Political Thought and History-J. G. A. Pocock 2009-02-05 John Pocock is arguably the most original and imaginative historian of ideas of modern times. Over the past half century he has created an audience for his work which is truly global, and he has marked the way in which the history of political thought is studied as deeply and personally as any historian of the period. The essays in this major new collection are selected from a lifetime of thinking about political thought, and how we should study it in history. What in fact does it mean to write the history of a political society, and what kind of political thought is this? Professor Pocock emphasises both the theory and practice of political thought considered as action in history, and the political theory of historiography considered as a form of political thought. Together these essays constitute a collection that any serious student of politics and intellectual history needs to possess.

A History of Political Theories, Recent Times: Essays on Contemporary Developments in Political Theory-Charles Edward Merriam 1924

Theory in History-Mark Francis (Ph.D. (Cantab.)) 1988

Language in History-Tony Crowley 1996 In Language in History, Tony Crowley provides the analytical tools for answering such questions. Using a radical re-reading of Saussure and Bakhtin, he demonstrates, in four case studies, the ways in which language has been used to construct social and cultural identity in Britain and Ireland. For example, he examines the ways in which language was employed to construct a bourgeois public sphere in 18th Century England, and he reveals how language is still being used in contemporary Ireland to articulate national and political aspirations and why the Irish language died. By bringing together linguistic and critical theory with his own sharp historical and political consciousness, Tony Crowley provides a new agenda for language study; one which acknowledges the fact that writing about history has always been determined by the historical context, and by issues of race, class and gender. Language in History represents a major contribution to the field, and an essential text for anyone interested in language, discourse and communication.

A History of Political Theory-George Holland Sabine 1937

Lectures on the History of Political Philosophy-Professor John Rawls 2007 This last book by the late John Rawls, derived from written lectures and notes for his long-running course on modern political philosophy, offers readers an account of the liberal political tradition from a scholar viewed by many as the greatest contemporary exponent of the philosophy behind that tradition. Rawls’s goal in the lectures was, he wrote, “to identify the more central features of liberalism as expressing a political conception of justice when liberalism is viewed from within the tradition of democratic constitutionalism.” He does this by looking at several strands that make up the liberal and democratic constitutional traditions, and at the historical figures who best represent these strands—among them the contractarians Hobbes, Locke, and Rousseau; the utilitarians Hume, Sidgwick, and J. S. Mill; and Marx regarded as a critic of liberalism. Rawls’s lectures on Bishop Joseph Butler also are included in an appendix. Constantly revised and refined over three decades, Rawls’s lectures on these figures reflect his developing and changing views on the history of liberalism and democracy—as well as how he saw his own work in relation to those traditions. With its clear and careful analyses of the doctrine of the social contract, utilitarianism, and socialism—and of their most influential proponents—this volume has a critical place in the traditions it expounds. Marked by Rawls’s characteristic patience and curiosity, and scrupulously edited by his student and teaching assistant, Samuel Freeman, these lectures are a fitting final addition to his oeuvre, and to the history of political philosophy as well.

Canon Controversies in Political Thought-Dominic Welburn 2020-03-06 This book explores the meaning of ‘influence', which has played a central role in the formation of the canon, or tradition, of
Western political thought. Via a critical overview of the relative fortunes of influence studies in the history of political thought, literary theory, and - at times - the history of art and poetry, it is possible to identify a dominant theory of the term. Nietzschean and ‘emanational’ in nature, thanks largely to the work of Harold Bloom, this particular theory views influence as mere power and represents a broadly accepted meaning in twentieth century thought. Canons or traditions of thought came to be institutions in themselves reflecting prevalent social and political inequalities. To be sure, a theory of influence as power came to be seen as complicit in arbitrary canon formation, across a range of disciplines. The book argues, ultimately, that a second theory of influence, imported from Mary Orr’s work on intertextuality, affords a rival perspective and a more positive, intergenerational meaning of influence. Orr’s ‘braided rope’ theory of influence allows for the development of a plurality of canons each capable of constructing new histories for a variety of epistemic communities. The existence of agonistic, rival canons presents pedagogical questions for all teachers of political theory, but one that can be potentially navigated by a new understanding of influence, in the Orrian tradition.

