

The Creation Of Consciousness Jungs Myth For Modern Man

The Creation of Consciousness-Edward F. Edinger 1984 Seminal work by the author of Ego and Archetype, proposing a new world-view based on the creative collaboration between the scientific pursuit of knowledge and the religious search for meaning.

The Origins and History of Consciousness-Erich Neumann 2014-08-24 The Origins and History of Consciousness draws on a full range of world mythology to show how individual consciousness undergoes the same archetypal stages of development as human consciousness as a whole. Erich Neumann was one of C. G. Jung's most creative students and a renowned practitioner of analytical psychology in his own right. In this influential book, Neumann shows how the stages begin and end with the symbol of the Uroboros, the tail-eating serpent. The intermediate stages are projected in the universal myths of the World Creation, Great Mother, Separation of the World Parents, Birth of the Hero, Slaying of the Dragon, Rescue of the Captive, and Transformation and Deification of the Hero. Throughout the sequence, the Hero is the evolving ego consciousness. Featuring a foreword by Jung, this Princeton Classics edition introduces a new generation of readers to this eloquent and enduring work.

The Origins and History of Consciousness-Erich Neumann 2020-03-31 The Origins and History of Consciousness draws on a full range of world mythology to show how individual consciousness undergoes the same archetypal stages of development as human consciousness as a whole. Erich Neumann was one of C. G. Jung's most creative students and a renowned practitioner of analytical psychology in his own right. In this influential book, Neumann shows how the stages begin and end with the symbol of the Uroboros, the tail-eating serpent. The intermediate stages are projected in the universal myths of the World Creation, Great Mother, Separation of the World Parents, Birth of the Hero, Slaying of the Dragon, Rescue of the Captive, and Transformation and Deification of the Hero. Throughout the sequence, the Hero is the evolving ego consciousness. Featuring a foreword by Jung, this Princeton Classics edition introduces a new generation of readers to this eloquent and enduring work.

The Creation of Consciousness : Jung's Myth for Modern Man-Edward Ferdinand Edinger 1984

Consciousness in Jung and Patañjali-Leanne Whitney 2017-08-03 The East-West dialogue increasingly seeks to compare and clarify contrasting views on the nature of consciousness. For the Eastern liberatory models, where a nondual view of consciousness is primary, the challenge lies in articulating how consciousness and the manifold contents of consciousness are singular. Western empirical science, on the other hand, must provide a convincing account of how consciousness arises from matter. By placing the theories of Jung and Patañjali in dialogue with one another, Consciousness in Jung and Patañjali illuminates significant differences between dual and nondual psychological theory and teases apart the essential discernments that theoreticians must make between epistemic states and ontic beliefs. Patañjali's Classical Yoga, one of the six orthodox Hindu philosophies, is a classic of Eastern and world thought. Patañjali teaches that notions of a separate egoic "I" are little more than forms of mistaken identity that we experience in our attempts to take ownership of consciousness. Carl Jung's depth psychology, which remains deeply influential to psychologists, religious scholars, and artists alike, argues that ego-consciousness developed out of the unconscious over the course of evolution. By exploring the work of key theoreticians from both schools of thought, particularly those whose ideas are derived from an integration of theory and practice, Whitney explores the extent to which the seemingly irremediable split between Jung and Patañjali's ontological beliefs can in fact be reconciled. This thorough and insightful work will be essential reading for academics, theoreticians, and postgraduate students in the fields of psychology, philosophy of science, and consciousness studies. It will also appeal to those interested in the East-West psychological and philosophical dialogue.

Consciousness and the Unconscious-C.G. Jung 2022-02-08 Jung's lectures on consciousness and the unconscious—in English for the first time Between 1933 and 1941, C. G. Jung delivered a series of public lectures at the Swiss Federal Institute of Technology (ETH) in Zurich. Intended for a general audience, these lectures addressed a broad range of topics, from dream analysis and yoga to the history of psychology. They are at the center of Jung's intellectual activity in this period and provide the basis of his later work. Here for the first time in English is Jung's introduction to his core psychological theories and methods, delivered in the summer of 1934. With candor and wit, Jung shares with his audience the path he himself took to understanding the nature of consciousness and the unconscious. He describes their respective characteristics using examples from his clinical experience as well as from literature, his travels, and everyday life. For Jung, consciousness is like a small island in the ocean of the unconscious, while the unconscious is part of the primordial condition of humankind. Jung explains various methods for uncovering the contents of the unconscious, in particular talk therapy and dream analysis. Complete with explanations of Jungian concepts and terminology, Consciousness and the Unconscious painstakingly reconstructs and translates these talks from detailed shorthand notes by attendees, making a critical part of Jung's work available to today's readers.

