Theology That Matters
Ecology Economy And God

Theology that Matters-Darby Kathleen Ray
What difference does theological thinking make? Does Christianity have any relevance for our secular, globalized, environmentally threatened world?
Specifically formulated for undergraduate and seminary courses in theology, this volume answers a resounding yes. Gathering many respected and original Christian thinkers who have been inspired by the example and work of theologian Sallie McFague, this book engages such topics as God, Christ, revelation, eschatology, and church in three intertwined and pressing areas: (1) our religious life and language in a secularized, pluralistic society, (2) our newly globalized economic life, and (3) our threatened environmental life.

Feminism, Sexuality, and the Return of Religion-Linda Alcoff
2011
Feminist theory and reflections on sexuality and gender rarely make contact with contemporary continental philosophy of religion. Where they all come together, creative and transformative thinking occurs. In Feminism, Sexuality, and the Return of Religion, internationally recognized scholars tackle complicated questions provoked by the often stormy intersection of these powerful forces. The essays in this book break down barriers as they extend the richness of each philosophical tradition. They discuss topics such as queer sexuality and religion, feminism and the gift, feminism and religious reform, and religion and diversity. The contributors are Hélène Cixous, Sarah Coakley, Kelly Brown Douglas, Mark D. Jordan, Catherine Keller, Saba Mahmood, and Gianni Vattimo.

Religion, Economy, and Cooperation-Ilkka Pyysiäinen
2010-07-30
This volume addresses the issue of religion and economy in the evolution of human cooperation. Both religious practices and
economic behaviour create and sustain intra-group cooperation by providing people with common goals and values. Even if individuals are selfish maximizers of utility, in the end everybody benefits from being part of a cooperative community, the market. The rules of the market are the invisible hand which turns selfishness into cooperation. In the same way, God beliefs constrain individual selfishness and ensure cooperation within the group.

The Oxford Handbook of Feminist Theology-Mary McClintock Fulkerson 2012 This volume highlights the relevance of globalization and the insights of gender studies and religious studies for feminist theology. It focuses on the changing global contexts for the field and its movement towards new models of theology, distinct from the forms of traditional Christian systematic theology and of secular feminism.

The Power of the West in the Economy of Grace-Eskil Jonsson 2013-06-27 The overall problem raised in this book is that the Western culture of modern rationality, power, and economics departs from a rather narrow, secular and ego-centric worldview. Therefore, it does not recognize the identity of traditional cultures and religions nor social, economic, or ecological justice in relation to the rest of the world. Western religion has, over history, often played a legitimating role for political power, and the expansion of institutional structures and has therefore lost much of its prophetic identity to be signs of peace, justice, and unity. The ecumenical and integrative model of stewardship as an "economy of grace," with a deeper ecological philosophy, does, however, offer new visions for a multicultural and multireligious economy. This book is intended for leaders, students, and scholars interested in interdisciplinary studies of politics, religion, economics, and ecology. This will also be of interest to students and researchers in peace studies or conflict management, as well as to leaders who are engaged in the building of peace and justice.
Burning Center, Porous Borders articulates what the church is and is called to be about in the world, a world now globalized to the point that the local is lived globally and the global is lived locally. The church must respond creatively and prophetically to the challenges-economic disparity, war and terrorism, diaspora, ecological threat, health crisis, religious diversity, and so on-posed by our highly globalized world. It can do so only if the church's spiritual center burns mightily. Conversely, it can burn mightily in the spirit of Christ only if its borders are porous and allows the fresh air/spirit of change to blow in and out. While there is much rhetoric about change, the most common response to change is to continue doing business as usual. This is particularly the case in the face of perceived global threats. In spite of the hoopla and euphoria of the global village, walls of division and exclusion are rising, hearts are constricting, and moral imagination shrinking. In response to this context, Burning Center, Porous Borders proposes alternative ways or images of being a church: burning center and porous borders, wall-buster and bridge-builder, translocal (glocal), mending-healer, radical hospitality, community of the earth-spirit, household of life abundant, dialogians of life, and community of hope. In Burning Center, Porous Borders congregational vitality and progressive praxis kiss and embrace!

