

The Content Of Faith The Best Of Karl Rahners Theological Writings

The Content of Faith-Karl Rahner 2013-08-30 While no single anthology could hope to capture the full scope of Karl Rahner's thought—his publications number more than 3,500 separate works in the years between 1924 and 1979—this collection is the best that could possibly be devised, containing 174 selections that reflect the best of Rahner's thought from the early 1950s to 1980.

The Cambridge Companion to Karl Rahner-Declan Marmion 2005-06-16 Karl Rahner (1904–84) was one of the most significant theological voices of the twentieth century. For many his theology has come to symbolise the Catholic Church's entry into modernity. Part of his enduring appeal lies in his ability to reflect on a whole variety of issues in theology and spirituality and concentrate this plurality into a few basic convictions. This Cambridge Companion provides an accessible introduction to the main themes of Rahner's work. Written by an international array of experts, it will be of interest to both students and scholars alike. Each chapter serves as a guide to its topic and recommends further reading for additional study. The contributors also assess Rahner's significance for contemporary theology by bringing his thought into dialogue with many current concerns including: religious pluralism, spirituality, postmodernism, ecumenism, ethics and developments in political and feminist theologies.

Faith-Theo Hobson 2014-12-05 In "Faith", the theologian Theo Hobson explores the notion of faith and the role it plays in our lives. He unpacks the concept to ask whether faith is dependent on religion or whether it is also a general secular phenomenon. In exploring this question Hobson ranges widely over theology,

philosophy, politics and psychology and engages with the writings of Christian and atheist thinkers alike. The book begins by considering attitudes to faith in recent works of atheism. Hobson shows how Richard Dawkins and other writers, while attacking faith in one sense, have exhibited faith in another. The book goes on to explore the wider meaning of faith, including our faith in free-market capitalism, the part faith plays in democratic politics and the role faith has in our psychological well-being. To understand the role of faith in modernity, Hobson argues, we must attend to the specifically Christian concept of faith. Hobson then returns to the religious meaning of faith by exploring the account of faith in the Bible and charting the tension between faith and reason in Christian thought. The final chapter takes an autobiographical turn and relates how the author came to take faith seriously and to question what Christians are meant to have faith in. From the Old Testament story of Abraham to the visionary poetry of W. B. Yeats, from the polemics of Luther to the rhetoric of Barack Obama, the author presents us with a fresh and illuminating meditation on the nature of faith. In doing so, he reveals how trust and faith, the religious and secular, are utterly entwined and how the attraction of religious faith outweighs the intellectual difficulties it presents.

The Faith of the Christian Church-Gustaf Aulen 2002-04-26 This paperback reprinting of Gustaf Aulen's great textbook of systematic theology should be a welcome delight to the Christian theologian. The reputation of this second English edition, based on the fifth and most extensively revised Swedish edition, has steadily increased over the years as a clear and sound guide to the substance of the Christian faith. Besides treating the whole compass of traditional themes associated with the doctrines of God, Christ, and the church, Aulen in this edition has provided new chapters on the Communion of Saints and on the relation between scripture and tradition. The chapters on the biblical validation of the content of faith, the doctrine of the Lord's

Supper, and the unity of the church and the disunity of the churches were rewritten. The statements on the relation between the two testaments, creation and redemption, natural law, the resurrection, the validity of infant baptism, and eschatology were substantially revised. Aulen's keen analysis and clear presentation of the fundamental motifs of the Christian faith, his sharp demarcation of these motifs from their aberrations in the history of Christian thought and in contemporary theology, and especially his profound sense of the oneness of the church's faith have endeared this book to students, theologians, clergymen, and hosts of intelligent and inquiring laity of every denomination.

The Content of Faith in the Old Testament-Thom B. Clark 1982
Transcending All Understanding-Walter Kasper 1989 "The following reflections come from different lectures given on various occasions. They were revised and reworked for publication. It goes without saying that they do not claim to be a complete presentation of what is customarily dealt with in a theological treatise on faith. They address a few obstacles to the clarification and deepening of personal faith in today's world." -- From Foreword.

