Thomism and Aristotelianism: A Study of the Commentary by Thomas Aquinas on the Nicomachean Ethics


Thomism and Aristotelianism-Harry V. Jaffa 1950

Thomism and Aristotelianism-Harry V. Jaffa 1952

A Critique of Harry V. Jaffa's Study-Kenneth John Kaiser 1986

Leo Strauss, The Strausians, and the Study of the American Regime-Kenneth L. Deutsch 1999-09-28 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced, the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought. By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism, the contributors argue that Strauss and the Strausians have identified fundamental crises of modernity and liberal democracy. This book emphasizes the broad range of Strauss's influence, from literary criticism to constitutional thought, and it denies the existence of a monolithic Straussian political orthodoxy. Both critics and supporters of Strauss' thought are included. All political theorists interested in Strauss's extraordinary impact on political thought will want to read this book.

Aquinas, Ethics, and Philosophy of Religion-Thomas Hibbs
2007-05-31 In Aquinas, Ethics, and Philosophy of Religion, Thomas Hibbs recovers the notion of practice to develop a more descriptive account of human action and knowing, grounded in the venerable vocabulary of virtue and vice. Drawing on Aquinas, who believed that all good works originate from virtue, Hibbs postulates how epistemology, ethics, metaphysics, and theology combine into a set of contemporary philosophical practices that remain open to metaphysics. Hibbs brings Aquinas into conversation with analytic and Continental philosophy and suggests how a more nuanced appreciation of his thought enriches contemporary debates. This book offers readers a new appreciation of Aquinas and articulates a metaphysics integrally related to ethical practice.

Saint Thomas Aquinas-Jean-Pierre Torrell 2005 Highly acclaimed as the most reliable, thorough, and accessible introduction to Thomas Aquinas, this first volume in Jean-Pierre Torrell's set of books on the great Dominican theologian has been revised to include a new appendix. The appendix consists of additions to the text, the catalog of Aquinas's works, and the chronology. Each item in the appendix is called out in the original part of the book with an asterisk in the margin. "This is the introduction to Thomas: presenting all the known facts of his life and work, tracing the themes of his writing out of his juvenilia, and following the influence of his thought in the years immediately after his death."--First Things "The most up-to-date biography available."--Choice

Natural Reason and Natural Law-James Carey 2019-04-05 Natural law, according to Thomas Aquinas, has its foundation in the evidence and operation of natural, human reason. Its primary precepts are self-evident. Awareness of these precepts does not presuppose knowledge of, or even belief in, the existence of God. The most interesting criticisms of Thomas Aquinas’s natural-law teaching in modern times have been advanced by the political philosopher Leo Strauss and his followers. The purpose of this
book is to show that these criticisms are based on misunderstandings and that they are inconclusive at best. Thomas Aquinas’s natural-law teaching is fully rational. It is accessible to man as man.

Revolutionary Aristotelianism-Kelvin Knight 2016-11-21 This book includes revisions of papers originally presented at the inaugural conference of the International Society for MacIntyrean Philosophy, on the theme of Alasdair MacIntyre's Revolutionary Aristotelianism: Ethics, Resistance and Utopia, hosted by the Human Rights and Social Justice Research Institute at London Metropolitan University. The papers selected are by fifteen leading international philosophers and political theorists. Writing from a variety of perspectives, they address MacIntyre's accounts of Aristotelianism, Thomism and Marxism, his virtue ethics and metaethics, the development of his philosophical project, and his critiques of managerialism, capitalism and liberalism. The book concludes with an extensive response by MacIntyre, in which he clarifies his past arguments, his present position, and his relation to rival theories of moral, political and social practice.

Studies on Early Modern Aristotelianism-Paul Richard Blum 2012-06-22 In Studies in Early Modern Aristotelianism Paul Richard Blum shows the Aristotelian profile of modern philosophy. Philosophy, sciences mathematics, metaphysics and theology under Jesuit leadership mark the difference of subject-centered modernity from ‘teachable’ school philosophy.