Jung on Mythology-C. G. Jung 2020-06-23 At least three major questions can be asked of myth: what is its subject matter? what is its origin? and what is its function? Theories of myth may differ on the answers they give to any of these questions, but more basically they may also differ on which of the questions they ask. C. G. Jung's theory is one of the few that purports to answer fully all three questions. This volume collects and organizes the key passages on myth by Jung himself and by some of the most prominent Jungian writers after him: Erich Neumann, Marie-Louise von Franz, and James Hillman. The book synthesizes the discovery of myth as a way of thinking, where it becomes a therapeutic tool providing an entrance to the unconscious. In the first selections, Jung begins to differentiate his theory from Freud's by asserting that there are fantasies and dreams of an "impersonal" nature that cannot be reduced to experiences in a person's past. Jung then asserts that the similarities among myths are the result of the projection of the collective rather than the personal unconscious onto the external world. Finally, he comes to the conclusion that myth originates and functions to satisfy the psychological need for contact with the unconscious—not merely to announce the existence of the unconscious, but to let us experience it.

Liber Novus-C. G. Jung 2012-12-17 Presents the Swiss psychologist's thoughts, experiences, and everything he felt after a period of time spent seeing visions, hearing voices, and inducing hallucinations.

Encounter with the Self-Edward F. Edinger 1986 Penetrating commentary on the Job story as a numinous, archetypal event, and as a paradigm for conflicts of duty that can lead to enhanced consciousness.

The Origins and History of Consciousness-Erich Neumann 1964

The Aion Lectures-Edward F. Edinger 1996 Title #71. Jung's Aion laid the foundation for a whole new scholarly discipline that could be called archetypal psychohistory. It applies the insights of depth psychology to the analysis of cultural development, here focusing on the idea of the God-image, or Self, as it has evolved over 2,000 years of Western thinking. An edited transcript of the lecture series given at the C.G. Jung Institute of Los Angeles, 1988-89.

The Archetypes and the Collective Unconscious-Carl Gustav Jung 1959 Volume 9, part 1.

Analytical Psychology-William McGuire 2013-08-21 Based on the Tavistock Lectures of 1930, one of Jung's most accessible introductions to his work.

Jungian Archetypes-Robin Robertson 2016-06-28 Twenty-five hundred years ago, Pythagoras taught that the simple counting numbers are the basic building blocks of reality. A century and a half later, Plato argued that the world we live in is but a poor copy of the world of ideas. Neither realized that their numbers and ideas might also be the most basic components of the human psych: archetypes. This book traces the modern evolution of this idea from the Renaissance to the 20th century, leading up to the archetypal hypothesis of psychologist C. G. Jung, and the mirroring of mathematical ideas of Kurt Gödel.

Carl Jung-Little Books of Wisdom 2020-01-29 Essential Carl Jung Quotes Now at Your Fingertips! This little book of quotes by Carl Jung covers all his profound quotes on life, art, psychology, liberation, religion, etc. Makes for a unique gift to those who appreciate profound thoughts and ideas Highly quotable lines you can use (or take inspiration) for your own writing "We meet ourselves time and again in a thousand disguises on the path of life."

Carl Jung "The woman is increasingly aware that love alone can give her full stature, just as the man begins to discern that spirit alone can endow his

life with its highest meaning. Fundamentally, therefore, both seek a psychic relation to the other, because love needs the spirit, and the spirit love, for their fulfillment." Carl Jung "Perfection belongs to the Gods; the most we can hope for is excellence." Carl Jung

Transcendent Function, The-Jeffrey C. Miller 2012-02-01 A close examination of the heart of Jung's theory of psychological growth and individuation.

Psychology of the Unconscious-C. G. Jung 2012-03-06 Most influential work of Swiss psychiatrist breaks with Freudian tradition to focus on role of dreams, mythology, and literature in defining patterns of psyche. Landmark case study; influential in Jung's redefinition of libido.