The Gospel of the Christ-Thomas Lewis Stegall 2009-07 The Gospel of the Christ is a clear, biblical reply to the question of what a person must believe about Jesus Christ to possess eternal life. While Christianity has historically maintained that faith in Jesus Christ is essential for everlasting life, this raises the vital question: what is the necessary content of this faith? Written against the backdrop of the controversy within Free Grace circles over the "crossless gospel" and the contents of saving faith, Thomas Stegall goes well beyond a carefully documented analysis of his own movement. The Gospel of the Christ provides a systematic, exegetically-based treatment of biblical teaching on the subject of "the gospel" and the meaning of the title, "the Christ." The end result is a comprehensive biblical and theological study of Jesus Christ's person and work in the

contents of saving faith.

Bioethics from a Faith Perspective-Jack T Hanford 2013-04-15

Discover the spiritual community's position on bioethics issues!

Bioethics from a Faith Perspective: Ethics in Health Care for the Twenty-First Century offers a meaningful, rational, faith-oriented framework for deciding how to deal with important biomedical health care issues. Organ donation, managed care, the Human Genome Project, and medical technology that keeps people alive beyond their “natural” life span are some of the topics it illuminates through case analysis and resolution. Since almost all textbooks in bioethics omit the religious dimension of life (even though the field was inspired and stimulated by religious scholars at Princeton and Yale), this is an indispensable volume. While most people state their moral positions from the background of their religious traditions, many have not had the opportunity to study the relation between their faith perspectives and the difficult issues that arise in the pursuit of health care. This book shows the relevance, significance, and guidance that a faith perspective can offer for dealing with bioethical issues. This unique and thoughtful book: shows you how to distinguish and describe the relation between technical and ethical aspects of health-related issues provides you with a framework of moral principles, theories, values, and faith viewpoints teaches you the defining characteristics of a moral professional-client relationship related to faith helps you to discern when medical ethics and faith commitments are therapeutic and when they are not gives examples describing a moral problem, a faith perspective, and a justified position on that problem Since bioethics has been an amazing story of growth from the 1950s to the present day and is still expanding, there will be changes. Bioethics from a Faith Perspective stimulates that expansion by including the religious dimension. It is the perfect supplement to the existing literature on the subject.

The Understanding of Christian Faith-Schubert M. Ogden

2010-04 As an introduction to Christian systematic theology, this volume treats all the main theological topics—from God to last things—seeking to explicate critically the understanding of them implicit in Christian faith itself in terms at once appropriate to Jesus Christ and credible to human existence. Its criteria, accordingly, are the ultimate criteria of on the one hand, specifically Christian experience of Jesus as expressed by the apostolic witness, and on the other hand, generically human experience of existence as expressed by a sound philosophy. And, as befits an introduction, it employs these same criteria to clarify the process of actually doing Christian systematic theology. Thus it begins by explaining both what such a theology has to do and how it is to do it, and ends by considering what it means to do theology as a Christian calling, particularly as a professional theologian. "" . . . [H]is central claim that systematic theology is critical reflection and appropriation of the entire witness of faith. Critical reflection requires, he says, that claims of adequacy with the content of Christian witness are both appropriate to Jesus and credible to human experience. Therefore, Ogden, as a systematic theologian, is the opposite of a reductive theologian either in terms of a commitment to tradition with a blind eye to all other academic disciplines. Rather, he seeks to balance these two poles that vie for position in contemporary academic theology ""Consistent with his earlier thought, Ogden remains a radically Christocentric theologian: in Jesus is revealed the nature of God and thus the nature of what it means to be fully human. That Jesus is decisive for human existence is not simply a call to belief; rather, it is a claim that filters naturally into Ogden's understanding of what it means to be church. . . ."" . . . [T]he academic will find Ogden's focused argumentation refreshing and challenging. The Understanding of Christian Faith will require the careful consideration of all who take up the task."" --Anglican Theological Review ""All who seek clarity about what Christian faith means and why it is worthy of belief will discover here a

cherished companion. Accessibly written and theologically complete, this book excels as an introduction to systematic theology and requires no knowledge of Ogden's distinguished previous work, even while readers familiar with his achievement will find their appreciation of his critical insight extended. Ogden is unsurpassed as a Christian theologian for our time, and this book can be read again and again, always with deeper reward." -