The Task of Theology

Key Theological Thinkers

This unique anthology presents contributions from leading contemporary theologians - including Rowan Williams, Fergus Kerr, Aidan Nichols, G.R. Evans and Tracey Rowland - who offer portraits of over fifty key theological thinkers in the modern and postmodern era. This anthology spans arguably one of the most creative periods in the history of Christian theology and includes thinkers from all three Christian traditions: protestant, catholic and orthodox. Each portrait in this anthology includes a biographical
introduction, an overview of theological or philosophical writing, presentation of key thoughts, and contextual placing of the thinker within 20th Century religious discourse.

God and the Human Environment-Osunkwo Jude Thaddeus Ikenna, PhD 2015-07-02 God and the Human Environment: Catholic Principles of Environmental Stewardship as a Template for Action in Nigeria brings into conversation the Church’s theological reflection on the mandate to care for God’s creation and the circumstances of the environment in Nigeria. In vivid terms and with systemic thinking, Fr. Jude Osunkwo, a theologian who specializes in Environmental Studies and Pastoral Catechesis, explores the biblical, theological, magisterial, and doctrinal bases that underlie a faithful response to contemporary environmental challenges. After setting the stage with a summation of the issues and a survey of significant ecclesiastical statements on the topic of the environment, God and the Human Environment addresses Catholic theological principles of stewardship, Christian responsibility, and the ethics of development. Then the discussion turns to the environment of Nigeria, assessing its current state and reviewing the causes and consequences of environmental challenges before proposing pastoral responses for the Church. Finally, some chapters address likely developments in Nigeria and the Church. An extensive bibliography and several appendices provide additional support. God and the Human Environment is a rigorously researched and passionately presented exploration of the issues growing out of the environmental circumstances Nigerians currently face. Whether you live in Nigeria or count yourself as a member of the Catholic Church and live somewhere else, God and the Human Environment explores a topic that promises to make a difference in your life and to protect the part of the environment that God has created for you to tend.

ECONOMY OF LOVE-ESKIL JONSSON 2013-08-19 "Economy of Love" provides a new economic philosophy with mutual and
personal moral responsibility in contrast to the modern institutional structures and liberal economics in the globalisation of markets. "Economy of Love" suggests a new ecological philosophy of "interdependence" in contrast to the Western and egocentric worldview, which sees the rest of the world as an object for exploitation. "Economy of Love" claims that the diversity of churches and religions have to search for ecumenical and interreligious unity in order to be signs of peace with justice to the world.

What Does the Bible Say?-Mary Ann Beavis 2017-04-25 This book is a collaboration between a biblical scholar (Mary Ann Beavis) and a practical theologian (HyeRan Kim-Cragg) who are concerned with the way that the Bible is portrayed and interpreted in popular culture, including but not limited to the movies. This concern points to a need for a conversation, examining what the Bible actually says, in order to uncover transformations and distortions of the biblical stories in the wider culture--including Christian culture. Our conversation is counter-cultural, not in an oppositional way, but taking an alternative posture that aims to provide different insights by drawing from and closely looking at the Bible. The chapters take a Christian canonical approach, articulating "what the Bible says" (and doesn't say) with regard to culturally pervasive themes such as sin and salvation, Christ and Antichrist, heaven and hell, in contrast to popular understandings as disseminated in (primarily) film, advertising, television, etc. We hope that together we will open up fertile academic, ecclesial, and secular space for disclosing loaded cultural and ideological views towards offering positive and intriguing insights embedded in the Bible.

