

The Commonwealth Of Oceana And A System Of Politics

Harrington: 'The Commonwealth of Oceana' and 'A System of Politics'-James Harrington 1992-08-20 James Harrington's brief career as a political and historical theorist spans the last years of the Cromwellian Protectorate and the Restoration of 1660. This volume comprises the first and last of Harrington's writings. Harrington was the first theorist to interpret the English Civil Wars as a revolution, the result of a long-term process of social change which led to the decay of the old political order. The Commonwealth of Oceana (1656) is a fictionalised presentation of English history up to the victory of the New Model Army, explaining the fall of the monarchy and proposing a republic to replace it. A System of Politics, written after the Restoration, is a scheme of history and political philosophy erected on the foundations of his previous works. Professor Pocock's introduction emphasises Harrington's place as a pivotal figure in the history of English political thought. This edition also contains a chronology of events in Harrington's life and a guide to further reading.

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The Commonwealth of Oceana-James Harrington 1887

The Commonwealth of Oceana and His Other Works-James Harrington 1700

The Commonwealth of Oceana-James Harrington 2021-03-03 The Commonwealth of Oceana, published 1656, is a work of political philosophy by the English politician and essayist James Harrington. The unsuccessful first attempt to publish Oceana was officially censored by Lord Protector Oliver Cromwell. It was eventually published, with a dedication to Cromwell

The Commonwealth of Oceana°James Harrington!-James Harrington 1656

Oceana-James Harrington 2016-06-14 Oceana - The Commonwealth of Oceana - By James Harrington The Commonwealth of Oceana was published in two first editions, the "Pakeman" and the "Chapman" (first names Daniel and Livewell, respectively) by the London printer John Streater, between September and November 1656. Their contents are nearly identical. The Chapman edition was listed in the Stationers' Register of 19 Sep, and was first advertised during the week of 6 Nov in the serial Mercurius Politicus, a "quasi-official" organ of the Commonwealth. The first edition of the book was seized while at the printer and taken to Whitehall. Harrington appealed to Elizabeth Claypole, Cromwell's favourite daughter; she agreed to intervene with the Lord Protector. The book went on to be published, was widely read and attacked by Henry Ferne, later Bishop of Chester, and by Matthew Wren. In 1659 an abridged version in three volumes, entitled The Art of Lawgiving was published. Harrington's first editor was John Toland (1670-1722), who in 1700 published The Oceana and other Works of James Harrington, with an Account of his Life. It was first reprinted in Dublin in 1737 and 1758 in a super-edition, containing a version of Henry Neville's Plato Redivivus and an appendix of miscellaneous Harrington works

compiled by the Rev. Thomas Birch (1705-1766). This same appeared in London in 1747 and again in 1771.

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The Commonwealth of Oceana (Classic Reprint)-James Harrington 2017-11-23 Excerpt from The Commonwealth of Oceana After his return to England, being of age, James Harrington cared actively for the interests of his younger brothers and Sisters It was he who made his brother William a merchant. Harrington throve, and for his ingenuity iii matters of construction he was afterwards made one of the Fellows of the newly formed Royal Society. He took pains over the training of his Sisters, making no difference between Sisters and half-sisters, and treating his step mother as a mother. He filled his home With lovmg - kindness. And was most liberal in givmg help to friends. When he was told that he often threw away his bounty on ungrateful persons, he playfully told his advisers they were mercenary and that he saw they sold their gifts, Since they expected so great a return as gratitude. James Harrington's bent was for the study of life, and he made no active suit for Court employment. But he went to Court, where Charles the First liked him, and admitted him as one of his Privy Chamber Extraordinary, in which character he went Wltll the king in his first expedition against the Scots. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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The Commonwealth of Oceana-James Harrington 1980

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The Commonwealth of Oceana, with an Intro-James Harrington 1887