Encyclopedia of Political Theory-Mark Bevir 2010

Aquinas and the Nicomachean Ethics-Tobias Hoffmann 2013-07-25 Aristotle's Nicomachean Ethics is the text which had the single greatest influence on Aquinas's ethical writings, and the historical and philosophical value of Aquinas's appropriation of this text provokes lively debate. In this volume of new essays, thirteen distinguished scholars explore how Aquinas receives, expands on and transforms Aristotle's insights about the attainability of happiness, the scope of moral virtue, the
foundation of morality and the nature of pleasure. They examine Aquinas's commentary on the Ethics and his theological writings, above all the Summa theologiae. Their essays show Aquinas to be a highly perceptive interpreter, but one who also brings certain presuppositions to the Ethics and alters key Aristotelian notions for his own purposes. The result is a rich and nuanced picture of Aquinas's relation to Aristotle that will be of interest to readers in moral philosophy, Aquinas studies, the history of theology and the history of philosophy.

A Brief Introduction to the Study of Human Nature-Thierry Meynard S.J. 2020-08-31 Called the “Confucius from the West”, the Italian Jesuit Giulio Aleni presented in the final years of the Ming dynasty the biological and sensitive dimensions of the human soul under the form of a fascinating dialogue.

Aquinas’s Philosophical Commentary on the Ethics-J.C. Doig 2013-04-18 Is Aquinas's Sententia libri Ethicorum an interpretation of Aristotle based on ‘principles of Christian ethics’? Or do we have in that work a presentation of the foundation of Aquinas's moral philosophy? Professor Doig answers these questions through an examination of the historical context within which the Sententia was composed. In Chapters 1-2, the work's role as a corrective of earlier commentaries is established. Chapter 3, by examining philosophy at Paris between 1215 and 1283, reveals that the proposal by Aquinas of a moral philosophy would have been unexceptional. Chapter 4's investigation of the principles underlying the moral theory of the Sententia makes apparent that they were regarded by Aquinas as both philosophical and Aristotelian. The date to be assigned the composition of the Sententia is studied in Chapter 5, and the conclusion is drawn, that with some probability, the Sententia is its author's final proposal of moral doctrines. The closing Chapter offers a summary of that moral philosophy against the historical background brought out earlier.

Natural Moral Law in Contemporary Society-Holger Zaborowski
2010-08-01 The essays of this volume examine natural moral law, different natural law theories, and the role that natural law can and should play in our contemporary society.

Virtue Ethics in the Middle Ages-István Pieter Bejczy 2008 This collection surveys the tradition of medieval commentaries on Aristotle's "Nicomachean Ethics" from its thirteenth-century origins to the fifteenth century, concentrating on the conception of the moral and intellectual virtues in a continuous interplay of ancient and Christian moral thought.

Ethics and Eventfulness in Middle English Literature-J. Mitchell 2009-04-27 Medieval writers were fascinated by fortune and misfortune, yet the critical problems raised by such explorations have not been adequately theorized. Allan Mitchell invites us to consider these contingencies in relation to an "ethics of the event." His book examines how Middle English writers including Chaucer, Gower, Lydgate, and Malory treat unpredictable events such as sexual attraction, political disaster, social competition, traumatic accidents, and the textual condition itself - locating in fortune the very potentiality of ethical life. While earlier scholarship has detailed the iconography of Lady Fortune, this book alters and advances the conversation so that we see fortune less as a negative exemplum than as a positive sign of radical phenomena.

The Parva naturalia in Greek, Arabic and Latin Aristotelianism-Börje Bydén 2018-09-25 This book investigates Aristotelian psychology through his works and commentaries on them, including De Sensu, De Memoria and De Somno et Vigilia. Authors present original research papers inviting readers to consider the provenance of Aristotelian ideas and interpretations of them, on topics ranging from reality to dreams and spirituality. Aristotle’s doctrine of the ‘common sense’, his notion of transparency and the generation of colours are amongst the themes explored. Chapters are presented chronologically, enabling the reader to trace influences across the boundaries of...
linguistic traditions. Commentaries from historical figures featured in this work include those of Michael of Ephesus (c. 1120), Albert the Great and Gersonides’ (1288–1344). Discoveries in 9th-century Arabic adaptations, Byzantine commentaries and Renaissance paraphrases of Aristotle’s work are also presented. The editors’ introduction outlines the main historical developments of the themes discussed, preparing the reader for the cross-cultural and interdisciplinary perspectives presented in this work. Scholars of philosophy and psychology and those with an interest in Aristotelianism will highly value the original research that is presented in this work. The Introduction and Chapter 4 of this book are available open access under a Creative Commons Attribution 4.0 International License via link.springer.com.