-Franklin I. Gamwell University of Chicago "For those who have long awaited a summary of Schubert Ogden's systematic Christian theology, this small handbook fits the bill. In every respect, the work provides a model of and a model for

constructing an adequate and fitting theology for our time. By covering all the basic questions or topics of classical Christian theology, with proper revisions as needed, one has a basis for seeing what needs to be done and how to do it. Its content rings semantically meaningful and true and existentially significant for human existence. As with all his works, his theology is constructed with maximum candor." --William L. Power

University of Georgia "Written with the author's characteristic clarity, integrity, and directness, this constructive brief interpretation of the Christian witness of faith will aid its readers--lay, professional, and in-between--in understanding and pursuing their own theological vocation. By providing a systematic context in which to situate the major contributions made in his previous published works, this book will also assist in the ongoing reception of Ogden's theology by new generations of scholars." --

Charles M. Wood Perkins School of Theology, Southern Methodist University Schubert M. Ogden is University Distinguished Professor of Theology Emeritus at Perkins School of Theology, Sou

Divine Faith-John R.T. Lamont 2017-03-02 Using philosophical and theological reflection, this book explores the rational grounding for Christian faith, inquiring into the basis for believing the Christian revelation, and using the answers to give

an account of Christian faith itself. Setting the discussion in the context of the history of views on revelation, Divine Faith makes an original contribution to historiography and draws out hitherto unnoticed affinities between Catholic and Protestant thought. Re-examining the question from the beginning by asking how it is that the Christian revelation is made, Lamont then looks at the fundamental philosophical issues concerning the nature of knowledge and the reasonableness of belief in testimony that are crucial to an understanding of Christian belief. Through theological considerations on the relations of grace and the church, and new advances in the philosophy of belief in testimony and how God speaks to communicate the Christian religion, this book offers an original and powerful account of the nature of Christian belief.

Faith and Reason-Catholic Church. Pope (1978-2005 : John Paul II) 1998

Christian Faith and the Earth-Ernst M. Conradie 2015-09-24

Christianity has often been accused for being complicit in ecological destruction. In response, Christian ecotheology offers both a Christian critique of environmental destruction and an ecological critique of Christianity. It thus encourages an ecological reformation of the Christian tradition for the sake of the whole earth. This volume focuses such a dual critique on the content and significance of the Christian faith in order to confront those aspects that may undermine an environmental praxis, ethos and spirituality. Each of the essays explores one of the core Christian symbols, seeks to capture the current state of the debate in this regard, identifies emerging horizons for such an ecological reformation and invites conversation on the road ahead. This volume includes essays on the trinity, Christology, pneumatology, creation, anthropology, natural suffering, providence, sin and salvation, the nature, governance, ministries and missions of the church, eschatological consummation, a Christian ethos, the role of liturgy, religious plurality

and underlying methodological problems. It thus complements several other discourses in ecotheology on biblical hermeneutics, a retrieval of particular traditions, environmental ethics, animal studies, ecclesial praxis, Christian missions and religion and ecology. The volume captures insights emerging from a collaborative research project on 'Christian Faith and the Earth' in which more than one hundred leading ecotheologians from six continents participated since 2007. It builds on the culminating conference of this project held in Cape Town in August 2012. It extends the conversation on the road ahead through inputs from contributing authors and various respondents.