The Palgrave Handbook of Multidisciplinary Perspectives on Entrepreneurship-Romeo V. Turcan 2018-08-24 Departing from the traditional approach of surveying current and future trends and developments, this unique Handbook brings phenomena, theories, and concepts from multiple disciplines together to
advance entrepreneurship. With original contributions from authors who are experts in their fields, the collection offers state-of-the-art insights into generating new areas for research, new theories and concepts, and new questions for policy debates – all aimed at advancing entrepreneurship. Divided into four sections and covering perspectives such as neuroscience, theology, organisational behavior and education, The Palgrave Handbook of Multidisciplinary Perspectives on Entrepreneurship is a rich source of information for researchers, educators, entrepreneurs, leaders and managers.

Dalit Theology after Continental Philosophy-Y.T. Vinayaraj
2016-07-15 This book, steeped in the traditions of both postcolonial theory and Continental philosophy, addresses fundamental questions about God and theology in the postcolonial world. Namely, Y.T. Vinayaraj asks whether Continental philosophies of God and the ‘other’ can attend to the struggles that entail human pain and suffering in the postcolonial context. The volume offers a constructive proposal for a Dalit theology of immanent God or de-othering God as it emerges out of the Lokayata, the Indian materialist epistemology. Engaging with the post-Continental philosophers of immanence such as Gilles Deleuze, Giorgio Agamben, Catherine Malabou, and Jean-Luc Nancy, Vinayaraj explores the idea of a Dalit theology of God and body in the post-Continental context. The book investigates how there can be a Dalit theology of God without any Christian philosophical baggage of transcendentism. The study ends with a clarion call for Indian Christian Theology to take a turn toward an immanence that is political and polydoxical in content.

Blood Cries Out-A. J. Swoboda 2014-11-11 John McConnell Jr. was the famed founder and visionary of Earth Day. McConnell's vision was one of creating a day of remembrance, solitude, and action to restore the broken human relationship to the land. Little acknowledged are McConnell's religious convictions or background. McConnell grew up in a Pentecostal home. In fact,
McConnell's parents were both founding charter members of the Assemblies of God in 1914. His own grandfather had an even greater connection to the origins of Pentecostalism by being a personal participant at the Azusa Street Revival in Los Angeles in 1906. Earth Day, thus, began with strong religious convictions. McConnell, seeing the ecological demise through his religious background, envisioned a day where Christians could "show the power of prayer, the validity of their charity, and their practical concern for Earth's life and people." In the spirit of McConnell, today's Pentecostal and Charismatic theology has something to say about the earth. Blood Cries Out is a unique contribution by Pentecostal and Charismatic theologians and practitioners to the global conversation concerning ecological degradation, climate change, and ecological justice.

Creating Women's Theology-Monica A. Coleman 2011-09-22
Creating Women's Theology engages women's questions: - Can women from different religious traditions engage one theological approach? - Can one philosophical approach support feminist religious thought? - What kind of belief follows women's criticism of traditional Christianity? Creating Women's Theology offers a portrait of how some women have found room for faith and feminism. For the last twenty-five years, women religion scholars have synthesized process philosophy with their feminist sensibilities and faith commitments to highlight the value of experience, the importance of freedom, and the interdependence of humanity, God, and all creation. Cutting across cultural and religious traditions, process relational feminist thought represents a theology that women have created. This volume offers an introduction to process and feminist theologies before presenting selections from canonical works in the field with study questions. This volume includes voices from Christianity, Judaism, goddess religion, the Black church, and indigenous religions. Creating Women's Theology invites new generations of undergraduate, seminary, and university graduate students to the
methods and insights of process relational feminist theology. Creation and Humanity-Veli-Matti Karkkainen 2015-04-14

Seeing-Remembering-Connecting-Karen L. Bloomquist 2016-02-02 This book draws from Bloomquist's many years and formative experiences as a pastor, theologian, activist, seminary professor, and speaker in a number of settings--both within the Evangelical Lutheran Church in America (ELCA) and ecumenically and globally. Drawing insights from many sources, Seeing-Remembering-Connecting proposes a new "church in society" framework, so that faith communities can engage and transform the urgent systemic injustices confronting us today. This new framework, seeing-remembering-connecting, evokes ordinary practices that can engage those from diverse faith traditions and from no faith tradition, and points to the heart of what churches have long been about: God is becoming manifest in and through what these verbs imply--as transcendentally immanent. Seeing-remembering-connecting is nurtured over the long term in faith communities, as they put together what is fragmentary or forgotten, point to what is true, and empower communities to see, remember, and act in organized actions with others--across boundaries of religion, geography, and self-interest.

