

# The Council Of Chalcedon Re Examined

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Healing the Divide

*Chalcedon in Context*

Patriarch Dioscorus of Alexandria

Of the Church, Five Books

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**God at Work in the World**

**The Concise Encyclopedia of Orthodox Christianity**

**The History of Heresies, and Their Refutation ... Translated ... by John T. Mullock**

*Jesus: Fallen?*

*The In-Between People*

**Dictionary of Theologians**

The Encyclopedia of Eastern Orthodox Christianity, 2 Volume Set

The History of Heresies and Their Refutation

The History of Heresies and Their Refutation

**The History of Heresies**

*Copts in Modernity*

**The Person of Jesus Christ in the Writings of Juhanon Gregorius Abu'l Faraj Commonly Called Bar Ebraya**

The Setting in Life for The Arbiter of John Philoponos, 6th Century Alexandrian Scientist

**Word Became Flesh**

The Oxford Handbook of the Bible in Orthodox Christianity

*Toni Morrison's Beloved as African-American Scripture & Other Articles on History and Canon*

**Severus of Antioch**

**The Chronicle of Pseudo-Zachariah Rhetor**

*The Routledge Companion to the Christian Church*

The Dublin Review

**Dublin review**

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What is the The Council Of Chalcedon Re Examined?

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- 1850 Richard Field
- 1977 Vilakuvel Cherian Samuel
- 2001 Vilakuvel Cherian Samuel
- 1977 Vilakuvel C. Samuel
- 2001 V. C. Samuel The account of an event as reported by an admirer is bound to be different from the description of the same event as preserved by a critic. This indeed is as true of the council of Chalcedon and the split which it engendered in the Church as any other incident in history. Whereas scholars in the western world have sought to perpetuate a more or less appreciative view of the council, there are churches in the east which from those ancient times to this day have categorically repudiated it. What is attempted in the present work is not a defence of either of these two positions. In fact, while being critical of the pro-Chalcedonian point of view, it expresses disagreement with the traditional standpoint adopted officially by the non-Chalcedonian churches on a few significant points. It contains, in short, the author's findings made on the basis of a study of the relevant documents in their originals, and it endeavours to show that the story of Chalcedon as it has been propagated by the western and the Byzantine ecclesiastical traditions needs clearly to be modified. It implies also the plea that the decisions taken in ancient times with reference to the Christological controversy, whatever justification men in the past may have seen in them, have to be re-examined and reappraised in our times. This work has a history of its own. Its author, a member of one of the Orthodox churches of the east which have refused to accept the council of Chalcedon, has had his initiation into the study of Church history by his reading of the Syriac works on the subject by Gregory Bar Hebraeus and Michael the Syrian. This had enabled him to be conversant with the issues connected with the council of Chalcedon in a particular way. Subsequently, by the reading of the works of Duchesne, Kidd, Hefele, and others, he became acquainted with the pro-Chalcedonian version of the Christological controversy. But it is only during his studies both at the Union Theological Seminary, New York, and at the Yale University Divinity School between the years 1953 and 1957 that he could work with the documents referred to by western historical scholars. He was introduced to this study by the Very Reverend Professor Georges Florovsky of the Byzantine Orthodox Church and guided in his research by Professor Robert L. Calhoun of the Yale University, to both of whom he is most sincerely grateful. Under the direction of the latter the author wrote his Ph.D. dissertation on the Council of Chalcedon and the Christology of Severus of Antioch which the Yale University Graduate School accepted in 1957. Although some of the materials in the dissertation have been adapted and used in the present work, this is an independent book prepared after a great deal of further study and experience. During this latter period of study the author has utilized, in addition to the Serampore and Bangalore libraries in India and the Addis Ababa Library, the Bodleian Library, Oxford; the British Museum Library, London; the Library of the Ecumenical Institute, Bossey; and the Library of the Jesuit College, Louvain. In this way he has worked with the Greek documents relating to the council of Chalcedon in Schwartz instead of Mansi which he had used earlier, most of the documents in Syriac published since the time he had completed his Ph.D. dissertation by the Corpus Scriptorum Christianorum Orientalium and Patrologia Orientalis, and a number of studies on the subject brought out in the western world during the last several decades. Since 1964 the author has taken part in almost all the various meetings of the Unofficial Consultation of Theologians of the Eastern (Byzantine) and the Oriental (Non-Chalcedonian) Orthodox Churches, as well as in two meetings of the latter and the Roman Catholic Church presenting papers in each of them. The papers prepared for and read at the former meetings have all been published in the Greek Orthodox Theological Review, Brookline, Massachusetts,
- 2002 Mathunny John Panicker " Panicker's book about the Christology of the Bar Ebraya,

a work he completed while living in Rome, provides a comprehensive overview of the great Middle Age theologians of the Syrian renaissance with a view to considering key Christological questions. Panicker, who is now a lecturer at the Orthodox seminar in Kottayam, has specific ecumenical aims in mind when he discusses the themes of his book. Hence, Panicker is able to make significant contributions to modern ecumenism. "