A History of Political Theory-George Holland Sabine 1949
Reappraising Political Theory-Terence Ball 1994-11-24
Machiavelli, Hobbes, Rousseau, Mill, and Marx, and Foucault - what really links these and other ‘classic’ political theorists? Not, argues Terence Ball, their common status as ‘dead, white, European males’, but instead the exciting and compelling way in which they can speak to us today. Professor Ball begins by setting out his liberating view of the way we should approach ‘classic’ texts. Using an approach that is both ‘problem-driven’ and methodologically ‘pluralist’, Ball offers new readings - and reappraisals - of key authors and classic works in political theory. Throughout he argues that the importance of the great texts lies in their repeated reinterpretation in the light of problems that arise for present-day readers. This tour-de-force, always entertaining and eclectic, focuses on the core problems surrounding many of the major thinkers. Was Machiavelli really amoral? Why did language matter so much to Hobbes - and why should it matter to us? Are the roots of the totalitarian state to be found in Rousseau? Were the utilitarians sexist in their view of the franchise? Written in lively and accessible styly, the book will provoke debate among students and scholars alike. Throughout, Terence Ball shows just how exciting and important political theory can be.

Publisher's description: First published in 1978, this book rapidly established itself as a classic of modern Marxism. Cohen’s masterful application of advanced philosophical techniques in an uncompromising defense of historical materialism commanded widespread admiration. In the ensuing twenty years, the book has served as a flagship of a powerful intellectual movement--analytical Marxism. In this expanded edition, Cohen offers his own account of the history, and the further promise, of analytical Marxism. He also expresses reservations about traditional historical materialism, in the light of which he reconstructs the theory, and he studies the implications for historical materialism of the demise of the Soviet Union.

A Short History of Political Philosophy-Gaetano Mosca 1972
The Extraterritoriality of Law-Daniel S. Margolies 2019
Questions of legal extraterritoriality figure prominently in scholarship on legal pluralism, transnational legal studies, international investment law, international human rights law, state responsibility under international law, and a large number of other areas. Yet many accounts of extraterritoriality make little effort to grapple with its thorny conceptual history, shifting theoretical valence, and complex political roots and ramifications. This book brings together thirteen scholars of law, history, and politics in order to reconsider the history, theory, and contemporary relevance of legal extraterritoriality. Situating questions of extraterritoriality in a set of broader investigations into state-building, imperialist rivalry, capitalist expansion, and human rights protection, it tracks the multiple meanings and functions of a distinct and far-reaching mode of legal authority. The fundamental aim of the volume is to examine the different geographical contexts in which extraterritorial regimes have developed, the political and economic pressures in response to which such regimes have grown, the highly uneven distributions
of extraterritorial privilege that have resulted from these processes, and the complex theoretical quandaries to which this type of privilege has given rise. The book will be of considerable interest to scholars in law, history, political science, socio-legal studies, international relations, and legal geography. Ongoing contexts in which extraterritorial regimes have developed, the political and economic pressures in response to which such regimes have grown, the highly uneven distributions of extraterritorial privilege that have resulted from these processes, and the complex theoretical quandaries to which this type of privilege has given rise. The book will be of considerable interest to scholars in law, history, political science, socio-legal studies, international relations, and legal geography.

Politics and History - Louis Althusser 2007-01-17 In the first two essays of this book, Louis Althusser analyses the work of two of the greatest thinkers of the Enlightenment - Montesquieu and Rousseau. He shows that although they made considerable advances towards establishing a science of politics, particularly in comparison with the theorists of natural law, they nevertheless remained the victims of the ideologies of their day and class. Montesquieu accepted as given the political notions current in French absolutism; Rousseau attempted to impose by moral conversion an already outdated mode of production. The third essay examines Marx's relationship to Hegel and elaborates on the discussions of this theme in Althusser's earlier books, For Marx and Lenin and Philosophy. Althusser argues that Marx was able to establish a theory of historical materialism and the possibility of a Marxist philosophy of dialectical materialism not simply by turning his back on Hegel, but by extracting and converting certain categories from Hegel's Logic and applying them to English political economy and French socialist political theory.