Saint Thomas Aquinas on the Existence of God-Joseph Owens 1980-01-01 This book puts before the reader a succinct and philosophically valid interpretation of St. Thomas Aquinas' arguments for the existence of God by a modern, historically grounded interpreter of his thought. Father Joseph Owens is well known for the exacting care with which he prepares his articles and the solid scholarly apparatus with which he supports them. His knowledge of Greek, Latin, Aristotelian, as well as the Thomistic corpus is profound, and he is conversant with the various interpretative traditions within Aristotelianism and Thomism in ancient, medieval, and modern times in their appropriate languages. This volume will challenge the reader, yet it includes everything to help comprehend the position of St. Thomas Aquinas on this central issue.

Research Handbook on Natural Law Theory-Jonathan Crowe 2019 This thought-provoking Research Handbook provides a snapshot of current research on natural law theory in ethics, politics and law, showcasing the...
breadth and diversity of contemporary natural law thought. The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory, natural law ideas in a variety of religious and cultural traditions, normative foundations of natural law, as well as issues of law and governance. Featuring contributions by leading international scholars, this Research Handbook offers a valuable resource for scholars in law, philosophy, religious studies and related fields. The Second-Person Perspective in Aquinas’s Ethics-Andrew Pinsent 2013-10-18 Thomas Aquinas devoted a substantial proportion of his greatest works to the virtues. Yet, despite the availability of these texts (and centuries of commentary), Aquinas’s virtue ethics remains mysterious, leaving readers with many unanswered questions. In this book, Pinsent argues that the key to understanding Aquinas’s approach is to be found in an association between: a) attributes he appends to the virtues, and b) interpersonal capacities investigated by the science of social cognition, especially in the context of autistic spectrum disorder. The book uses this research to argue that Aquinas’s approach to the virtues is radically non-Aristotelian and founded on the concept of second-person relatedness. To demonstrate the explanatory power of this principle, Pinsent shows how the second-person perspective gives interpretation to Aquinas’s descriptions of the virtues and offers a key to long-standing problems, such as the reconciliation of magnanimity and humility. The principle of second-person relatedness also interprets acts that Aquinas describes as the fruition of the virtues. Pinsent concludes by considering how this approach may shape future developments in virtue ethics.


Today, such issues as abortion, capital punishment, sex education, racism, prayer in public schools, and family values
keep religion and politics closely entwined in American public life. This encyclopedia is an A-to-Z listing of a broad range of topics related to religious issues and politics, ranging from the religious freedom sought by the Pilgrims in the 1620s to the rise of the religious right in the 1980s.

St. Thomas Aquinas, 1274-1974; Commemorative Studies-Pontifical Institute of Mediaeval Studies 1974
The Political Science Reviewer- 1988

Essays on the Aristotelian Tradition-Anthony John Patrick Kenny 2001 During most of the Christian millennia Aristotle has been the most influential of all philosophers. This selection of essays by the eminent philosopher and Aristotle scholar Anthony Kenny traces this influence through the ages. Particular attention is given to Aristotle's ethics and philosophy of mind, showing how they provided the framework for much fruitful development in the Middle Ages and again in the present century. Also included are some contributions to the most recent form of Aristotelian scholarship, computer-assisted stylometry. All who work on Aristotle and his intellectual legacy will find much to interest them in these Essays on the Aristotelian Tradition.

Alfonso de la Torre's Visión Deleytable-Luis Girón-Negrón 2021-07-26 The sources, content and fate of the 15th century allegorical fable Visión Deleytable are examined from three angles: as medieval compendium of religious philosophy, as major influence in Spanish literature, and as invaluable historical source on Jewish-Christian interactions in medieval Spain.

Studies and Texts- 1955

Shakespeare and the Aristotelian Ethical Tradition-Ligeia Gallagher 1956
Franciscan Studies- 1984 Issues for 1941-44 include the Report of the 23rd-26th annual meeting of the Franciscan Educational Conference.

Encyclopedia of Philosophy-Donald M. Borchert 2006 This volume, covering entries from "Shaftesbury, Third Earl of" to
"Zubiri, Xavier," presents articles on Eastern and Western philosophies, medical and scientific ethics, the Holocaust, terrorism, censorship, biographical entries, and much more.