The Commonwealth of Oceana. With an Introd. by H. Morley-James Harrington 1887

The Commonwealth of Oceana-James Harrington 2008-07-01

James Harrington-Rachel Hammersley 2019-10 Despite not being an active participant in the English Civil War, seventeenth-century political thinker James Harrington exercised an important influence on the ideas and politics of that crucial period of history. In *The Commonwealth of Oceana* he sought to explain why civil war had broken out in 1642, to put the case for commonwealth government, and to offer a detailed constitutional blueprint for a new and successful English government. In this intellectual biography of Harrington, Rachel Hammersley sets a fresh analysis of this and Harrington's other writings against the background of his life and the turbulent period in which he lived. In doing so, this study seeks to move beyond the conventional view of Harrington as primarily a republican thinker, offering a broader and more comprehensive account of him which addresses the complexity of his republicanism as well as exploring his contributions to economic, historical, religious, philosophical, and scientific debates; his experimentation with vocabulary and literary form; and the relationship between his life and thought. Harrington is presented as an innovative political thinker, committed to democracy, social mobility, and meritocracy. Ultimately, this broader examination of Harrington's life and work opens a window on political, economic, religious, and scientific issues which serve to complicate understandings of the English Revolution, and sheds fresh light on the relevance of seventeenth-century ideas to the modern world.

The Oceana-James Harrington 1700

Decrees and Orders of the Committee of Safety of the Commonwealth of Oceana-Oceana 1659

Considerations on Mr. Harrington's Common-wealth of Oceana-Matthew Wren 1657

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Decrees and Orders of the Committee of Safety of the Commonwealth of Oceana- 1659

Commonwealth Principles-Jonathan Scott 2004-11-18 The republican writing of the English revolution has attracted a major scholarly literature. Yet there has been no single treatment of the subject as a whole, nor has it been adequately related to the larger upheaval from which it emerged, or to the larger body of radical thought of which it became the most influential component. Commonwealth Principles addresses these needs, and Jonathan Scott goes beyond existing accounts organized around a single key concept (whether constitutional, linguistic or moral) or author (usually James Harrington) to analyse this body of writing in full context. Linking various social, political and intellectual agendas Professor Scott explains why, when classical republicanism came to England, it did so in the moral service of an explicitly religious revolution. The resulting ideology hinged not upon political language, or constitutional form, but Christian humanist moral philosophy applied in the practical context of an attempted radical reformation of manners.

Machiavelli, Hobbes, and the Formation of a Liberal Republicanism in England-Vickie B. Sullivan 2006-12-14 Argues that some English writers of the seventeenth and early eighteenth centuries synthesized a liberal republicanism.

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The Oxford Handbook of Literature and the English Revolution-Laura Lunger Knoppers 2012-11-29 This Handbook presents a comprehensive introduction and thirty-seven new analytical essays on the issues, contexts, and texts of the English Revolution. Offering textual, literary critical, historical, and methodological information, the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues

of research.

European Political Thought, 1600-1700-W.M. Spellman 1999-01-05 The European seventeenth century saw the seeming resolution of two great conflicts. Through the nightmares of the Thirty Years War and the British civil wars, the murderous religious hatreds that had dominated the previous period finally burnt themselves out. Extreme Protestants were defeated, expelled, contained or subordinated, and Catholicism successfully re-established itself through much of Europe as the dominant religion. Dr. Spellman studies all the great political theorists of the century (dominated inevitably by Hobbes). This book will be invaluable for anyone studying seventeenth century European history - it allows those studying the thought of the period to understand the historical context, and those studying the military and political events to understand their intellectual underpinning.

The Oceana and other works -of -James -Harrington-James Harrington 1747

Decrees and Orders of the Committee of Safety of the Commonwealth of Oceana. [A Satire.].-OCEANA. 1659

Algernon Sidney and the Republican Heritage in England and America-Alan Craig Houston 2014-07-14 Alan Houston introduces a new level of rigor into contemporary debates over republicanism by providing the first complete account of the range, structure, and influence of the political writings of Algernon Sidney (1623-1683). Though not well known today, Sidney's Discourses Concerning Government influenced radicals in England and America throughout the eighteenth and nineteenth centuries. To many, it was a "textbook of revolution." Houston begins with a masterful intellectual biography tracing the development of Sidney's ideas in the political and intellectual context of Stuart England, and he concludes with a detailed study of the impact of Sidney's writings and heroic martyrdom on revolutionary America. Documenting the interdependence of what have previously been regarded as distinctly "liberal" and "republican" theories, the author provides a new perspective on Anglo-American political thought. Many scholars have assumed that the republican language of virtue is distinct from and in tension with the liberal logic of rights and interests. By focusing on the contemporary meaning of concepts like freedom and slavery or virtue and corruption, Houston demonstrates that Sidney's republicanism and Locke's liberalism were not rivals but frequently complemented each other. Originally published in 1991. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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