

# The Development Of Platos Political Theory

The Development of Plato's Political Theory-George Klosko 2006-12-07 Since its publication twenty years ago, the first edition of this work has been the closest thing to a standard book on Plato's political theory. Like the first edition, this edition of The Development of Plato's Political Theory provides a clear, scholarly account of Plato's political theory in the context of the social and political events of his time, and draws connections between the development of his political theory and other aspects of his philosophy, especially his moral psychology. Special attention is paid to the political nature of Plato's political theory, to how his lifelong concern with questions of moral and political reform evolved along with other aspects of his theory, and to both Socrates' and his own efforts to reform actual cities. This second edition has been thoroughly revised to take into account scholarly developments during the last twenty years. Major changes from the first edition include reworking central aspects of chapters on the Statesman and Laws and detailed discussion of questions of interpretation, how Plato's dialogues should be read. Among other subjects receiving increased attention are Plato's alleged totalitarianism and racism and the place of the nocturnal council in the political theory of the Laws.

The Politics of Philosophy-George Klosko 1977

History of Political Theory: An Introduction-George Klosko 2013-02-07 History of Political Theory: An Introduction is an engaging introduction to the main figures in the history of Western Political Theory and their most important works. The second volume traces the origin and development of liberal political theory, and so the foundations for contemporary views. History of Political Theory: An Introduction-George Klosko

2012-10-04 Previous ed. published: Fort Worth: Harcourt Brace College Publishers, c1993-c1995.

Plato: The Statesman-Plato 1995-03-23 The Statesman is Plato's neglected political work, but it is crucial for an understanding of the development of his political thinking. In some respects it continues themes from the Republic, particularly the importance of knowledge as entitlement to rule. But there are also changes: Plato has dropped the ambitious metaphysical synthesis of the Republic, changed his view of the moral psychology of the citizen, and revised his position on the role of law and institutions. In its presentation of the statesman's expertise, the Statesman modifies, as well as defending in original ways, this central theme of the Republic. This new translation is based on the revised Oxford Text of Plato and makes accessible the dialogue to students of political thought in clear and contemporary language. The introduction sets the argument in the context of the development of Plato's thought, and outlines the philosophical and historical background necessary for a full understanding of the text, particularly for a political theory readership.

A HISTORY OF POLITICAL THOUGHT-SUBRATA MUKHERJEE

2011-08-09 This lucidly written text, in its second edition, continues to provide a comprehensive study of the classical political tradition from Plato to Marx. The book elucidates the fascinating evolution of the history of political ideas, through the works of thirteen key political thinkers — which includes Plato, Aristotle, Machiavelli, Hegel and Marx. The text highlights the decline and revival of classical political theory and portrays the clash of universalism vs. localism in the classical tradition. It focuses on the recent interpretations of the classical texts, for instance, feasibility of the ideal State in Plato; civic humanism and republicanism in Machiavelli; the radicalism of Locke, and the contributions to the woman's cause by John Stuart Mill. The text is intended for the undergraduate and postgraduate students of Political Science of various universities, and for all those who

are appearing for the civil services examinations. NEW TO THIS EDITION : Inclusion of two important liberal thinkers, Mary Wollstonecraft, the founder of liberal feminism, and Immanuel Kant, a de-ontological liberal. Addition of an Appendix on John Rawls who is credited as a seminal thinker of contemporary times, having played a crucial role in the revival of normative political theory.

Plato : Political Philosophy-Malcolm Schofield 2006-08-31

Ideas of Education-Christopher Brooke 2013-07-18 Provides an overview of the distinctive thinking of a fascinating mix of educational pioneers and thinkers from the canon of philosophers and philosophical schools from the classical, medieval, early modern and modern. Includes: Plato, Aristotle, Hobbes, Locke, Rousseau, Wollstonecraft, Humboldt, Utopian socialists, J.S. Mill, Carpenter and Dewey.