2022 Eugen J. Pentiu "The Oxford Handbook of the Bible in Orthodox Christianity investigates the various ways in which Orthodox Christian, i.e., Eastern and Oriental communities have received, shaped, and interpreted the Christian Bible. The handbook is divided into five parts, including the introduction ("Balancing Tradition with Modernity") that sets the tone and scope of the volume. Part I: Text The Orthodox Church has never codified the Septuagint or any other textual witnesses as its authoritative text. Textual fluidity and pluriformity, a characteristic of Orthodoxy, is demonstrated by the various ancient and modern Bible translations such as, Syriac, Coptic, Ethiopian, Armenian, etc. Part II: Canon Unlike the Protestant and Roman-Catholic situations where the canon of the Bible, specifically the Old Testament canons which are "closed" and limited to 39 and 46 books, respectively, the Orthodox canon is "open-ended" consisting of 39 canonical

books and 10 or more (e.g., Ethiopian canon) anaginoskomena "readable" books (Septuagint additions). Part III: Scripture within Tradition Unlike the classical Protestant view of sola scriptura and the Roman Catholic way of placing Scripture and Tradition on par as sources / means of divine revelation, the Orthodox view accords a central role to Scripture within Tradition, with the latter conceived not as a deposit of faith but rather as the Church's life through history. Part IV: Towards an Orthodox Hermeneutics and Part V: Looking to the Future The last two parts survey Orthodox "traditional" hermeneutics consisting mainly of patristic commentaries and liturgical interpretations found in hymnography and iconography, and the ways by which Orthodox biblical scholars balance these traditional hermeneutics with modern historical-critical approaches to the Bible"--

2006 Heerak Christian Kim Kim has compiled a collection of academic articles ranging from African-American history, Jewish history, early Christian history, the New Testament, Patristic history, medieval history, and the history of the Reformation to capture the essence of history and canon as phenomenized in the human experience.

2016 Aaron Riches Interacting with theologians throughout the ages, Riches narrates the development of the church's doctrine of Christ as an

increasingly profound realization that the depth of the difference between the human being and God is realized, in fact, only in the perfect union of divinity and humanity in the one Christ. He sets the apostolic proclamation in its historical, theological, philosophical, and mystical context, showing that, as the starting point of "orthodoxy," it forecloses every theological attempt to divide or reduce the "one Lord Jesus Christ."

2010-12-15 John Anthony McGuckin With a combination of essay-length and short entries written by a team of leading religious experts, the two-volume Encyclopedia of Eastern Orthodoxy offers the most comprehensive guide to the cultural and intellectual world of Eastern Orthodox Christianity available in English today. An outstanding reference work providing the first English language multi-volume account of the key historical, liturgical, doctrinal features of Eastern Orthodoxy, including the Non-Chalcedonian churches Explores of the major traditions of Eastern Orthodoxy in detail, including the Armenian, Byzantine, Coptic, Ethiopic, Slavic, Romanian, Syriac churches Uniquely comprehensive, it is edited by one of the leading scholars in the field and provides authoritative but accessible articles by a range of top international academics and Orthodox figures Spans the period from Late Antiquity to the present, encompassing subjects including history,

theology, liturgy, monasticism, sacramentology, canon law, philosophy, folk culture, architecture, archaeology, martyrology, hagiography, all alongside a large and generously detailed prosopography Structured alphabetically and topically cross-indexed, with entries ranging from 100 to 6,000 words

2011-01-01 Pseudo-Zachariah Rhetor Among the most important sources for the history of the church from the Council of Chalcedon in 451 to the early years of the reign of Justinian is the chronicle attributed to Zachariah of Mytilene. Though Zachariah's Ecclesiastical History was just one of a range of sources cited by this later compiler, so great was its influence that the resultant text bears his name. The chronicle covers both church and secular affairs and includes a wealth of important information about the fifth and sixth centuries, including a history of theological controversies, a catalog of the world's regions based on Ptolemy's Geography, and many eyewitness accounts of key historical events. The Chronicle of Pseudo-Zachariah Rhetor is the first translation of this seminal text to a modern language in over one hundred years, and the new edition benefits from improvements in Syriac lexicography and expanded research on the source. Contributions from two eminent Syriac scholars—Sebastian P. Brock and Witold Witakowski—and a detailed commentary further

enhance the value of this book, as does the substantial bibliography. Beyond a mere translation, this book is a key resource for understanding the development of the modern dynamics of Christianity in Turkey, Iraq, and the Near East.