The Quotable Jung-C. G. Jung 2018-07-24 "The Description for this book, The Quotable Jung, will be forthcoming"--

Man and His Symbols-Carl Gustav Jung 1964 Explores Jung's psychological concepts regarding the nature, function and importance of man's symbols as they appear on both the conscious and subconscious level

Analytical Psychology in Exile-C. G. Jung 2015-03-22 C. G. Jung and Erich Neumann first met in 1933, at a seminar Jung was conducting in Berlin. Jung was fifty-seven years old and internationally acclaimed for his own brand of psychotherapy. Neumann, twenty-eight, had just finished his studies in medicine. The two men struck up a correspondence that would continue until Neumann's death in 1960. A lifelong Zionist, Neumann fled Nazi Germany with his family and settled in Palestine in 1934, where he would become the founding father of analytical psychology in the future state of Israel. Presented here in English for the first time are letters that provide a rare look at the development of Jung's psychological theories from the 1930s onward as well as the emerging self-confidence of another towering twentieth-century intellectual who was often described as Jung's most talented student. Neumann was one of the few correspondence partners of Jung's who was able to challenge him intellectually and personally. These letters shed light on not only Jung's political attitude toward Nazi Germany, his alleged anti-Semitism, and his psychological theory of fascism, but also his understanding of Jewish psychology and mysticism. They affirm Neumann's importance as a leading psychologist of his time and paint a fascinating picture of the psychological impact of immigration on the German Jewish intellectuals who settled in Palestine and helped to create the state of Israel. Featuring Martin Liebscher's authoritative introduction and annotations, this volume documents one of the most important intellectual relationships in the history of analytical psychology.

Time and Timelessness-Angeliki Yiassemides 2013-06-26 Time and Timelessness examines the development of Jung's understanding of time throughout his opus, and the ways in which this concept has affected key elements of his work. In this book Yiassemides suggests that temporality plays an important role in many of Jung's central ideas, and is closely interlinked with his overall approach to the psyche and the cosmos at large. Jung proposed a profound truth: that time is relative at large. To appreciate the whole of our experience we must reach beyond causality and temporal linearity, to develop an approach that allows for multidimensional and synchronistic experiences. Jung's understanding surpassed Freud's dichotomous approach which restricted timelessness to the unconscious; his time theory allows us to reach beyond the everyday time-bound world into a greater realm, rich with meaning and connection. Included in the book: -Jung's time theory -the death of time -time and spatial metaphors -the role of time in precognition, telepathy and synchronicity -Unus mundus and time -a comparison of Freud's and Jung's time theories: temporal directionality, dimensionality, and the role of timelessness. This book is the first to explore time and timelessness in a systematic manner from a Jungian perspective, and the first to investigate how the concept of time affected the overall development of Jung's theory. It will be key reading for psychoanalytic scholars and clinicians, as well as those working in the field of phenomenological philosophy.

History of Modern Psychology-C. G. Jung 2020-10-06 Jung's lectures on the history of psychology—in English for the first time Between 1933 and 1941, C. G. Jung delivered a series of public lectures at the Swiss Federal Institute of Technology (ETH) in Zurich. Intended for a general audience, these lectures addressed a broad range of topics, from dream analysis to yoga and meditation. Here for the first time in English are Jung's lectures on the history of modern psychology from the Enlightenment to his own time, delivered in the fall and winter of 1933-34. In these inaugural lectures, Jung emphasizes the development of concepts of the unconscious and offers a comparative study of movements in French, German, British, and American thought. He also gives detailed analyses of Justinus Kerner's *The Seeress of Prevorst* and Théodore Flournoy's *From India to the Planet Mars*. These lectures present the history of psychology from the perspective of one of the field's most legendary figures. They provide a unique opportunity to encounter Jung speaking for specialists and nonspecialists alike and are the primary source for understanding his late work. Featuring cross-references to the Jung canon and explanations of concepts and terminology, *History of Modern Psychology* painstakingly reconstructs and translates these lectures from manuscripts, summaries, and recently recovered shorthand notes of attendees. It is the first volume of a series that will make the ETH lectures available in their entirety to English readers.