Confessing the Faith Yesterday and Today-Alan P.F. Sell
2013-02-26 What is it to confess the Christian faith, and what is the status of formal confessions of faith? How far does the context inform the content of the confession? These questions are addressed in Part One, with reference to the Reformed tradition in general, and to its English and Welsh Dissenting strand in particular. In an adverse political context the Dissenters' plea for toleration under the law was eventually granted. The question of tolerance remains alive in our very different context, and in addition we face the challenge of confessing and commending the faith in an intellectual environment in which many question Christianity's relevance and rebut traditional defenses of it. In Part Two it is recognized that Christian confessing is an ecclesial, not simply an individual, calling, and that the one confessing church catholic is visibly divided over doctrine and practice. Suggestions for ameliorating this situation are offered, though the final resolution may be a matter for the eschaton. Until then Christians are called to witness faithfully and to live hopefully as citizens of heaven. In an epilogue the challenges and pitfalls of systematic theology as a discipline involving both confession and commendation are explored.

The Core of Christian Faith-William Madges 1987 This book describes the «great sensation» that David Friedrich Strauss's

Life of Jesus (1835) caused among his Roman Catholic contemporaries in the 1830s and 1840s. It not only provides a careful exposition of the reasons for the Catholic critique of Strauss, but also shows how the Strauss-Catholic debate exemplifies the pitfalls that result when the historical person of Jesus is considered either inconsequential (Strauss) or absolutely indispensable (the Catholic critics) for faith's content and character. Insofar as their different historical judgments about the gospels were rooted in a deeper, though sometimes latent, disagreement about the nature of faith, the Strauss-Catholic dispute has a value that transcends its original historical context.

The Spark of Faith-Fr. Wojciech Giertych 2018-06-28 Faith is essential to our spiritual growth yet, too often, good Catholics hold misconceptions about faith's meaning or role - misconceptions that can lead to spiritual stagnation. In these pages, Fr. Wojciech Giertych, OP, Theologian of the Papal Household, corrects prominent errors and clearly articulates what faith is, how it works, and how it may expand, or wither, within our soul. He explains that the initial moment - the spark - of faith which ignites our entire spiritual life comes first from God. Because faith is a divine gift that is alive, we can explore the laws of its development and learn the principles of its nourishment in order to fully live a life of faith that influences our intellectual and moral life. Fr. Giertych's moving and practical reflections on the spiritual life bring ancient wisdom to bear on our modern age, teaching what it really means to have and grow in faith. You'll come to understand the proper relationship between faith and reason, and you'll deepen your understanding of the role of prayer in the life of faith. The Spark of Faith will help you focus your attention on God as the fundamental source of all the spiritual goods we need and cherish. Fr. Giertych has served as the Theologian of the Papal Household for two popes. His is wisdom you can trust.

The Power of Your Faith-Dr. Eula Payne-Williams 2012-12-10 My

doctor with that somewhat soft voice and that 'I hate this part of my job attitude' says to me "I'm so sorry Eula, but you are paralyzed and will have to be in a wheelchair the rest of your life." How does a young woman in her middle twenties react to this type of news? It was now time for me to draw on everything that I had been taught or had caught concerning faith in God. Will I accept the wheelchair or will the POWER OF MY FAITH cause me to defy it and walk away! Which will it be? Have you ever wondered; what is faith? Will it work? Does it work? How do you get it? I have heard about it; but how can I really achieve it? As you read this book it is my prayer that your faith will be increased and you will never doubt whether it works again. It is not what others believe but what do you believe? Because it really is THE POWER OF YOUR FAITH!

Philosophical Faith and the Future of Humanity-Helmut Wautischer 2012-01-02 Karl Jaspers, who died in 1969, had a profound impact on 20th-century theology and philosophy. His central thesis called for, among other things, a de-centering of philosophy from its Eurocentric roots and a renewal of its dialogue with other traditions, especially Asian ones. This collection of essays includes unpublished work by Jaspers himself as well as testimonies to his life and career by colleagues, associates, and translators, some of who knew Jaspers personally. Readers will also find commentary and interpretation by researchers who have explored Jaspers' work for decades, and a biographical account of Jaspers' student Leonard Ehrlich, who handled much of Jaspers' English translation. The book interrogates Jaspers' conceptions of 'philosophical faith', his philosophy of communication, and the prospects for world philosophy in the future. Focusing on philosophical faith, it assesses Jaspers' interpretations of key philosophers such as Kant, Hegel, Schelling, Kierkegaard, Nietzsche, and Rosenzweig, as well as examining his personal relationships with Bultmann and Heidegger. Contributors also look at Jaspers' philosophies of