2005-05 St Alphonsus M Liguori The History of Heresies and Their Refutation by St Alphonsus M. Liguori. Unedited Reprint of 1857 edition. Some references in Latin, the rest of the book is in English. In the First part, St Alphonsus M Liguori goes over the History of Heresies. A supplementary chapter was added by the translator of the Heresies of the Eighteenth and Nineteenth Centuries. In the Second Part, the Refutation of Heresies, the Holy Author comprises, in a small space, a vast amount of Theological information; in fact, there is no Heresy which cannot be refuted from it. 648 pages.

2007-12-12 Gerard Mannion The nature and story of the Christian church is immensely important to theology students and scholars alike. Written by an international team of distinguished scholars, this comprehensive book introduces students to the fundamental historical, systematic, moral and ecclesiological aspects of the study of the church, as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues. It divides into six parts: the church in its historical context the different denominational

traditions global perspectives methods and debates in ecclesiology key concepts and themes ecclesiology and other disciplines: social sciences, philosophy, literature and film. Authoritative, accessible and easily navigable, this book is indispensable for everyone interested in the nature and history of the Christian Church.

1875

2004-10-28 Alphonsus M. Liguori

2020-07 Mathews Severios The work presented by Metropolitan Mar Severios is a valuable contribution on behalf of churches adhering to miaphysite Christology in the context of ecumenical conversations between church representatives of various christological positions. "Over the course of his ten 'Discourses against Habib' Philoxenus quotes at some length Habib's arguments before countering them with his own response. ... The reader will find the arguments of both sides set out with admirable clarity and objectivity, and it is to be greatly hoped that this monograph, with its constructive approach, will contribute towards a better understanding of the two different approaches, miaphysite and dyophysite, to the mystery of the Incarnation." Sebastian P. Brock, Faculty of Oriental Studies, University of Oxford

2022-06-14 Lalsangkima Pachuau A leading scholar

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offers an up-to-date articulation of the theological grounding of the missionary endeavor.

Lalsangkima (Kima) Pachuau argues that theology of mission deals with God's work in and for the world, which is centered on salvation in Christ through the power of the Holy Spirit. Pachuau brings a global perspective to mission theology, explains how theology of mission is related to theology as a discipline, and recognizes recent critiques of "missions," offering a compelling response rooted in the very nature of God.

2023-03-15 Volker L. Menze Patriarch Dioscorus of Alexandria: The Last Pharaoh of Alexandria and Ecclesiastical Politics in the Later Roman Empire offers a thorough revision of the historical role of Dioscorus as patriarch of Alexandria between 444 and 451 CE. One of the major protagonists of the Christological controversy, Dioscorus was hailed a saint in Eastern Church traditions which opposed the Council of Chalcedon in 451. Yet Western Church traditions remember him as a heretic and violent villain, and much scholarship maintains this image of Dioscorus as 'ruthless and ambitious', a 'tyrant-bishop' feared by his opponents-the 'Attila of the Eastern Church'. This book breaks with these negative stereotypes and offers the first serious historical analysis of Dioscorus as ecclesiastical politician and reformer. It discusses the discrepancy that theologially Dioscorus was a loyal follower

of his famous predecessor Cyril of Alexandria (412-444) while politically he was the leading figure of the anti-Cyrrillian party in Alexandria. Analysing Dioscorus' role as president of the Second Council of Ephesus in 449 and his downfall and deposition at the Council of Chalcedon in 451, Menze also offers a much-needed new reading of the acts of these two general councils. Reappraising the life and role of Dioscorus ultimately shows how the Christological controversy of the fifth century can only be fully understood against the background of imperial politics- and its mechanisms for implementing 'Orthodoxy'-in the Later Roman Empire.

2014-02-03 John Anthony McGuckin Based on the acclaimed two-volume Encyclopedia of Eastern Orthodox Christianity (Wiley Blackwell, 2011), and now available for students, faculty, and clergy in a concise single-volume format An outstanding reference work providing an accessible English language account of the key historical, liturgical, doctrinal features of Eastern Orthodoxy, including the Non-Chalcedonian churches Explores the major traditions of Eastern Orthodoxy in detail, including the Armenian, Byzantine, Coptic, Ethiopic, Slavic, Romanian, Syriac churches Uniquely comprehensive, it is edited by one of the leading scholars in the field and provides authoritative articles by a team of leading international academics and Orthodox figures Spans the period from

Late Antiquity to the present, encompassing subjects including history, theology, liturgy, monasticism, sacramentology, canon law, philosophy, folk culture, architecture, archaeology, martyrology, and hagiography Structured alphabetically and is topically cross-indexed, with entries ranging from 100 to 6,000 words

2011 Richard Price The Council of Chalcedon in 451 was a defining moment in the Christological controversies that tore apart the churches of the Eastern Roman Empire in the fifth and sixth centuries, as theological division, political rivalry, and sectarian violence produced a schism that persists to this day between Chalcedonian and non-Chalcedonian churches. The Acts of the Councils are one of the largest collections of source materials relating to the Church of Late Antiquity and its state relations, and this volume places the acclaimed translation in context with the Council of Chalcedon of 451, ultimately informing historians on how to approach manifold aspects of these documents.