Incarnation and Imagination-Darby Kathleen Ray * Evaluates options in Christian ethics * Evokes profound rethinking of what it means to "ethical"

Working-Darby Kathleen Ray We spend most of our waking hours working, but we rarely consider its theological meanings or implications. Is work a punishment or curse, an avenue to human flourishing or redemption, or something else? Is there a distinctively Christian approach to working? Darby Ray, lifts up key insights from Christian scripture and tradition and considers their implications for today's complex, globalized world of work.

Story, Formation, and Culture-Benjamin D. Espinoza 2018-10-15 Story, Formation, and Culture brings together a myriad of scholars, researchers, and ministry leaders into conversation.
about how we can effectively nurture the spirituality of children. Built around the three themes of story, formation, and culture, this volume blends cutting-edge research and insights with attention to how we can bring theory into practice in our ministries with children. The work of children’s spiritual formation is often a marginalized component in the church’s overall ministry. This volume seeks to equip pastors, leaders, and scholars with cutting-edge research and practices that effectively strengthen their ministries with children.

Dualities-Michelle Voss Roberts 2010 Philosophy and theology have each struggled with the problem of dualism—the conviction that reality comprises material and nonmaterial entities. Too often, this split places God, spirit, mind, and the masculine in opposition to evil, body, matter, and the feminine. These intellectual divisions support social structures that oppress rather than embrace women, the poor, people of color, and others. With this volume, Voss Roberts expertly shows how comparative theology uproots dualism and fosters new modes of community built on cooperation instead of oppression.

Way to Water-Callid Keefe-Perry 2014-09-10 Way to Water has two primary intentions: to trace the development of the nascent field of theological inquiry known as theopoetics and to make an argument that theopoetics provides both theological and practical resources for contemporary people of faith who seek to maintain a confessional Christian life that is also intellectually critical. Beginning with the work of Stanley Hopper in the late 1960s, and addressing the early scholarship of key theopoetics authors like Rubem Alves and Amos Wilder, this text explores how theopoetics was originally developed as a response to the American death-of-God movement, and has since grown into a method for engaging in theological thought in a way that more fully honors embodiment and aesthetic dimensions of human experience. Most of the extant literature in the field is addressed to allow for a cumulative and comprehensive articulation of the nature and
function of theopoetics. The text includes an exploration of how theopoetic insights might aid in the development of tangible church practices, and concludes with a series of theopoetic reflections.