religion and history, his hypothesis of the 'axial age' (Achszeit), and his contributions to metaphysics, periechontology, and economics. Finally, chapters cover Jaspers' philosophy of communication and world history. The latter are informed by a burgeoning interest in Kantian 'Freiheitphilosophie' that influenced Jaspers, as well as concerns over the future of humanity. These concerns in part account for Jaspers' growing popularity in the Middle East, Eastern Europe, Central/South America, and Asia. Also included are lucid clarifications of the difference between religious and philosophical faith, and the relevance of certainty, trust, and communication for a future of mankind. Trained as a psychiatrist, Jaspers practiced this profession before becoming a philosopher and thus had a keen insight into the workings of the human mind even as he challenged the philosophical establishment of his time. It is perhaps this depth to his background that adds to the contemporary relevance of his work.

The Widening Circle of Us-Peter Francis 2021-09-03 The Widening Circle of Us is personal, political and theological. Peter Francis charts his own 'widening' from a privileged beginning with an unquestioning naïve faith, to a liberal understanding of faith and society. He now believes that Christianity is best viewed as a completely non-supernatural ethic for life. The memoir weaves his personal story alongside his passion for the humanity of Jesus and writes about the battles for inclusion that have shaped his life and ministry. It is an honest reflection on his life as a priest in England, Scotland and Wales, including nearly 25 years as Warden of Gladstone's Library, where his 'widening' continues with responding to the Gladstone legacy of historic slavery in the wake of Black Lives Matter.

Theological Philosophy-Lydia Schumacher 2016-02-17 For much of the modern period, theologians and philosophers of religion have struggled with the problem of proving that it is rational to believe in God. Drawing on the thought of Thomas Aquinas,

Theological Philosophy seeks to overturn the longstanding problem of proving faith's rationality and to establish instead that rationality requires to be explained by appeals to faith. Building on a constructive argument developed in a companion book, *Rationality as Virtue*, Lydia Schumacher advances the conclusion that belief in the God of Christian faith provides an exceptionally robust rationale for rationality and is as such intrinsically rational. At the same time, Schumacher overcomes a common tendency to separate spiritual from ordinary life, and construes the latter as the locus of proof for the rationality of Christian faith.

Salvation by Grace Through Faith: The Gospel, Obedience, and Calvinism-David Pratte

Deliver Me from Negative Self-Talk Expanded Edition-Lynn Davis

2015-09-15 Change Your Words, Change Your World! Admit it, you talk to yourself. Whether you speak the words out loud or think them in your mind, you are always talking to yourself...

about yourself. The important question: what are you saying?

Much of what we say is negative, hurtful and damaging, setting us up for failure. If you want to live the victorious, abundant life

God has for you, start by changing what you say to yourself. This has the power to radically transform everything! In her relatable,

down-to-earth style, Lynn Davis offers scriptural self care for the soul in need of encouragement. Learn how changing your self talk

will help you: * Experience victory over fear, bad habits and

addictions * Overcome negative emotions * Think God's thoughts

about yourself by changing your meditation * Receive healing

from sickness * Increase your self-esteem * Make declarations

that strengthen your faith Get delivered from negative self talk

today and begin speaking powerful, faith-filled words that unleash God's purpose, joy, and healing in your life!

