of the church, this book seeks to answer two questions: Why is the culture of the Catholic Church, despite Vatican II's emphasis on collegiality and transparency, still prone to covering up abuses of power? How can this culture change in order to move forward? A timely book on the sex abuse crisis by a scholar who is adept at weaving insights from the social sciences into a framework of practical theology.