Encountering Earth-Trevor George Hunsberger Bechtel 2018-05-14 One day, Matthew Eaton was walking through an impromptu animal shelter display at his local pet store when suddenly an eight-month-old kitten dug his claws into Eaton’s flesh. Eaton recognized that the “eyes of this cat and the curve of his claw” compelled a response analogous to those found in the writings of Buber, Levinas, and Derrida. And not just Eaton but a whole community of theologians have found themselves in an encounter with particular places and animals that demands rich theological reflection. Eaton enlisted fellow editors Harvie and Bechtel to collect the essays in this volume, in which theologians listen to horses, rats, snakes, cats, dogs, and the earth itself, who become new theological voices demanding a response. In this volume, the voice of the more-than-human world is heard as making theology possible. These essays suggest that what we say theologically represents not simply ideas of our own making subsequently superimposed onto the natural world through our own discovery, but rather flow from an expressive Earth. With additional contributions from: Kimberly Carfore Lisa E. Dahill Celia Deane-Drummond Heather Eaton Nathan Kowalsky Abigail Lofte Jame Schaefer Cristina D. Vanin Mark Wallace Grace Y. Kao Chris Carter John Berkman Laura Hobgood Interdependence-HyeRan Kim-Cragg 2018-05-31 This book calls attention to an urgent need for postcolonial feminist approaches to practical theology. It not only advocates for the inclusion of colonialism as a critical optic for practical theology but also demands a close look at how colonialism is entangled with issues of race, ethnicity, gender, class, disability, and sexual orientation. Seeking to highlight the importance of the interdependence of life, the author challenges and contests the notion of
independence as the desirable goal of the human being. Lifting up the experiences of overlooked groups—including children at adult-centered worship, queer and interracial youth in heterosexual and white normative family discourse, and non-human species in human-centered academic and theological realms—the book contributes to expanding the concerns of practical theology in ways that create healthy community for all human beings and non-human fellow creatures. It also takes up issues of multiple religious belonging and migration that practical theology has not sufficiently explored. These illuminating new possibilities promise to renew and even transform church communities through the inclusion of often-neglected groups with whom God is already present.

Searching for the Holy Spirit-Anne Claar Thomasson-Rosingh
2015-05-08 Is the doctrine of the Holy Spirit in Christian theology good news or bad news for women? Is the Holy Spirit in traditional Christian doctrine the guardian of the status quo or does it offer the dynamic possibility for change? How do the gifts of the Spirit, ecstatic and relational, inform feminist thinking of the Christian God. Opinions on these key questions vary wildly but are often formulated without coherent theological argument. Feminist theology has a history of questioning God the Father and God the Son - this study begins the theological questioning of God the Holy Spirit. Searching for the Holy Spirit brings feminist pneumatology into discussion with more traditional doctrine of the Spirit, notably the very significant early Christian treatise by Basil of Caesarea, De Spiritu Sancto. The results offer exciting new possibilities for both theology and the place of women in the church.

Down to Earth-Richard Floyd 2015-08-18 In the face of climate change and ecological diminishment, how can we hope that creation itself--good and beautiful, marked by tragedy and chaos--is taken up rather than left behind? Can a Christian vision, which has at times been drunk on eschatological dreams (or nightmares)
that consign this world and most of its creatures to destruction, foster an earthly hope? Jurgen Moltmann and Sallie McFague offer two contemporary possibilities for an ecological eschatology. Floyd critiques both of these theological visions and traces an alternative that is both humble (grounded in the humus, the dirt) and hopeful (grounded in divine creativity), arguing that a "down-to-earth" hope is grounded finally in beauty: the beauty of the other that draws out the self, the beauty of the redeemed self coming out to meet the other, and the beauty of God that lures forth ever-new possibilities and gathers up all the beautiful and broken creatures into the deepest possible harmony.

The Parish Handbook—Bob Mayo 2016-11-25 A parish church gathers people together from across the community and is a site of resistance against the increasingly atomized and segregated society in which we live. The social and political revolution at the heart of parish life is people learning to relate to each other in the name of Christ. Making clear that it is ordinary living which is at the heart of parish life, Bob Mayo provides an important and accessible resource for all involved in church leadership. Drawing on a wealth of experience and research, the handbook brings together sociological observation and theological insight to shape sound practical theological reflection. It will appeal to ordinands as much as practicing incumbents.

Transfiguring Luther—Vitor Westhelle 2016-05-23 Luther's theology and practice have inspired and continue to inspire so many across confessional and even religious alignments worldwide, or else excite those for whom he displays a coveted, untamed audacity in living out convictions; it is the fabric, the texture that makes Luther a figura with the capability of being transfigured. Luther's theology—his view of language and understanding of creation, incarnation, the cross; his affirmation of freedom from ecclesial, economic, and/or political encroachments; his eschatology, and so forth—is seen in a new light in societies in which modernization does not necessarily...
mean secularization and the spirit is not set in dual opposition to things material. The dispute as to whether Luther is a late medieval theologian or a beacon of modernity is rendered largely superfluous when the Reformer is read and interpreted in contexts that do not share the peculiar cultural and political history of Europe, its orthodoxies, its pietisms, its enlightenments, and its secularisms. Transfiguring Luther lifts up and presents the significance of the Reformer--his figure as it is transfigured into diverse contexts, absorbing new contents instead of the traditional bastions that are remarkably in tune with the spirit of the Reformation, thus rekindling it.