The Power of Faith; exemplified in the life and writings of the late Mrs. I. Graham of New York-Isabella GRAHAM 1821

Happy to Be Content-Michael J. Rickert 2021-03-16 The author's

personal narrative addresses a truth which many people would rather ignore: the crisis of our time is a hunger for purpose and meaning. Self-help methods, worldly desires, and materialistic goals did little to satisfy his soul. Something important was missing. After years of spiritual wandering the frustration and futility of it all finally put Michael on a new course. Only after admitting he needed a drastic change in life would deeper insight be revealed. And so began a steadfast search for greater spiritual blessings. Through comparisons of various religious claims and exploration of many other subjects and disciplines, an open-minded zeal for understanding was balanced with hope and prayer. Answers to life's most serious and enduring questions can be elusive. And the process of transformation rarely affords shortcuts or conveniences. Yet Michael's life had seldom been easy. Raised in a hostile environment of alcoholism and domestic violence his teenage years were marked by rebellion, excess, and frequent fighting. As a young adult, he tried to find his way by singing in a rock band and training in martial arts. The next twenty years would be a path filled with twists and turns and tragedy as required for shaping the sincerity of his heart. But a battle of conflicting forces never ends—until one side surrenders. *Happy to Be Content* pulls no punches. It is sometimes blunt and always honest. The pages vividly portray one man's very real, human struggle in mistakenly thinking peace could be found in prosperity. Although the tribulations helped reveal the errors of his old ways; there were new questions. Should he return to the church of his youth? Or could something like Zen-meditation, psychology, New Age Spirituality, or Buddhism help show the way? What emerged was a well-reasoned and inspirational guidebook. This exposition of love, hope, and meaning is sprinkled with shades of humor while maintaining philosophical clarity and a firm foundation in theology. Flowing with rhythm and style, the pages travel along the road where human need and desire encounter divine truth and God's grace.

All those sincerely seeking purpose, passion, and peace may likely behold an eternal treasure.

Learn: Understanding Our Faith-Church of Church of Scotland 2017-09-30 This attractively illustrated, high quality publication aims to encourage readers to think in greater depth and detail about their Christian faith. In an accessible and attractive style, it offers an exploration of seven key areas of Christian belief:1. Knowing God by Rev Dr Frances Henderson 2. God the Creator by Rev Professor David Fergusson3. God the Saviour by Professor Paul Nimmo4. God the Spirit by Rev Sarah Lane5. The Christian Church by Rev Dr Alexander Forsyth6. The Christian Life (TBC)7. The Last Times by Dr Andrew Torrance

Experienced pastors, teachers and theologians relate these areas of belief to the issues and questions which arise in the everyday lives of believers with the aim of encouraging Christians to reflect upon their faith and to grow in confidence as they seek to share it in daily life. Each section includes a short Bible study and prayers. This an ideal introductory volume to theological thinking and reflection.

Learn: Understanding Our Faith has three key emphases:- the importance of encouraging people to explore the content of their Christian faith- the relevance of understanding Christian faith in terms of Christian discipleship- the relevance of understanding Christian faith in terms of Christian mission

The Virtue of Faith and Other Essays in Philosophical Theology- Robert Merrihew Adams 1987 Robert Merrihew Adams has been a leader in renewing philosophical respect for the idea that moral obligation may be founded on the commands of God. This collection of Adams' essays, two of which are previously unpublished, draws from his extensive writings on philosophical theology that discuss metaphysical, epistemological, and ethical issues surrounding the concept of God--whether God exists or not, what God is or would be like, and how we ought to relate ourselves to such a being. Adams studies the relation between religion and ethics, delving into an analysis of moral arguments

for theistic belief. In several essays, he applies contemporary studies in the metaphysics of individuality, possibility and necessity, and counterfactual conditionals to issues surrounding the existence of God and problems of evil.