The Fear of the Feminine-Erich Neumann 2022-03-08 These essays by the famous analytical psychologist and student of creativity Erich Neumann belong in the context of the depth psychology of culture and reveal a prescient concern about the one-sidedness of patriarchal Western civilization. Neumann recommended a "cultural therapy" that he thought would redress a "fundamental ignorance" about feminine and masculine psychology, and he looked for societal healing to a "matriarchal consciousness" that forms the bridge between the feminine and the creative. Brought together here for the first time, the essays in the book discuss the psychological stages of woman's development, the moon and matriarchal consciousness, Mozart's *Magic Flute*, the meaning of the earth archetype for modern times, and the fear of the feminine. In Mozart's fantastic world, Neumann saw a true *Auseinandersetzung*--the conflict and coming-to-terms with each other of the matriarchal and the patriarchal worlds. Developing such a synthesis of the feminine and the masculine in the psychic reality of the individual and of the collective was, he argued, one of the fundamental, future-oriented tasks of both the society and the individual.

Jung on Mythology-C. G. Jung 1998-08-16 Theories of myth differ based on perceptions of its origin and function. This volume collects and organizes key passages on myth by Jung and by some of the most prominent Jungian writers after him. The book synthesizes the discovery of myth as a therapeutic tool to explore the unconscious.

Consciousness and the Unconscious-C.G. Jung 2022-02-08 Jung's lectures on consciousness and the unconscious—in English for the first time Between 1933 and 1941, C. G. Jung delivered a series of public lectures at the Swiss Federal Institute of Technology (ETH) in Zurich. Intended for a general audience, these lectures addressed a broad range of topics, from dream analysis and yoga to the history of psychology. They are at the center of Jung's intellectual activity in this period and provide the basis of his later work. Here for the first time in English is Jung's introduction to his core psychological theories and methods, delivered in the summer of 1934. With candor and wit, Jung shares with his audience the path he himself took to understanding the nature of consciousness and the unconscious. He describes their respective characteristics using examples from his clinical experience as well as from literature, his travels, and everyday life. For Jung, consciousness is like a small island in the ocean of the unconscious, while the unconscious is part of the primordial condition of humankind. Jung explains various methods for uncovering the contents of the unconscious, in particular talk therapy and dream analysis. Complete with explanations of Jungian concepts and terminology, *Consciousness and the Unconscious* painstakingly reconstructs and translates these talks from detailed shorthand notes by attendees, making a critical part of Jung's work available to today's readers.

The Origins and History of Consciousness. With a Foreword by C.G. Jung. Translated From the German by R.F.C. Hull-Erich Neumann 1954

Jung's Map of the Soul-Murray Stein 1998 More than a mere overview, the book offers readers a strong grounding in the basic principles of Jung's analytical psychology in addition to illuminating insights.

Jung's Quest for Wholeness-Curtis D. Smith 1990-07-05 Here is a unique analysis of Carl Jung's thought from the perspective of the history of religions. Using a religious and historical approach, the author identifies the religious goal or ultimate concern of Jung's psychological system, and traces the evolution of that goal throughout his *Collected Works*. This book focuses on the historical development of a key component of Jung's thought—the quest for wholeness—and shows how it functions as the ultimate concern of his psychotherapeutic system. The relationships among many of Jung's important concepts, such as his "complex" theory, the individuation process, archetypal symbolism, therapeutic concerns, alchemy, and Eastern religions, are given a new sense of order and significance when viewed in this historical light. Rather than presenting a haphazard array of seemingly endless topics, this work emphasizes the continuity underlying Jung's early and later writings. The evolution of Jung's work is divided into

three distinct phases: developmental, formative, and elaborative. Whereas the developmental period consists of the time prior to the creation of Jung's ultimate concern, it was during the formative phase that Jung began to consolidate the contours of his newly emerging system. During the elaborative phase, Jung expanded and clarified his ultimate concern and pattern of ultimacy. This book shows that the evolution of Jung's thought moved from a concern with psychic fragmentation, to individual wholeness, and then to cosmic unity.

Eternal Drama-Edward F. Edinger 2001-05-01 A Jungian exploration of the figures of Greek mythology, revealing what the stories and their continued significance represent about our modern lives Zeus, Aphrodite, Apollo, Artemis, Athena—do the gods and goddesses of Greece have anything to say to us that we haven't already heard? In this book, based on a series of his lectures, the eminent Jungian analyst and writer Edward F. Edinger revisits all the major figures, myths, oracles, and legends of the ancient Greek religion to discover what they can still reveal—representing, as they do, one of the religious and mythic foundations of Western culture. Building on C. G. Jung's assertion that mythology is an expression of the deepest layers of mind and soul, Dr. Edinger follows the mythic images into their persistent manifestations in literature and on into our modern lives. He finds that the gods indeed continue to speak as we grow in our capacity to listen and that the myths express the inner energies within all of us as much as ever. Heracles is eternally performing his labors, Perseus is still confronting Medusa, Theseus is forever stalking the Minotaur, and Persephone is still being carried off to life in a new realm.