Commonwealth and Covenant-Marcia Pally 2016

In Commonwealth and Covenant Marcia Pally argues that in order to address current socioeconomic problems, we need not more economic formulas but rather a better understanding of how the world is set up -- an ontology of how we and the world work. Without this, good proposals that arise lack political will and go unimplemented. Pally describes our basic setup as "separability-amid-situatedness" or "distinction-amid-relation." Though we are all unique individuals, we become our singular selves through our relations and responsibilities to the people and environments around us. Pally argues that our culture's overemphasis on "separability" -- individualism run amok -- results in greed, adversarial and deceitful political discourse and chicanery, resource grabbing, broken relationships, and anomie. Maintaining that separability and situatedness can and must be considered together in public policy, Pally draws on intellectual history, philosophy, and -- especially -- historic Christian and Jewish theologies of relationality to construct a new framework for addressing present economic and political ills.

Biodiversity Conservation Ethics in Major Religions-H. S. A. Yahya 2010-10

Covering three broader issues - biodiversity conservation, religious doctrine and environment - the book Biodiversity Conservation Ethics in Major Religions is the result
of a unique approach. It attempts to initiate scientific discourse through the fabric of religions. Spread across 15 chapters, the book covers the essence of 10 religions on biodiversity, encompassing a wide range of issues related to conservation. The book promises to be a useful resource for biodiversity students, researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology.

Violent Trauma, Culture, and Power-Michelle Walsh 2017-02-16

This book is an interdisciplinary exploration of the intertwining impact of violent trauma, culture, and power through case studies of two ministries serving in different demographic contexts within the United States. Mass shootings continue to rise in the United States, including in religious and school contexts, and the U.S. also is ground zero for the now international Black Lives Matter movement. The author shows how all forms of violent trauma impact more than individuals -devastating communal relationships and practices of religious or spiritual meaning-making in the aftermath, and assesses how these impacts differ according to lived experiences with culture and power. Looking at the two ministries, an urban grassroots lay ministry organization that serves surviving family members in the aftermath of homicide, and a denominational ministry that served a church in the aftermath of a political and religiously motivated shooting, the author develops trauma-specific interdisciplinary tools for lived religion studies. "This book powerfully utilizes an intersectional lens to highlight the inter-interconnections to be found for those working in faith communities, as well as mental health. Walsh provides the reader with an opportunity to explore and develop theoretical and practice perspectives that include: race and ethnicity, religion and spirituality, social class and ability, sexual orientation, immigration and refugee status, and explores the impact that oppression and discrimination have on our communities and society. I highly recommend this book for those
who are engaged in working to combat domination at the local, national and global levels." - Gary Bailey, Simmons College, USA

Pentecostal Ecclesiology-Chris Green 2016-07-04

Theopoetic Folds-Roland Faber 2013-08-01 In complex philosophical ways, theology is, should, and can be a "theopoetics" of multiplicity. The ambivalent term theopoetics is associated with poetry and aesthetic theory; theology and literature; and repressed literary qualities, myths, and metaphorical theologies. On a more profound basis, it questions the establishment of the difference between philosophy and theology and resides in the dangerous realm of relativism. The chapters in this book explore how the term theopoetics contributes to cutting-edge work in theology, philosophy, literature, and sociology.