Aristotelian Naturalism-Martin Hähnel 2020-04-06 This book features many of the leading voices championing the revival of Neo-Aristotelian Ethical Naturalism (AN) in contemporary philosophy. It addresses the whole range of issues facing this research program at present. Coverage in the collection identifies differentiations, details standpoints, and points out new perspectives. This volume answers a need: AN is quite new to contemporary philosophy, despite its deep roots in the history of philosophy. As yet, there are many unanswered questions regarding its relation to contemporary views in metaethics. It is certainly not equivalent to dominant naturalistic approaches to metaethics in Anglophone philosophy. Indeed, it is not obviously incompatible with some approaches identified as nonnaturalistic. Further, there are controversies regarding the views of the first wave of virtue revivalists. The work of G.E.M. Anscombe and Philippa Foot is frequently misunderstood, despite the fact that they are important figures in the contemporary revival. This volume details a robust approach to ethics by situating it within the context of human life. It will help readers to better understand how AN raises deep questions about the relation of action and its evaluation to human nature. Neo-Aristotelians argue that something like the traditional cardinal virtues, practical wisdom, temperance, justice and courage, are qualities that perfect human reason and desire.

Thomism in John Owen-Christopher Cleveland 2016-02-24 Examining the influence of Thomas Aquinas and his followers upon the seventeenth century Puritan theologian John Owen, this book breaks new ground in exploring the impact of medieval thought upon Reformed scholasticism. Cleveland argues that Owen uses Thomistic ideas in two ways: first in an Augustinian fashion arguing against Pelagian and semi-Pelagian ideas of
human independency; second in a Trinitarian fashion, with Thomistic ideas affecting the understanding of each person of the Trinity. The resulting theological formulation is strongly Western and Orthodox and provides a helpful model for theological formulation seeking to build upon a Western Christian foundation. The works of the Reformed theologian John Owen have long been admired for their depth and theological sophistication. In this book Cleveland fills a significant gap in Owen studies by pursuing a deeper understanding of the role that Thomas Aquinas and the school of thought known as Thomism played in Owen's theology, from his works on providence and salvation by the Holy Spirit to his Christological work.

Thomistic Bibliography, 1940-1978- 1980 Product information not available.

New Research on the Philosophy of Nicolai Hartmann-Keith Peterson 2016-01-29 The imposing scope and penetrating insights of German philosopher Nicolai Hartmann’s work have received renewed interest in recent years. The papers collected in this volume explore his ethics, ontology, aesthetics, and philosophy of nature, bringing his philosophy into conversation with that of his peers, the history of philosophy, and with contemporary philosophical trends, from philosophy of science and bioethics, to psychology and education.

Newsletter of the Society for the Study of Greek Political Thought- 1981

Aristotelian Influence in Thomistic Wisdom-Thomas Richard Heath 1956

The Encyclopedia of Philosophy-Paul Edwards 1972 Treats eastern & western philosophy; it deals with ancient, medieval and modern philosophy; and it discusses the theories of mathematicians, physicist, biologist, sociologists, psychologists, moral reformers and religious thinkers where these have had an impact on philosophy.

Studies in Scholasticism-Marcia L. Colish 2006 The papers
brought together in this volume reflect three of Professor Colish's interests as a historian of medieval scholastic thought. The first group presents investigations into Peter Lombard (d. 1161) and his contemporaries; the second looks at how Peter's theology became mainstream Paris theology in the period between the Lombard's death and the early 13th century. The last two papers offer broader reflections on the story lines of high medieval intellectual history.
Read Online Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics

Yeah, reviewing a book thomism and aristotelianism a study of the commentary by thomas aquinas on the nicomachean ethics could ensue your near friends listings. This is just one of the solutions for you to be successful. As understood, completion does not recommend that you have astonishing points.

Comprehending as skillfully as contract even more than additional will meet the expense of each success. next to, the proclamation as competently as acuteness of this thomism and aristotelianism a study of the commentary by thomas aquinas on the nicomachean ethics can be taken as competently as picked to act.

Related with Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics:

# Japanese Economic Development: Theory And Practice
Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics

Find more pdf:

- HomePage

Download Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics, Download Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Online, Download Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Pdf, Download Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics For Free, Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics To Read, Read Online Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Books, Free Ebook Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Download, Ebooks Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Free Download Pdf, Free Pdf Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics Download, Read Online Books Thomism And Aristotelianism A Study Of The Commentary By Thomas Aquinas On The Nicomachean Ethics For Free Without Downloading