Politics and Philosophy in Plato's Menexenus-Nickolas Pappas

2015-05-01 Menexenus is one of the least studied among Plato's works, mostly because of the puzzling nature of the text, which has led many scholars either to reject the dialogue as spurious or to consider it as a mocking parody of Athenian funeral rhetoric. In this book, Pappas and Zelcer provide a persuasive alternative reading of the text, one that contributes in many ways to our understanding of Plato, and specifically to our understanding of his political thought. The book is organized into two parts. In the first part the authors offer a synopsis of the dialogue, address the setting and its background in terms of the Athenian funeral speech, and discuss the alternative readings of the dialogue, showing their weaknesses and strengths. In the second part, the authors offer their positive interpretation of the dialogue, taking particular care to explain and ground their interpretive criteria and method, which considers Plato's text not simply as a de-contextualized collection of philosophical arguments but offers a theoretically reading of the text that situates it firmly within its historical context. The book will become a reference point in the

debate about the Menexenus and Plato's political philosophy more generally and marks an important contribution to our understanding of ancient thought and classical Athenian society. *Philosopher-Kings*-C. D. C. Reeve 2006-03-15 *Philosopher-Kings* broke new ground on its first appearance by delivering to an audience accustomed to looking for flaws in Plato's thinking an interpretation of the Republic that celebrates the coherence of Plato's argument as it ramifies through every cranny of that controversial work. Reeve's book swiftly became a classic of Platonic scholarship and has never lost its grip. Its reissue by Hackett is a very welcome event. --G. R. F. Ferrari, University of California, Berkeley

*The Development of Plato's Political Theory*-George Klosko 2006-12-07 Since its publication twenty years ago, the first edition of this work has been the closest thing to a standard book on Plato's political theory. Like the first edition, this edition of *The Development of Plato's Political Theory* provides a clear, scholarly account of Plato's political theory in the context of the social and political events of his time, and draws connections between the development of his political theory and other aspects of his philosophy, especially his moral psychology. Special attention is paid to the political nature of Plato's political theory, to how his lifelong concern with questions of moral and political reform evolved along with other aspects of his theory, and to both Socrates' and his own efforts to reform actual cities. This second edition has been thoroughly revised to take into account scholarly developments during the last twenty years. Major changes from the first edition include reworking central aspects of chapters on the Statesman and Laws and detailed discussion of questions of interpretation, how Plato's dialogues should be read. Among other subjects receiving increased attention are Plato's alleged totalitarianism and racism and the place of the nocturnal council in the political theory of the Laws.

*Plato and the City*-Jean-François Pradeau 2002 *Plato and the City*

is a general introduction to Plato's political thought. It covers the main periods of Platonic thought, examining those dialogues that best show how Plato makes the city's unity the aim of politics and then makes the quest for that unity the aim of philosophy. From the psychological model (the city is like a great soul) to the physiological definition (the city is a living being), the reader can traverse the whole of Plato's oeuvre, and understand it as a political philosophy. The book is designed to be an undergraduate textbook but will also be of interest to scholars. It is the first English translation of *Platon et la cité*, published in French by Presses Universitaires de France in 1997 as part of the series *Philosophies*, and offers English-speaking readers access to a more unifying continental European reading of Plato than is common in UK or North American scholarship.

The Transformation of American Liberalism-George Klosko 2017  
With the passage of the Social Security Act in 1935, the US government ushered in a new era of social welfare policies, to counteract the devastation of The Great Depression. While political philosophers generally view the welfare state to be built on values of equality and human dignity, America's politicians, beginning with Franklin D. Roosevelt, argued on different grounds. From the beginning, Roosevelt based his defense of the welfare state on the individualist, or Lockean premises inherent in America's political culture. As a result, he not only encouraged the United States' commitment to individualism, but also contributed to distinctively harsh American stigmatization of welfare recipients. In *The Transformation of American Liberalism*, George Klosko explores how American political leaders have justified social welfare programs since the 1930s, ultimately showing how their arguments have contributed to notably ungenerous programs. Students of political theory note the evolution of liberal political theory between its origins and major contemporary theorists who justify the values and social policies of the welfare state. But the transformation of liberalism in

American political culture is incomplete. Individualist values and beliefs have exerted a continuing hold on America's leaders, constraining their justificatory arguments. The paradoxical result may be described as continuing attempts to justify new social programs without acknowledging incompatibility between the arguments necessary to do so and American culture's individualist assumptions. An important reason for the striking absence of strong and widely recognized arguments for social welfare programs in American political culture is that its political leaders did not provide them.