Faith Seeking Conviviality-Samuel E. Ewell III 2019-12-30 Faith Seeking Conviviality traces the journey of a U.S. missionary into Brazil (and beyond), seeking to be faithfully present while also questioning the default settings of "good intentions." Taking Ivan Illich as the primary theological guide on that journey, Faith Seeking Conviviality narrates the discovery of a renewed imagination for Christian mission that arises as a response to two persistent questions. First, given the colonial history of Christian missionary expansion, on what basis do we go on fulfilling the "Great Commission" (Matt 28:16-20) as Christ's disciples? A second question, intimately related to the first, is: What makes it possible to embody a distinctively Christian presence that is missionary without being manipulative? In doing theology with and after Ivan Illich, Faith Seeking Conviviality does not offer a pull-off-the-shelf model for mission, but rather a framework for embodying the incarnational logic of mission that entails a "convivial turn"--delinking missionary discipleship from the lure of techniques and institutional dependence in order to receive and to share the peace of Christ relationally.

On the Apocalyptic and Human Agency-Kirsi Stjerna 2014-10-21
There is little doubt about the fundamental importance of both Augustine of Hippo and Martin Luther for western theology and anthropology. Both continue to invite critical debate on a host of issues that persist in their contemporary relevance, such as questions about human identity and destiny. This engaging volume brings together a group of scholars pursuing new directions in Lutheran and Augustinian scholarship on these issues. The first section on ""Luther and the Apocalyptic"" highlights L...

The Soil Underfoot-G. Jock Churchman 2014-04-21 The largest part of the world’s food comes from its soils, either directly from plants, or via animals fed on pastures and crops. Thus, it is necessary to maintain, and if possible, improve the quality—and hence good health—of soils, while enabling them to support the growing world population. The Soil Underfoot: Infinite Possibilities for a Finite Resource arms readers with historical wisdom from various populations around the globe, along with current ideas and approaches for the wise management of soils. It covers the value of soils and their myriad uses viewed within human and societal contexts in the past, present, and supposed futures. In addition to addressing the technical means of maintaining soils, this book presents a culturally and geographically diverse collection of historical attitudes to soils, including philosophical and ethical frameworks, which have either sustained them or led to their degradation. Section I describes major challenges associated with climate change, feeding the increasing world population, chemical pollution and soil degradation, and technology. Section II discusses various ways in which soils are, or have been, valued—including in film and contemporary art as well as in religious and spiritual philosophies, such as Abrahamic religions, Maori traditions, and in Confucianism. Section III provides stories about soil in ancient and historic cultures including the Roman Empire, Greece, India, Japan, Korea, South America, New Zealand, the United States,
and France. Section IV describes soil modification technologies, such as polymer membrane barriers, and soil uses outside commercial agriculture including the importance of soils for recreation and sports grounds. The final section addresses future strategies for more effective sustainable use of soils, emphasizing the biological nature of soils and enhancing the use of "green water" retained from rainfall.

Mainline Christians and U.S. Public Policy-Glenn H. Utter 2007
This insightful reference work explores the relationship between mainline Christian denominations and U.S. politics and public policy, from colonial times to the present. * Includes numerous quotations and primary source documents issued by mainline denomination leaders and activists on a wide range of issues * Provides a chronology of the events that shaped the present beliefs, values, and concerns of nine mainline Christian denominations from colonial times to the present

The Bible, Cultural Identity, and Missions-Daniel Berchie 2016-04-26
This collection brings together a number of very carefully authored articles that outline practical approaches to three of theology’s most intriguing subjects, namely The Bible, Cultural Identity, and Mission. Each of these subjects is indispensable to both the astute Christian theologian and Christian since they form the very core of what Christians believe. Each contributor explores a unique theme, and carefully, through academic exactness and contextual experience, communicates this without forgetting to employ very basic and familiar cultural analogies to drive home the missionary imperative of the Christian faith.

Stand Your Ground-Douglas Brown, Kelly 2015-05-05
The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural, socio-economic, political and religious context in a globalized world.
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