The History of Political Theory and Party Organization in the United States - Simeon Davidson Fess 2018-10-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

A History of Political Theories, Ancient and Mediaeval - William Archibald Dunning 1902

Michael Oakeshott and the Cambridge School on the History of Political Thought - Martyn P. Thompson 2019 This book is a critique of Cambridge School Historical Contextualism as the currently dominant mode of history of political thought, drawing upon Michael Oakeshott's analysis of the logic of historical enquiry. While acknowledging that the early Cambridge School work represented a considerable advance towards genuinely historical histories of political thought, this work identifies two major historiographical problems that have become increasingly acute. The first is general: an insufficiently rigorous understanding of the key concept of "pastness" necessarily presupposed in historical enquiry of all kinds. The second is specific to histories of political thought: a failure to do justice to the varieties of past political thinking, especially differences between ideology and philosophy. In addressing these problems, the author offers a comprehensive account of the history of political thought that establishes the parameters not just of histories of ideological thinking but also of the much disputed character of histories of political philosophy. Since rethinking history of political thought in Oakeshottian terms requires resisting current pressures to turn history into the servant of currently felt needs, the book offers a sustained defence of the cultural value of modernist historical enquiry against its opponents. An important work for political theorists, historians of political thought and those researching intellectual history, the philosophy of history and proposed new directions in contemporary historical studies.

The History of Political Theory - Sohei Mogi 1989

Fascism - Dave Renton 1999-04-20 A truly international study of the many flavours of democracy,
concentrating on electoral systems, and the structures making up the systems of parliamentary democracies
Politics Out of History-Wendy Brown 2001-08-26 What happens to left and liberal political orientations when faith in progress is broken, when both the sovereign individual and sovereign states seem tenuous, when desire seems as likely to seek punishment as freedom, when all political conviction is revealed as contingent and subjective? Politics Out of History is animated by the question of how we navigate the contemporary political landscape when the traditional compass points of modernity have all but disappeared. Wendy Brown diagnoses a range of contemporary political tendencies--from moralistic high-handedness to low-lying political despair in politics, from the difficulty of formulating political alternatives to reproaches against theory in intellectual life--as the consequence of this disorientation. Politics Out of History also presents a provocative argument for a new approach to thinking about history--one that forsakes the idea that history has a purpose and treats it instead as a way of illuminating openings in the present by, for example, identifying the haunting and constraining effects of past injustices unresolved. Brown also argues for a revitalized relationship between intellectual and political life, one that cultivates the autonomy of each while promoting their interlocutory potential. This book will be essential reading for all who find the trajectories of contemporary liberal democracies bewildering and are willing to engage readings of a range of thinkers--Freud, Marx, Nietzsche, Spinoza, Benjamin, Derrida--to rethink democratic possibility in our time.

History and Criticism of the Labor Theory of Value in English Political Economy-Albert Conser Whitaker 1904 A history of the labor theory of value through an analysis of the works of several prominent figures in the field. Authors discussed include Adam Smith, Ricardo, Malthus, McCulloch, James Mill, Torrens, Senior, John Stuart Mill, and Cairns.

Transforming Political Discourse-Terence Ball 1988-01-01

A History of Mediæval Political Theory in the West-Sir Robert Warrand Carlyle 1915

Essays in History and Political Theory in Honor of Charles Howard McIlwain-Charles Howard McIlwain 1936

The Crisis in Historical Materialism-S. Aronowitz 1990-05-09 In this provocative and famous book, now substantially revised and with much new material, Stanley Aronowitz lays bare the fundamental logical problems in Marxist theory with respect to nature, gender and race relations, the concept of class, and historical time. Aronowitz has written a stunning book offering an approach towards a new way of thinking about these problems, a book which will be addressed by other Marxist scholars and by students of social and cultural theory in many disciplines.