The Lumen Fidei (Light of Faith) Study Guide-Jared Dees 2013-09-24 Perfect for personal study and for all types of faith formation groups, The Lumen Fidei (Light of Faith) Study Guide is the first available resource of its kind. All Catholics will benefit from its rich commentary, reflection questions, and ideas for living more fully by the “light of faith.” This study guide is the essential companion to Lumen Fidei, Pope Francis’s first encyclical, which was published in July of 2013. Jared Dees—author and seasoned religion teacher—leverages his expertise in education and theology to welcome Catholics into encyclicals in general and this one in particular—which Pope Francis called the “work of four hands” since it completes work started by Pope Emeritus Benedict XVI. Dees presents summaries of each section of the encyclical, in-depth commentary, reflection questions, a glossary of key terms, and suggestions for integrating the encyclical into personal or community spiritual life. Additionally, there are appendices that address Lumen Fidei for pastors, leaders of adult faith formation and RCIA, catechists, teachers, and families.

Faith and the Philosophers-John Hick 2011-07-05 To define and explore contemporary philosophical critiques of Christian belief is the purpose of this book, which arises out of a conference held at Princeton Theological Seminary. In a frank and extensive confrontation, outstanding philosophers and theologians met to search for greater clarity on some important issues in the philosophy of religion. The book contains the papers written for the conference, the prepared criticism, and excerpts from the debates. The discussions revolved around the experiential grounds of religious belief; the question as to what conclusions may legitimately be drawn from religious experience; the

"emptiness" or otherwise of Christian belief and ethic in the modern world; the Freudian explanation of faith; and the Barthian defense of Christianity.

The Content of Faith in the Book of Hebrews-Kenneth Paul Reddington 1979

Living in Love and Faith: The Course-Church House Publishing 2020-11-09 Living in Love and Faith: The Course aims to help Christians think more deeply about what it means to be human. It provides a structured and accessible way for local groups to engage in and reflect on Living in Love and Faith, a major exploration of Christian teaching and learning about identity, sexuality, relationships and marriage. The five sessions of the course each address a key question: • What does it mean to learn together as followers of Jesus Christ? • How does our identity in Christ relate to sex and gender? • What kinds of relationships does God call us to? • Where do our bodies and sex fit in to all of this? • How do diversity and difference affect our life together as a church? Each session includes an opening reflection about learning together, followed by teaching, time for discussion and Bible study. The sessions end with an invitation to reflect on our learning, bringing it to God in prayer. As well as providing notes for those leading groups, the course also signposts the relevant sections of the Living in Love and Faith book as well as recommending films, podcasts and other digital resources available.

Reading Religion in Text and Context-Peter Collins 2017-05-15 To what extent is religion inherently textual? What might the term 'textual' mean in relation to religious faith and practice? These are the two key questions addressed by the eleven thought-provoking essays collected in this volume. Accounts of the content and structure of sacred texts are commonplace. The rather more adventurous aim of this book is to disclose (within the context of religion) the various ways in which meaning can be read of more or less obviously sacred writing and from discourses such as the

body, the built and natural environment, drama and ritual.

Edexcel Religious Studies for GCSE (9-1): Catholic Christianity (Specification A)-Victor W. Watton 2017-02-13 Exam Board: Edexcel Level: GCSE Subject: Religious Studies First Teaching: September 2016 First Exam: June 2018 Endorsed for Edexcel Trust Victor Watton to maximise every student's potential with his trademark mix of well-paced, focused content coverage and confidence-boosting exam support tailored to the 2016 Edexcel requirements. - Progressively builds students' subject knowledge through accessible explanations of religious and thematic concepts, topics and terms - Helps students learn, retain and revise the key content by following a clear and consistent structure that maps every topic against the specification - Offers a complete solution to assessment preparation with practice questions and expert guidance on how students can improve their responses - Enhances students' interest and understanding using a variety of engaging visual sources, textual extracts and activities to illustrate different practices, perspectives and teachings

Edexcel GCSE RS Spec A: Faith and Practice in the 21st Century Content covered: - Area of study 1: Study of religion - Catholic Christianity - Area of study 2: Study of second religion - Islam and Judaism - Area of study 3: Philosophy and ethics - Covers the short course content for Catholic Christianity and Islam or Judaism

Foundations of the Christian Faith-James Montgomery Boice 2019-01-29 In one systematic volume, James Montgomery Boice provides a readable overview of Christian theology. With scholarly rigor and a pastor's heart, Boice carefully opens the topics of the nature of God, the person and work of Christ, the work of the Holy Spirit in justification and sanctification, and ecclesiology and eschatology. This updated edition includes a foreword by Philip Ryken and a section-by-section study guide.