1997-11-26 John E. McKenna 1847

2021-01-11 Copts in Modernity presents a collection of essays, many containing unpublished archival material, showcasing historical and contemporary aspects pertaining to the Coptic Orthodox Church. The volume covers three main themes: History; Education,

Leadership and Service; and Identity and Material Culture.

2013-03-29 Amos Smith

Healing the Divide is a bold call to understand Jesus according to the earliest lineage of Christian Mystics--a call to transform our dualistic minds and heal a divided Church. This book is a must-read if you find yourself frustrated by the fundamentalist and new age polarization of twenty-first-century Christianity; bewildered by religious pluralism; searching for Christianity's elusive mystic core. Twenty-first century Christianity is in crisis, careening toward fundamentalism on the one hand and a rootless new age Christianity on the other. Twenty-first century Christianity is also reeling from the maze of religious pluralism. Smith addresses and tempers these extremes by passionately and succinctly revealing Jesus as understood by the Alexandrian mystics. The Alexandrian mystics are the most long standing lineage of early Christian mystics. Their perspective on Jesus celebrates creative tensions, tempers extremes, and reveals Christian mysticism's definitive core.

2016-03-11 Youhanna Youssef Severus of Antioch: His Life and Times presents the latest research and offers many fresh insights into the exegetical methods, theology, reception history, and asceticism of Severus, a key figure in the Oriental Orthodox Church and central to discussions on Oriental and Eastern Church

reunion.

1875

2013-11-01 Emmanuel Hatzidakis Was Jesus Christ a fallen human being, like us? Was His human nature corrupt and sinful, inherently and necessarily subject to suffering and death? Did He inherit a fallen humanity? If His humanity was fallen how was He sinless? Did He have human ignorance? In what way was His human will involved in the plan of salvation? What effect did the hypostatic union have on His humanity? In Jesus: Fallen?, Emmanuel Hatzidakis, a Greek Orthodox priest, addresses these and other controversial questions pertaining to the human nature of Christ, which are debated in many Christian denominations, and in his own Church. The theology advanced in the book is the traditional theology of the historic Church. In all the modern confusio of multiple Christs, here we have the perennial image of the incarnate God, the Theanthropos Christ. The book should appeal to every serious Christian and student of theology, history of dogma and Church History who is comfortable neither with liberalism nor fundamentalism, but who is searching for the authentically true teachings of Christianity. Hatzidakis draws richly from the patristic inheritance of East and West in an original, refreshing, and accessible way. He refutes opinions formed by many eminent postlapsarian theologians. This pivotal study

is the first to address this topic from an Eastern Orthodox perspective and in this regard it constitutes an important contribution to Christology. A well-researched study it sheds light from an Eastern Orthodox perspective on this intriguing and crucial topic. It maintains that the subject of Christ's humanity and its understanding is neither a theologoumenon nor an abstract intellectual cogitation, but a matter of profound soteriological and anthropological import.

2010-03-25 Jonathan Hill An exhaustive guide to every significant Christian theologian who lived from the first century to 1308, the year in which John Duns Scotus died. The dictionary encompasses the Catholic, Orthodox, Nestorian and Monophysite traditions, including information not previously available in English. Thoroughly indexed, the dictionary incorporates common variants of names and concepts which will help and direct the reader. The main criterion for inclusion has been contribution to the development of Christian theology. Sub-criteria by which that is measured include, above all, originality and influence on later figures. With over 290 entries, the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship, as well as an up-to-date, definitive bibliography listing primary texts, translations and secondary literature in the major western European languages. Useful for all levels of academia; no other

text matches the depth of the dictionary's bibliographies. The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers.

2011-03-29 Girma Bekele In the midst of partial, competing, and often hostile forms of human solidarity, David Bosch challenged the church to be the

Alternative Community called to live in the in-between of various opposing socio-political, economic, and ecclesiastical polarities. Girma Bekele explores and renews that call in the context of Ethiopia. Acute poverty and the lingering question of the balance between ethnic distinctiveness and national unity, together constitute a two-edged challenge to Christian identity. Constructive dialogue that fosters unity is

intrinsic to effective response to the plight of the poor. This means a turning away from institutional self-preservation towards a contextually relevant mission that crosses all human-made frontiers. Taking Ethiopia as the immediate context, Dr. Bekele offers important insight to the church in the majority world and beyond.

1857 Saint Alfonso Maria de' Liguori