Political Parties and Democracy-Arthur Lipow 1996 This is a study of the Americanization of British politics. Central to this are the ideas of plebiscitarianism - the practice of democracy in which elites manipulate politics using the terminology of democracy to legitimize minority rule.

Communism in History and Theory-Donald F. Busky 2002 Busky examines the history of Marxist-Leninist parties and governments in Asia, Africa, and the Americas, with biographies of key figures from their beginnings to the ends of their careers. An up-to-date work, the volume incorporates the latest scholarship on the topic. While focused mainly on the Third World, it also presents a detailed history of Marxist-Leninist parties in the United States and other developed nations such as Australia and New Zealand. Busky presents a full-length examination of the history of Maoism and the rise of the People's Republic of China to the post-Cultural Revolution China of today. In addition, Buskey examines the American wars against communist and other leftist nations and movements, from the Korean War to Vietnam and the wars of Central America. He also looks at U.S. covert action against what officials saw as communist threats in Iran, Guatemala, the Dominican Republic, Chile, Granada, and elsewhere. A detailed synthesis that will be of value to beginning students and researchers as well as scholars in comparative politics and history, socialism, and communism.

The Humanity of Universal Crime-Assistant Professor of Political Science Sinja Graf 2021-03

""Crimes against humanity" has become integral to contemporary political and legal discourse. The conceptual core of the term - an act offending against all of mankind -, however, runs deep in the
history in international political thought. In an original excavation of this history, The Politics of Universal Crime examines theoretical mobilizations of the idea of "universal crime" in colonial and post-colonial contexts. The book demonstrates the overlooked centrality of humanity and criminality to political liberalism's historical engagement with world politics, thereby breaking with the exhaustively studied status of individual rights in liberal thought. It is argued that invocations of universal crime project humanity as a normatively integrated, yet minimally inclusive and hierarchically structured subject. Such visions of humanity have in turn underwritten justifications of foreign rule and outsider intervention based on claims to an injury universally suffered by all mankind. The studyforegrounds the "political productivity" of universal crime that entails distinct figures, relationships and forms of authority and agency. The book traces this argument through European political theorists' deployments of universal crime in assessing the legitimacy of colonial rule and foreign intervention in non-European societies. Analyzing John Locke's notion of universal crime in the context of English colonialism, the concept's retooled circulation during the nineteenth century and contemporary cosmopolitanism's reliance on 'crimes against humanity', it identifies an 'inclusionary Eurocentrism' that subverts the authorizing and coercive dimensions of universal crime. Unlike much-studied 'exclusionary Eurocentrist' thinking, 'inclusionary Eurocentrist' arguments have historically extended an unequal, repressive 'recognition via liability' to non-European peoples"—