Jung in the 21st Century Volume One-John Ryan Haule 2010-10-18 This first volume provides an original overview of Jung's work, demonstrating that it is fully compatible with contemporary views in science. It draws on a wide range of scientific disciplines including, evolution, neurobiology, primatology, archaeology and anthropology. Divided into three parts, areas of discussion include: evolution, archetype and behaviour individuation, complexes and theory of therapy Jung's psyche and its neural substrate the transcendent function history of consciousness. Jung in the 21st Century Volume One: Evolution and Archetype will be an invaluable resource for all those in the field of analytical psychology, including students of Jung, psychoanalysts and psychotherapists with an interest in the meeting of Jung and science.

The I and the Not-I-Mary Esther Harding 1965 A nontechnical elucidation of fundamental Jungian concepts and terminology dealing with the growth of consciousness in a human being

The Myth of Meaning in the Work of C.G. Jung-Aniela Jaffé 1986 Aniela Jaffé(c) explores the subjective world of inner experience. In so doing, she follows the path of the pioneering Swiss psychologist C.G. Jung, whose collaborator and friend she was through the final decades of his life. Frau Jaffé(c) shows that any search of meaning ultimately leads to the inner mythical realm and must be understood as a limited subjective attempt to answer the unanswerable. Any conclusion drawn from such a quest is one's very own - its formulation is one's own myth.

Jungian Psychoanalysis-Murray Stein 2010 Jungian Psychoanalysis or Analytical Psychology has evolved in unexpected and exciting ways, exploring new paths in the spirit of Jung. The openness and diversity of the Jungian approach are captured in this collection of bold new essays by some of today's most outstanding Jungian analysts. Jungian Psychoanalysis explains what Jungian Psychoanalysis is all about, how it relates to other types of contemporary therapy, and what it can contribute to the debates now taking place among psychotherapists all over the world, as dissatisfaction grows with the limitations of both drug treatments and cognitive-behavioral therapies. This book vividly depicts where Jungian Psychoanalysis has been, where it stands today in relation to a wide array of clinical issues, and where it is headed as it moves into its second century. "In the thirty-six chapters of Jungian Psychoanalysis we meet some of the leading thinkers and therapists who embody the living spirit of Jung's work in action. This is a fascinating and indispensable book, not only for anyone who practices within the spirit of Jung's thought but also for anyone who takes up that spirit as a way of conducting their own life."-Robert D. Romanyshyn, author of *The Wounded Researcher: Doing Research with Soul in Mind* "Jungian Psychoanalysis is an indispensable resource. Each chapter brings together Jung's ideas, multidisciplinary sources, other psychologies, case illustrations, and the author's own reflections. This combination results in exciting new directions for clinical practice. The book skillfully balances erudition with respect for the mysterious workings of the psyche."-Lawrence R. Alschuler, author of *The Psychopolitics of Liberation: Political Consciousness from a Jungian Perspective* "Jung urged his students to work in the spirit rather than the letter of his depth-psychological theories. In Jungian Psychoanalysis, Jungian analysts from six continents present a contemporary review of post-Jungian goals, methods, analytic process, and training. Their essays provide compelling accounts of the revelations and insights encountered by those who experience what it means to be human through a twenty-first-century Jungian lens."-Beverly Zabriskie, President, Jungian Psychoanalytic Association, New York "The analytic tradition initiated by C.G. Jung continues to evolve and develop new insights. Jungian Psychoanalysis is essential reading for therapists, analysts, and scholars who want to understand the most contemporary thinking in this dynamic field"-George B. Hogenson, author of *Jung's Struggle with Freud* Murray Stein is the author of *The Principle of Individuation* (2006), *Jung's Map of the Soul* (1998), and *Transformation: Emergence of the Self* (1998). Dr. Stein is President of the International School of Analytical Psychology, in Zurich.

The Mysterium Lectures-Edward F. Edinger 1995-01 A comprehensive study illuminating the depth and scope of Jung's magnum opus and its relevance to everyday life. A treasury of material for understanding modern dreams and other unconscious contents.