*The Development of Political Theory*-Charles Vereker 2019-12-06 Originally published in 1957, this short essay on an intricate historical theme, to which, according to the author, it is customary and proper to devote large volumes, was designed to whet but not to satisfy the appetite. The chapters provide the framework for a presentation of the views of theorists from Plato to Lenin on the character and purpose of political association. Its perusal will, the author hoped, provoke a wider and more intense study of social and political thought; it was not intended to be regarded or used as a substitute for further reading and reflection but as an invitation to prosecute these activities.

*Plato: Oxford Bibliographies Online Research Guide*-Oxford University Press 2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from *Oxford Bibliographies Online: Philosophy*, a dynamic, continuously updated, online resource designed to

provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com).

Gender and Rhetoric in Plato's Political Thought-Michael S. Kochin 2002-10-17 Publisher Description

Plato's 'Republic': An Introduction-Sean McAleer 2020-11-09 It is an excellent book – highly intelligent, interesting and original. Expressing high philosophy in a readable form without trivialising it is a very difficult task and McAleer manages the task admirably. Plato is, yet again, intensely topical in the chaotic and confused world in which we are now living. Philip Allott, Professor Emeritus of International Public Law at Cambridge University This book is a lucid and accessible companion to Plato's Republic, throwing light upon the text's arguments and main themes, placing them in the wider context of the text's structure. In its illumination of the philosophical ideas underpinning the work, it provides readers with an understanding and appreciation of the complexity and literary artistry of Plato's Republic. McAleer not only unpacks the key overarching questions of the text – What is justice? And Is a just life happier than an unjust life? – but also highlights some fascinating, overlooked passages which contribute to our understanding of Plato's philosophical thought. Plato's 'Republic': An Introduction offers a rigorous and thought-provoking analysis of the text, helping readers navigate one of the world's most influential works of philosophy and political theory. With its approachable tone and clear presentation, it constitutes a welcome contribution to the field, and will be an indispensable resource for philosophy students and teachers, as well as general readers new to, or returning to, the text.

Socratic and Platonic Political Philosophy-Christopher P. Long 2014-11-28 Socratic and Platonic Political Philosophy invites readers to participate in the practices of Socratic and Platonic

politics.

Plato and Hegel (RLE: Plato)-Gary Browning 2012-11-12 Hegel and Plato are united as political theorists by the convergence of their philosophical aspirations. But their political writings manifest the general disparities involved in their particular ways of seeking to fulfil these aspirations. Professor Browning compares the political thought of Plato and Hegel by locating their political theorizing within the context of their divergent modes of philosophizing.

The Broadview Anthology of Social and Political Thought - Volume 1: From Plato to Nietzsche-Andrew Bailey 2008-03-06 This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thucydides, Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the anthology's development (a number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

Laws-Plato 2015-09-01 THE genuineness of the Laws is sufficiently proved (1) by more than twenty citations of them in the writings of Aristotle, who was residing at Athens during the



last twenty years of the life of Plato, and who, having left it after his death (B. C. 347), returned thither twelve years later (B. C. 335); (2) by the allusion of Isocrates—writing 346 B. C., a year after the death of Plato, and probably not more than three or four years after the composition of the Laws—who speaks of the Laws and Republics written by philosophers (??? ??? ?????????); (3) by the reference (Athen. 226 A) of the comic poet Alexis, a younger contemporary of Plato (fl. B. C. 356–306), to the enactment about prices, which occurs in Laws xi. 917 B foll., viz. that the same goods should not be offered at two prices on the same day; (4) by the unanimous voice of later antiquity and the absence of any suspicion among ancient writers worth speaking of to the contrary: for it is not said of Philippus of Opus that he composed any part of the Laws, but only that he copied them out of the waxen tablets, and was thought by some to have written the Epinomis (Diog. Laert. iii. 25). Aeterna Press

Plato's Invisible Cities-Adi Ophir 1991 This book offers an original and detailed reading of Plato's Republic, one of the most influential philosophical works in the development of Western philosophy. The author discusses the Republic in terms of discursive events and political acts. Plato's act is placed in the context of a politico-discursive crisis in Athens at the end of the fifth and the beginning of the fourth century B.C. that gave rise to the dialogue's primary question, that of justice. The originality of Dr. Ophir lies in the way he reconstructs the Republic's different spatial settings--utopian, mythical, dramatic and discursive--using them as the main thread of his interpretation. Against the background of Plato's critique of the organization of civic-space in the Greek polis, the author relates the spatial settings in the Plato text to each other. This provides a basis for a re-examination of the relationship between philosophy and politics, which Plato's work advocates, and which it actually enacted.