British Political Thought in History, Literature and Theory, 1500-1800-David Armitage 2006 This volume celebrates the contribution of the Folger Institute to British studies over many years. History of Mediaeval Political Theory in the West: Political theory from the tenth century to the thirteenth, by A.J. Carlyle-Sir Robert Warrand Carlyle 1928
A History of Political Theories-Charles Edward Merriam 1924
Books and Periodicals on Political History and Theory-Martinus Nijhoff Publishers 1974
No There There-Chris Rhomberg 2004-02-17 "This sophisticated account of a remarkable city's coalitions and conflicts over half a century is an outstanding contribution to urban history and political analysis. Clearly written and amply supplied with good stories, the book will interest students of urban history, social movements, and American political change."—Charles Tilly, author of Durable Inequality "An altogether exemplary book. Rhomberg uses a combination of traditional class analysis, an institutional perspective on urban politics, and social movement theory to fashion a rich and persuasive account of the history of urban political conflict in Oakland between 1920-1975. In combining these strands of theory and research, he has also given us a model for the kind of dynamic, historically grounded political sociology that has been sadly missing in recent years."—Doug McAdam, author of Freedom Summer "Race, class, and local politics are key components of America's social fabric. On the basis of his outstanding scholarly research, Rhomberg examines the complex web of their interaction by focusing on one of the most conflicted urban scenes: Oakland, California; and taking a historical perspective on the evolving pattern of power struggles. This book will become required reading for students of urban politics."—Manuel Castells, author of The Rise of the Network Society "No There There combines a sophisticated interpretation of political and sociological urban theory with rigorous historical research... An important and stimulating book." —Joseph A. Rodriguez, University of Wisconsin-Milwaukee, Western Historical Quarterly
Analyses of Blunschli [sic] and Dunning on the History of Political Theory-Jacque Louis Meyers 1906
The Practice of Theory-Keith P. F. Moxey 1994 Many art historians regard poststructuralist theory with suspicion; some even see its focus on the political dimension of language as hostile to an authentic study of the past. Keith Moxey bridges the gap between historical and theoretical approaches with the provocative argument that we cannot have one without the other. "If art history is to take part in the processes of cultural transformation that characterize our society," he writes, "then its historical narratives must come to terms with the most powerful and influential theories that currently determine the way in which we conceive of ourselves." After exploring how the insights offered by deconstruction and semiotics change our understanding of representation,
ideology, and authorship, Moxey himself puts theory into practice. In a series of engaging essays accompanied by twenty-eight illustrations, he first examines the impact of cultural values on Erwin Panofsky’s writings. Taking a fresh look at work by artists from Albrecht Dürer and Erhard Schön to Barbara Kruger and Julian Schnabel, he then examines the process by which he generic boundaries between "high" and "low" art have helped to sustain class and gender differences. Making particular reference to the literature on Martin Schongauer, Moxey also considers the value of art history when it is reduced to artist’s biography. Moxey’s interpretation of the work of Hieronymus Bosch not only reassesses its intelligence and imagination, but also brings to light its pragmatic conformity to elite definitions of artistic "genius." With his compelling analysis of the politics of interpretation, Moxey draws attention to a vital aspect of the cultural importance of history.

Consumer Culture-Roberta Sassatelli 2007-05-17 ‘Roberta Sassatelli has written a thorough and wide-ranging synthetic account of social scientific research on consumption which will set the standard for the second generation of textbooks on cultures of consumption. Consumer Culture is an appealing and lucid introduction to the major themes - historical and contemporary, theoretical and empirical - surrounding the growth, nature and consequences of consumer culture. It will be of professional interest as well as serving a student audience’ - Alan Warde, University of Manchester

Showing the cultural and institutional processes that have brought the notion of the ‘consumer’ to life, this book guides the reader on a comprehensive journey through the history of how we have come to understand ourselves as consumers in a consumer society and reveals the profound ambiguities and ambivalences inherent within. While rooted in sociology, Sassatelli draws on the traditions of history, anthropology, geography and economics to give: - A history of the rise of consumer culture around the world; - A richly illustrated analysis of theory from neo-classical economics, to critical theory, to theories of practice and ritual de-commoditization; and - A compelling discussion of the politics underlying our consumption practices. An exemplary introduction to the history and theory of consumer culture, this book provides nuanced answers to some of the most central questions of our time.

A History of Political Theories from Rousseau to Spencer-William Archibald Dunning 1920 "The present work concludes the History of political theories, of which two earlier volumes were published in 1902 and 1905, respectively." - Preface.

The Nemesis of Power-Harald Kleinschmidt 2000 The Nemesis of Power is the first book to look at the history of international relations theories. Many theorists have investigated the nature of power, studying it in its social, political, economic, intellectual and physical contexts in order to define it. Rather than present yet another definition, Harald Kleinschmidt shows how the theorists themselves have perceived and handled the concept of power and how conduct in international relations has been evaluated. Taking a broad look at international relations theories from the Roman Empire to the modern transformation of the European world picture, Kleinschmidt bridges the gap between theory and history by subjecting theory to the logic and method of historical inquiry. Drawing on original sources, he reads international relations theories against their social and cultural contexts, placing an emphasis on the ways in which changes in theory are reflections of a wider pattern of changes in culture.

A History of Western Political Theory-Gerald Runke 1968

Essays in the History of Political Thought-Manuel J. Peláez 1988

Gunnell, John G.-Gunnell, John G.·冈内尔 1988 书名原文:Political theory
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