Jung Lexicon-Daryl Sharp 1991 "Illustrates the broad scope of analytical psychology and the interrelationship of Jung's cultural, scientific and clinical work. Definitions are accompanied by choice extracts from Jung's Collected Works, with informed commentary and generous crossreferences."--

Blake, Jung, and the Collective Unconscious-June Singer 2000-03-01 In this thoughtful discussion of Blake's well-known *Marriage of Heaven and Hell*, Singer shows us that Blake was actually tapping into the collective unconscious and giving form and voice to primordial psychological energies, or archetypes, that he experienced in his inner and outer world. With clarity and wisdom, Singer examines the images and words in each plate of Blake's work, applying in her analysis the concepts that Jung brought forth in his psychological theories.

Energies and Patterns in Psychological Type-John Beebe 2016-06-17 This book encapsulates John Beebe's influential work on the analytical psychology of consciousness. Building on C. G. Jung's theory of psychological types and on subsequent clarifications by Marie-Louise von Franz and Isabel Briggs Myers, Beebe demonstrates the bond between the eight types of consciousness Jung named and the archetypal complexes that impart energy and purpose to our emotions, fantasies, and dreams. For this collection, Beebe has revised and updated his most influential and significant previously published papers and has introduced, in a brand new chapter, a surprising theory of type and culture. Beebe's model enables readers to take what they already know about psychological types and apply it to depth psychology. The insights contained in the fifteen chapters of this book will be especially valuable for Jungian psychotherapists, post-Jungian academics and scholars, psychological type practitioners, and type enthusiasts.

The Essential Jung-Carl Gustav Jung 2013 In this compact volume, British psychiatrist and writer Anthony Storr has selected extracts from Jung's writings that pinpoint his many original contributions and relate the development of his thought to his biography. Storr's explanatory notes and introduction show the progress and coherence of Jung's ideas. These notes link the extracts, and with Dr. Storr's introduction, they show the progress and coherence of Jung's ideas, including such concepts as the collective unconscious, the archetypes, introversion and extroversion, individuation, and Jung's view of integration as the goal of the development of the personality. Jung maintained that we are profoundly ignorant of ourselves and that our most pressing task is to deflect our gaze away from the external world and toward the study of our own nature. In a world torn by conflict and threatened by annihilation, his message has an urgent relevance for every thoughtful person.

The Origins and History of Consciousness. With a Foreword by C.G. Jung. Translated from the German by R.F.C. Hull. [2d Printing, with Corrections and Amended Bibliography-Erich Neumann 1964

The Psychology of Kundalini Yoga-C. G. Jung 2012-01-12 "Kundalini yoga presented Jung with a model of something that was almost completely lacking in Western psychology--an account of the development phases of higher consciousness.... Jung's insistence on the psychogenic and symbolic significance of such states is even more timely now than then. As R. D. Laing stated... 'It was Jung who broke the ground here, but few followed him.'"--From the introduction by Sonu Shamdasani Jung's seminar on Kundalini yoga, presented to the Psychological Club in Zurich in 1932, has been widely regarded as a milestone in the psychological understanding of Eastern thought and of the symbolic transformations of inner experience. Kundalini yoga presented Jung with a model for the developmental phases of higher consciousness, and he interpreted its symbols in terms of the

process of individuation. With sensitivity toward a new generation's interest in alternative religions and psychological exploration, Sonu Shamdasani has brought together the lectures and discussions from this seminar. In this volume, he re-creates for today's reader the fascination with which many intellectuals of prewar Europe regarded Eastern spirituality as they discovered more and more of its resources, from yoga to tantric texts. Reconstructing this seminar through new documentation, Shamdasani explains, in his introduction, why Jung thought that the comprehension of Eastern thought was essential if Western psychology was to develop. He goes on to orient today's audience toward an appreciation of some of the questions that stirred the minds of Jung and his seminar group: What is the relation between Eastern schools of liberation and Western psychotherapy? What connection is there between esoteric religious traditions and spontaneous individual experience? What light do the symbols of Kundalini yoga shed on conditions diagnosed as psychotic? Not only were these questions important to analysts in the 1930s but, as Shamdasani stresses, they continue to have psychological relevance for readers on the threshold of the twenty-first century. This volume also offers newly translated material from Jung's German language seminars, a seminar by the indologist Wilhelm Hauer presented in conjunction with that of Jung, illustrations of the cakras, and Sir John Woodroffe's classic translation of the tantric text, the Sat-cakra Nirupana. ?

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