Plato on Democracy-Thanassis Samaras 2002 Revising his 1996 doctoral dissertation for the University of Warwick, though not

departing radically from his original contention, Samaras argues that Plato's political thinking develops along a continuous line. He shows how some fundamental principles inform his thinking from beginning to end, and no abrupt breaks occur from one dialogue to the next or within any dialogue, but that the continuity does not mean his political thought remains essentially unchanged.

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Plato's Utopia Recast-Christopher Bobonich 2002-07-11 Plato's Utopia Recast is an illuminating reappraisal of Plato's later works, which reveals radical changes in his ethical and political theory. Christopher Bobonich argues that in these works Plato both rethinks and revises important positions which he held in his better-known earlier works such as the Republic and the Phaedo. Bobonich analyses Plato's shift from a deeply pessimistic view of non-philosophers in the Republic, where he held that only philosophers were capable of virtue and happiness, to his far more optimistic position in the Laws, where he holds that the constitution and laws of his ideal city of Magnesia would allow all citizens to achieve a truly good life. Bobonich sheds light on how this and other highly significant changes in Plato's views are grounded in changes in his psychology and epistemology. This book will change our understanding of Plato. His controversial moral and political theory, so influential in Western thought, will henceforth be seen in a new light.

Politics-Aristotle 2017-04-06 Expounding upon, 'The Republic,' the earlier work of his teacher Plato, Aristotle in 'Politics' examines the various options for governance and their respective values. A detailed and pragmatic approach to the subject, Aristotle's 'Politics' provides much of the foundation for modern political thought

Plato: The Statesman-Plato 1995-03-23 The Statesman is Plato's neglected political work, but it is crucial for an understanding of the development of his political thinking. In its presentation of the statesman's expertise, The Statesman modifies, as well as

defending in original ways, this central theme of the Republic. This new translation makes the dialogue accessible to students of political thought and the introduction outlines the philosophical and historical background necessary for a political theory readership.

Western Political Thought: From Plato to Marx-Jha 2010

Political Philosophy-Martin Cohen 2008-09-20 Guiding the reader through the key arguments of the classic figures of Western political philosophy, from Plato through to the modern era, this revised edition includes new essays on Aristotle's "Politics", Confucianism, Islamic social philosophy, and Nazism as well as additional material on "Roman Law", Anarchism and "anti-capitalism". Cohen moves chronologically through the development of political philosophy presenting it as a series of "key texts", which (after setting in context) he allows to speak in their own terms before offering short, precise analyses of their strengths, weaknesses and influence. The book finishes with a discussion of modern liberalism and conservatism. Providing both a broad overview and precise summaries of key ideas, this guide will be invaluable for all students of political thought.

Plato's political economy-Louis Baeck 1992

The Political Thought of Plato and Aristotle-E. Barker 2012-03-07

Cogent exposition of Greek political thought offers a comprehensive exploration of the works of Plato and Aristotle and examines state power, nature of political organization, citizenship, justice, and related concepts.

The Republic-Plato 2021-07 The Republic of Plato is the longest of his works with the exception of the Laws, and is certainly the greatest of them. There are nearer approaches to modern metaphysics in the Philebus and in the Sophist; the Politicus or Statesman is more ideal; the form and institutions of the State are more clearly drawn out in the Laws; as works of art, the Symposium and the Protagoras are of higher excellence. But no other Dialogue of Plato has the same largeness of view and the

same perfection of style; no other shows an equal knowledge of the world, or contains more of those thoughts which are new as well as old, and not of one age only but of all. Nowhere in Plato is there a deeper irony or a greater wealth of humour or imagery, or more dramatic power. Nor in any other of his writings is the attempt made to interweave life and speculation, or to connect politics with philosophy. The Republic is the centre around which the other Dialogues may be grouped; here philosophy reaches the highest point (cp, especially in Books V, VI, VII) to which ancient thinkers ever attained. Plato among the Greeks, like Bacon among the moderns, was the first who conceived a method of knowledge, although neither of them always distinguished the bare outline or form from the substance of truth; and both of them had to be content with an abstraction of science which was not yet realized. He was the greatest metaphysical genius whom the world has seen; and in him, more than in any other ancient thinker, the germs of future knowledge are contained. The sciences of logic and psychology, which have supplied so many instruments of thought to after-ages, are based upon the analyses of Socrates and Plato. The principles of definition, the law of contradiction, the fallacy of arguing in a circle, the distinction between the essence and accidents of a thing or notion, between means and ends, between causes and conditions; also the division of the mind into the rational, concupiscent, and irascible elements, or of pleasures and desires into necessary and unnecessary—these and other great forms of thought are all of them to be found in the Republic, and were probably first invented by Plato.