Theology As a Way of Life-Adam Neder 2019-11-05 Explores the joys and inherent risks of teaching the Christian faith, providing a

wealth of fresh theological insights for teachers, pastors, and Christian educators.

Faith's Framework-Donald Robinson 2014-07-20 The Bible is universally recognised as the handbook of our faith and the New Testament as the written record of God's revelation in Christ. We know it, love it, trust it--and yet how did it come to be? This thought-provoking book examines the origins of the New Testament: the test of canonicity in the early days of the church, the process by which the canon was formed, and the close relationship between the content of the gospel and the concept of an apostle. Faith's Framework shows how, rather than being a dead part of church history, the question of the canon is a live question for Christians today, especially as they re-examine their own faith in the light of the original New Testament writings.

The Faith of the Church-Maurice Eugene Osterhaven 1982 This is a print on demand book and is therefore non- returnable.

Foundations of Systematic Theology-Thomas G. Guarino 2005-05-01 Guarino argues in this book that the doctrinal form of the Christian faith, in its essential characteristics, calls for certain theoretical exigencies. This is to say that the proportion and beauty of the form is not served or illuminated by simply any presuppositions. Rather, a determinate understanding of first philosophy, of the nature of truth, of hermeneutical theory, of the predication of language and mutual correlation is required if Christian faith and doctrine are to maintain a recognizable and suitably mediative form. Failing to adduce specific principles will lead either to a simple assertion of Christian truth, in which case the form of Christianity becomes less intelligible and attractive-or one will substitute a radically changed form, which is itself inappropriate for displaying the fundamental revelatory narrative of faith. The house of Christian faith possesses a certain proportion of structure; the form will sag badly if one removes an undergirding item, or if one beam is replaced with another of variable shape or size. The form's beauty will either be obscured,

no longer clearly visible, or the form will become something quite different, no longer architectonically related to what was originally the case. The intention of this book is to discuss those doctrinal characteristics considered fundamental to the Christian faith, as protective of its revelatory form and, concomitantly, to examine the theoretical principles required if such form is to remain both intelligible and beautiful.

Faith and Practice of Islam-William C. Chittick

Exposition of the Christian Faith-Saint Ambrose 2016-04-17 The author praises Gratian's zeal for instruction in the Faith, and speaks lowly of his own merits. Taught of God Himself, the Emperor stands in no need of human instruction; yet this his devoutness prepares the way to victory. The task appointed to the author is difficult: in the accomplishment whereof he will be guided not so much by reason and argument as by authority, especially that of the Nicene Council.

Faith and the Mystery of God-Maurice Wiles 1982 "In The Remaking of Christian Doctrine, I attempted a critical discussion of some of the central facets of traditional Christian doctrine. To some Christians that aim in itself seemed suspect. But many scholars who had no complaints to raise about the general aim were unhappy about the outcome. It appeared to them to be "negative" or "unconstructive", failing to do justice to the living character of Christian faith. However, that book had a limited role in that respect. I spoke of the need for further work to be done. But the problem of how that further work is to be done, how to spell out more fully and more richly the experienced content of Christian belief, is an acute one. In particular, how can the critical theologian show the relation of his critical studies and the faith as it is believed and practised, and do so responsibly in an age where we are so aware of the varieties both of imagery and of forms of faith. The answer has seemed to me to write more personally about Christian faith, as I apprehend it, than I would naturally have chosen to do. I have tried not merely to describe

that faith, but to give some account of the grounds for my holding it. Despite the more personal approach, the book is still intended as a contribution to theology rather than as a piece of directly religious writing. Whether the result embodies that more "positive" or "constructive" approach that some of my critics have desiderated, I must leave to others to judge."

The Rationality of Belief and the Plurality of Faith-Thomas D.

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