Plato's Beautiful City and the Essence of Politics—Scott John Hammond 2020-06-22 This inquiry attempts to probe the essence of politics in-itself, something that has been singularly discerned by Plato in Republic, grounded in his theory of universal forms and gradually but fully developed through a consideration of the elements of the City in Speech. Those elements, and the ideal city itself as envisioned in Republic, are immanent within the Second

Best City of the Laws, even though presented in a modified way. Plato's Statesman will also be discussed as a means to further illustrate Plato's commitment to the principles conveyed in Republic. This project rests on the premise that Plato's intelligible city is genuinely intended to convey Plato's full understanding of the real essence of the polis, not simply the arena of political behavior and governance as we have come to know it, but the essence of what politics universally means and what a political community should objectively seek.

The Cambridge Companion to Plato-Richard Kraut 1992-10-30 Fourteen new essays discuss Plato's views about knowledge, reality, mathematics, politics, ethics, love, poetry, and religion in a convenient, accessible guide that analyzes the intellectual and social background of his thought as well.

Plato's World-Joseph Cropsey 1995-05-15 Masterfully leading the reader through the seven scenes of the drama, Cropsey shows how they are, to an astonishing degree, concerned with the resources available to help us survive in such a world.

Plato, Politics and a Practical Utopia,-Kenneth Royce Moore 2012-02-16 An examination of the material culture outlined in Plato's Laws including demographic, economic, military and political structures, analysed using contemporary theories and historical contextualization

Plato on Virtue and the Law-Sandrine Berges 2011-11-03 Ancient philosophy is no longer an isolated discipline. Recent years have seen the development of a dialogue between ancient and contemporary philosophers writing on central issues in moral and political philosophy. The renewed interest in character and virtue as ethical concepts is one such issue, yet Plato's contribution has been largely neglected in contemporary virtue ethics. In Plato on Virtue and the Law, Sandrine Berges seeks to address this gap in the literature by exploring the contribution that virtue ethics make to the understanding of laws alongside the interesting and plausible insights into current philosophical concerns evident in

Plato's dialogues. The book argues that a distinctive virtue theory of law is clearly presented in Plato's political dialogues. Through a new reading of the Crito, Menexenus, Gorgias, Republic, Statesman and Laws, Berges shows how Plato proposes several ways in which we can understand the law from the perspective of virtue ethics.

Plato and Platonism-J. M. van Ophuijsen 1999 In this volume, a distinguished group of philosophers aims to offer fresh insight into Platonic studies. Combining research with analysis, the authors present 14 essays on various dimensions of Plato's thought. Most of Plato's dialogues are examined, from such Socratic texts as Protagoras, Euthyphro and Crito to the allegedly late Sophist, Statesman and Laws. Several essays explore specific philosophical problems raised in a single Platonic dialogue. Some offer in-depth analysis of one dialogue - for instance, the volume includes two very different but highly provocative essays on Timaeus. Others pursue a topic or theme that runs throughout a number of dialogues, and others speak about the Platonic heritage and the thought of ancient philosophers who regarded themselves as faithfully preserving and transmitting the doctrines of their master. The major subject divisions of philosophy are covered, with considerable attention being paid to issues of Platonist methodology.

The Decline of the West-Oswald Spengler 1991 Spengler's work describes how we have entered into a centuries-long "world-historical" phase comparable to late antiquity, and his controversial ideas spark debate over the meaning of historiography.

Plato on Democracy and Political technē-Anders Sorensen 2016-09-13 In Plato on Democracy and Political technē Anders Dahl Sørensen offers an in-depth investigation of Plato's discussions of democracy's 'epistemic potential', arguing that this question is far more central to his political thought than is usually assumed.

Plato: 'The Republic'-Plato 2000-09-25 Presents the most important of the Socratic dialogues as if it were a conversation; deals with the creation of an ideal commonwealth and ranks as one of the earliest Utopian works.

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